



TRUTH



SpARC

(SpARC – Spiritual Application Research Centre)

Academy for a better world

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Look carefully at the actions that you have performed for so long while you have been receiving sustenance from BapDada's lap. Some have even kept those actions hidden from BapDada because of shame. It is not that they have recognised the Father and put everything in front of Him. No, those who have made such mistakes, not deliberately from their hearts, but sometimes it happened due to carelessness, have to write their life story. This is the final time. The accounts of eighty-four births are settled here. You use the words 'with honesty and cleanliness', but what is the difference between honesty and cleanliness? You have not understood the meaning of this accurately. Now, you must go into the depth of it and write about everything.

06-07-1969

So from today, make it firm that you will do whatever you speak about. When others see those who become like this, they themselves will do the same automatically. You will not have to labour. Until now, Baba has been receiving complaints about how you say one thing and you do something else. So now you have to finish the complaints. What will you become when you finish all complaints? You will become allah (elevated). The more you become allah (elevated), the more your name will be glorified even if you don't want it to be. So this is the essence of the course you have done. Who is the most dangerous person, of whom everyone is afraid? The aspect of the world outside is a different matter, but within this divine family, the most dangerous person, and the one who causes a lot of damage is the one who has one form internally and another form externally. He is even more dangerous than one who gossips about others, because he is not able to come close to anyone. He is not able to have love for anyone. Everyone tries to remain distant from him. This is why you have received this teaching from this bhatthi. This is called honesty and cleanliness. Cleanliness in which aspect? Honesty in which aspect? There is deep significance behind this also. Honesty means to speak only that which you do; to speak only that which you think. There shouldn't be any artificial form. There has to be honesty in your thoughts, words and actions. If a thought is created within the mind, there has to be honesty in

that also, and then there will be the aspect of cleanliness. Internally, there shouldn't be any rubbish of sins. There shouldn't be any rubbish of one's nature, feelings or old sanskars either. Those who have such cleanliness will be honest. What is the sign of those who are honest? Those who are honest are loved by all. First of all, they will be loved by God. The Lord is pleased with those who are honest. So, they will first be loved by God, and then they will also be loved by the divine family. No-one will see them with any bad vision. There will be such firmness and strength in their drishti, words and actions that they will neither fluctuate nor will they make others fluctuate. Those who are honest are loved. Some think: I am honest, but no-one understands me. A true diamond can never remain hidden. This is why, when you think: I am like this, but no-one understands me in that way, that is not honesty.

Truth can never remain hidden, and those who are honest are loved by all. Some even think that because they are not so close, they are therefore not so well known. However, those who are honest and firm cannot keep their identity hidden even if they are far away. No matter how far away someone is, he will be close to BapDada. Those who are close to BapDada are close to everyone. So become honest. The proof of cleanliness is visible in one's activities. You do not just have to understand it, but you also have to show it in your practical actions. Whatever actions you perform should be instrumental in the service of others. Check your thoughts, words and actions. 28-09-1969

Who are the ones who have the power to pack up? Those who have an easy nature are easily able to adopt the power to pack up. Those who have an easy nature will also be co-operative with others. Those who have love for all will always receive cooperation from all. This is why they are easily able to confront everything or pack up. To the extent that their nature is easy, Maya will confront them less. They are loved by all. Those with an easy nature never have waste thoughts nor is their time wasted. Because of not having waste thoughts, their intellect remains broad and farsighted, and therefore, no obstacle can confront them. The more there is easiness, the greater the

cleanliness. Cleanliness attracts everyone towards itself. Cleanliness means honesty as well as being clean. There will be honesty and cleanliness only when you have an easy nature. Those who have an easy nature can adopt many forms.

06-12-1969

Now, BapDada is teaching you the study to become master almighty authorities, so that you can clearly understand anyone's stage or thoughts from their face. There wouldn't be any doubts either. You will be able to know them clearly. This is the final stage of the study. You were shown a little glimpse of that by the sakar form at the end. Those who were with Baba in the sakar form must have noted many such things. In the same way, all the children have to have the same stage number-wise. Only when you continue to make your stage like that, will everyone be able to see clearly the final form and the future form of all of you from your faces. Until you become an image that grants visions in the corporeal form, there cannot be any visions. This is why the jewels that are close have to pay attention to this subject. The closer you are, the clearer you will be, and the clearer others will be in front of you. The clearer each one's effort becomes, the clearer his reward also becomes; and all others become clear in front of him. To be clear means to be content. The more content you are, the clearer you will be. What words were used by the sakar form in front of the children who were clear? Clean and honest. Those who have cleanliness and honesty are always clear. When there is cleanliness, everything is clearly visible.

02-04-1970

Someone who is completely faithful would not have anyone except the Father in thoughts and dreams, and would not see anything except the Father's task, the Father's praise and the Father's knowledge. Such souls are called completely faithful. One Baba and none other: nothing else is visible in their dreams or in their consciousness. Such souls are called completely faithful. What is the practical sign of those who are obedient? Honesty and cleanliness: there should be honesty and cleanliness even in your thoughts, not just in your words. You have to check yourself to see to what extent you have become

faithful and obedient. If the love of the intellect is constantly with One, you cannot be coloured by the company of others. The reason for lacking love in the intellect is that the attraction of the many other types of company pulls you. So break away from everyone else and connect yourself with only One: this is the first promise. To fulfil this promise means to be completely faithful. Do you understand? 22-06-1971

Become a checker for the whole day. In the cycle of self-realisation, there is this cycle of the day. In the beginning, when you used to have drill, you used to go from one circle into another and then come out of it. So this is an unlimited cycle of five thousand years, and within that, there are little cycles. So your cycle of the day should always remain clear. There should not be any confusion in that, only then will you become the rulers of the globe. You know how to clear your register, do you not? Nowadays, science has also created such inventions that whatever is written can all be erased so that you are not even aware of what was written. So with the power of silence, are you not able to clear your register every day? This is why it is said: Who can be loved by the Father, by God and who can be loved by the deities? Those who have honesty and cleanliness are loved by God and are also loved by the people. And they even love their own selves. Everyone likes honesty and cleanliness. To keep your register clean is also cleanliness. And the Lord is pleased with an honest heart. That is, when you have courage and remembrance, you receive help. 18-07-1971

For controlling power, constantly keep the great contrast (mahan antar) in front of you, and your intellect will automatically go towards that which is elevated; your intellect will not go towards that which is felt to be wasteful. Whatever actions you perform, if you continue to see the great contrast between pure and impure, truth and falsehood, the difference between awareness and forgetfulness, the difference between the wasteful and the powerful, then your intellect is automatically controlled. And for will power, there is the great mantra (mahan mantra). If you remember both the great contrast and the great

mantra, then you never have to make effort to control your intellect. This is easy.

First of all, check, that is, think of the contrast and then perform the action. When you do not see the contrast but continue to move carelessly, you do not have the controlling power that you should have. And with the great mantra, you will automatically have will power. Because the great mantra is Baba's remembrance, that is, to constantly stabilise your intellect on Baba, on Baba's activities and Baba's virtues. So by having the great mantra in the intellect, that is, by having the connection of the intellect with the Power House, you will have will power. So you should remember both the great contrast and the great mantra and you will easily be able to imbibe both the powers. Keep the great contrast and the great mantra in your awareness, then use the eye of knowledge, and see how much success you have. You were told what the activity of a swan is. It constantly picks out the great contrast between stones and jewels. In the same way, if you constantly remember the great contrast, then you automatically remember the great mantra. When people come to know about something elevated, they automatically step away from the things that are of less value. But by not remembering the contrast, you even forget the mantra, and you are not fully able to use the weapons of knowledge successfully. So what will you do now?

18-07-1971

You have to give them everything very clearly, but with love. By your being the embodiment of love, they will experience the form of the world mother. It's just as when a mother gives teachings using some words to her children, and yet because of the mother's love, those words are not experienced to be sharp or bitter. They understand that their mother has love for them and is only bringing them benefit. In the same way, no matter how clearly you speak to them in words, they will not experience those words to be so strong. Therefore, you have to do service whilst being equal in both forms. Only then will success in service be close. No matter where you go, be fearless, be the embodiment of the power of truth and go as an officer of the Almighty Authority Government. Go with this intoxication. Speak

with this intoxication and look at everything with this intoxication. We are the servants of that One. With this awareness, make that which is inaccurate accurate. You have to reveal the truth, not hide it. However, there has to be equality in both forms. When you see someone or when you hear something, do you see them and listen to them with the feeling of mercy, or with the aim of learning from them or copying them? The souls of today who are experiencing temporary happiness are revealed as those who have made the elements their servants. What is your stage when you see them? "Those souls have been revealed on the stage as those who have made the elements their servants, and this is why we should also do the same." Or, "We should also bring about transformation in ourselves just like they have". If you have this thought, what would you call that? Do the children of the Bestower ever copy beggars? No matter how much pomp and splendour those souls have in front of you, yet in the future, they will be revealed in the form of beggars. All these souls have taken a few drops of power from the children of the Bestower. They took a few drops of power from you, and the result of these few drops is that they are able to see the elements as their servants. However, on seeing those who have taken just a few drops, what do the children of the Ocean become? They become impressed! In just a short while, all of them will bow down at your feet. They will be anxious to bow down. Together with love, there should also be the force for service, just as at the beginning, there was love and also force. They were fearless and beyond the support of the atmosphere. This is why they had constant zeal and enthusiasm and force for service.

At present, on seeing the atmosphere and the environment, you sometimes change your form. This is why success is sometimes one thing and sometimes another thing. Since the souls of the end of the iron age come onto the stage to reveal their truth whilst being fearless, why do the confluence-aged souls who are the most elevated create different forms and change according to the atmosphere in order to reveal themselves as those who are honest? You are the master creators; they are the creation. How would the creation see the

master creator? When you look at everything whilst having stabilised yourselves in the stage of being master creators, what kind of game will all this seem like? The play of dolls is of the bhagats. Which game is this of those who have pomp and splendour? What scene will you see? When it rains, what scene do you see after the rain? Even in a little water, the frogs think that they are in an ocean; they continue to croak and dance. However, that is in fact the water of temporary happiness. So you will see the scene of the frogs croaking, dancing and jumping around. You will see that they have continued to experience a lot of temporary happiness. So by stabilising yourself on the stage of being a master creator, you will see such a scene. You will not be able to see any essence; the words will appear to be meaningless. Therefore, for you to reveal the power of truth, you will have courage and enthusiasm. Now that there is still a little time, do you have the enthusiasm to reveal the truth? Is there still time to reveal the truth? Let there be the intoxication and also a sparkle. Let there be such intoxication that they experience that, in front of this truth, their temporary pretence will not do.

27-09-1971

What is the praise of the Pandavs? They were revealed after they remained incognito. Now, you should also be revealed. Just as you are being revealed on the physical stage, in the same way, now reveal your subtle stage. Create a powerful creation. If you create a weak creation, it will take a long time to look after that creation. By your having a powerful creation, they will be co-operative with you. Now, you should challenge them. The goddesses are worshipped because of their challenge. The sign of their power that is remembered as their memorial is people calling out very loudly. They reveal their internal force in this way. People do not worship the goddesses quietly. They worship the goddesses with a lot of noise. So the Shaktis have to issue a challenge and be powerful in proving their principles. Only then will you attain success. Ordinary souls also make so much effort to prove their principles whilst being fearless. So all of you should have so much force to prove your

principles. You have to repeat the part of the beginning in a deep, significant and entertaining way.

Now, what is the last course that remains? You have to become the form of the embodiment of force. You have been the world mother for a long time, now you have to come onto the stage as a form of power. Shaktis finish devilish sanskars with one stroke, whereas a loving mother would sustain them very slowly with a lot of love. You needed that in the beginning, but now there is a need to be the form of power and to finish the devilish sanskars with one stroke. However, when a sacrifice is offered, first of all, the sacrifice is decorated. That takes time. Then the sacrifice is offered in one second. You have received many decorations, and now with just one stroke, you should have the force of finishing the devilish sanskars even in the atmosphere. You must not just be merciful. To the extent that you have spiritual intoxication, you must also have mercy. You should have merciful feelings even in your words. It is now time for doing such service. Whose praise is it when it is said, "You take them beyond with just one glance"? You will always see beauty in the eyes of the images of the goddesses. There may not be anything else as attractive, but they reveal all their feelings through their eyes. So this is taking others beyond with just a glance. This service of the Shaktis has also been remembered. There should be attraction in the eyes, spirituality in the eyes, spiritual intoxication in the eyes and mercy in the eyes. You have to create such a plan. 09-10-1971

Out of all the aspects of dharna, what is the main dharna that you tell everyone about? In order to make them subtle, what deep point do you give them? How do you have the enthusiasm to remember the Father or to have a heart-to-heart conversation? The main thing for this is honesty and cleanliness. It is necessary to know the feelings and motives of one another with honesty. For special souls, the meaning of honesty and cleanliness is very deep. There should be total honesty in your heart for one another. When something is very clear, everything is very clearly visible through that. In the same way, the feelings of each one, their nature and their motives should be clearly

visible. Where there is honesty and cleanliness, there is also closeness, just as you are close to BapDada. A kingdom does not consist of just one. You also have to come into relationship with one another. How will you come into close relationship with one another there? Only when your hearts are close here. The closeness of your hearts here will bring closeness in your relationships there. There should be closeness in each one's nature and in the feelings of the mind. There isn't closeness because of the differences in nature. If someone is entertaining, there will be closeness with that one, and if someone is official (formal), there won't be that closeness. However, here, you have to become complete with all virtues, sixteen celestial degrees complete, do you not? So, is this art any less? For instance, if your original sanskar is that of being formal, but you have to create a gathering of entertainment, you should have the art of being able to harmonize with the nature of others. In this way, you will be able to become sixteen celestial degrees complete. So you have to harmonize through the feelings of the mind and also your own nature. Only then will you come close. At present, there is a difference experienced. There is a difference visible in the original nature of each one. This is not a sign of perfection. You have to fill yourself with all arts. If someone's nature is of being serious, that is a lack of an art. If someone is not able to talk to someone else, that is also a lack of an art. So to be sixteen celestial degrees complete means to have all the arts of the sixteen celestial degrees in your nature. This is known as sixteen celestial degrees complete. In this gathering, you have to bring about closeness through your nature and feelings. Sometimes you say, "This is my nature, that was not my intention". So these feelings of the mind should also harmonize with one another. When there is only one type of perfection, your feelings and nature will also be in harmony with everyone. It is remembered that all these emerged from the one machine and they all speak the same language. This is very well known, is it not? In the same way, it should also be very clearly visible.

26-10-1971

Out of all the aspects of dharna, what is the main dharna that you tell everyone about? In order to make them subtle, what deep point do you give them? How do you have the enthusiasm to remember the Father or to have a heart-to-heart conversation? The main thing for this is honesty and cleanliness. It is necessary to know the feelings and motives of one another with honesty. For special souls, the meaning of honesty and cleanliness is very deep. There should be total honesty in your heart for one another. When something is very clear, everything is very clearly visible through that. In the same way, the feelings of each one, their nature and their motives should be clearly visible. Where there is honesty and cleanliness, there is also closeness, just as you are close to BapDada. A kingdom does not consist of just one. You also have to come into relationship with one another. How will you come into close relationship with one another there? Only when your hearts are close here. The closeness of your hearts here will bring closeness in your relationships there. There should be closeness in each one's nature and in the feelings of the mind. There isn't closeness because of the differences in nature. If someone is entertaining, there will be closeness with that one, and if someone is official (formal), there won't be that closeness. However, here, you have to become complete with all virtues, sixteen celestial degrees complete, do you not? So, is this art any less? For instance, if your original sanskar is that of being formal, but you have to create a gathering of entertainment, you should have the art of being able to harmonize with the nature of others. In this way, you will be able to become sixteen celestial degrees complete. So you have to harmonize through the feelings of the mind and also your own nature. Only then will you come close. At present, there is a difference experienced. There is a difference visible in the original nature of each one. This is not a sign of perfection. You have to fill yourself with all arts. If someone's nature is of being serious, that is a lack of an art. If someone is not able to talk to someone else, that is also a lack of an art. So to be sixteen celestial degrees complete means to have all the arts of

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In today's world, special souls who attain a perishable status check their every word before they speak so that wrong words do not emerge from their lips; words which might then become the basis of creating conflict in their country or amongst their companions. In the same way, you elevated souls are instruments for the elevated task of world benefit; your stage in the world is very special. Let alone words of waste, you also have to check whether the words that emerge from your lips are beneficial for yourself and for everyone else. However, according to the stage of the present time, no such words in which there is no benefit should emerge from your lips. You were told earlier also that the memorial of the importance of every word of you special souls is still continuing today. What is that memorial? What memorial on the path of bhakti is of the importance of your every word? The Gita is the memorial of knowledge and they speak of the importance of this in their practical life. Look! Even today, bhagats consider every word of elevated souls to be the absolute truth. They may be wasteful words or words of falsehood, but they still consider these words to be the words of elevated souls, and so they give them that importance. When did the memorial of considering every word of an elevated soul to be the absolute truth begin? First, the real things are put into practice, and then on the path of bhakti, just their memorial remains; the real things don't remain any more. Therefore, since even now on the path of bhakti, so much importance is given to every word - you can see and hear of this

even now, and in the final moments, there will be such words of importance filled with truth and world benefit - so do you speak every word in this way? Day by day, the words that emerge from those who are becoming maharathis and mahavirs numberwise, according to effort, will become the truth. This does not happen at the moment because, at present, there is a lot of wastage and ordinary things emerging.

Now, the time for the perfect stage or the final result is coming close. BapDada will not announce the result through words or on a piece of paper or write each one's number on the board. But how will the result be announced? You, yourself, based upon your own worthiness and speciality, will automatically consider yourself to be worthy of a particular number and prove this yourself. Automatically, without even thinking about it, the result of the final number will emerge from your own lips or it will be visible from your activity. Until now, you have been using the royal language of royal effort-makers, but in a short time, the royal language will become real. The memorial of the royal effort-makers from the previous kalpa is that no matter how much effort you make to create your stage, in front of the mirror of truth, even the royal is visible as real. So, in the future, the words, attitude, vision, atmosphere, environment and gathering of truth will be visible very clearly, that is, the Brahmin family will become like a palace of mirrors. The final result will automatically be announced in this way. 27-05-1974

In order to develop the power to discriminate, what main effort is needed? The main thing needed is cleanliness and honesty in the deep love of your intellect. The cleaner something is, the more clearly visible everything is through that. That is, you are easily able to discern. However, here, it is not just general cleanliness, but cleanliness in terms of what? Cleanliness in terms of truth. The more cleanliness there is in the love of the intellect, that is, the more honesty and cleanliness you have imbibed, the more easily you will be able to discern. Do you check yourself in this way? It is very easy to stay in remembrance. You come here in order to experience the happiness of the practical form of remembrance, do you not?

But on what basis do you become number wise? It is in the aspect of honesty and cleanliness and through these, your capacity to discern becomes elevated. The higher your power of discernment, the greater the success. To have honesty and cleanliness is not a big thing, but check to what percentage you have and you will automatically receive a number.

24-06-1974

Those who are themselves seated on the heart-throne know very well which children are loved the most by BapDada. What do the people of the world know about the Father, about God? That God is Truth. They consider the truth to be God. BapDada relates to you the story of the true Narayan and He establishes the land of truth. So, since the Father plays the practical part of being the true Father, the true Teacher and the true Guru, what would He love the most? Honesty. Wherever there is honesty, that is, wherever there is truth, as well as honesty there will definitely also be cleanliness there. It is also remembered: The Lord is pleased with an honest heart. Those who are seated on the heart-throne are definitely serviceable, but the sign of those who are serviceable is that they would have honesty and cleanliness in their relationships and connections; it would be visible in their every thought and word. That is, every thought of such an elevated soul seated on the heart-throne would be truthful; their every word would be true. True means it would be filled with truth and true means it would be successful, that is, any thought or word would not be ordinary or wasteful. They would be so serviceable that, in their every step, at every moment in their vision, they would only see altruistic service for all souls. Whilst asleep they would be thinking of service, and whilst awake and as they move around, they would be doing service. Even in their dreams, they would not have anything apart from service. Only such serviceable souls who are unshakeable and tireless would be able to be seated on BapDada's heart-throne. Do you now understand what their sign is? It is guaranteed for such souls who are seated on the heart-throne to claim the throne of the kingdom of the world. Just as

you have to book a seat in advance, in the same way, the throne of the kingdom is fixed for kalpa after kalpa. 02-09-1975

The sign of a right hand is to be constantly clean, that is, to be pure and elevated. Just as any auspicious task is performed with the right hand, in the same way, BapDada's co-operative right hands remain elevated, that is, pure in their words, deeds and connections. That is, they constantly move along whilst considering themselves to be instruments for an elevated task. Just as it is the soul that powers the hands to do the work - the arms are the ones who carry out the task and the soul inspires - in the same way, whilst constantly having the awareness of Karavanhar Baba, the right hands consider themselves to be the ones who are karanhar (those who carry out a task). They do not consider themselves to be karavanhar (the ones who inspire); this is why their actions are filled with the greatness of being unique, egoless and humble for the construction of the new world. At every second, their every thought would be completely clean, that is, pure, which, in other words, would be called having honesty and cleanliness. The right hands are especially powerful. In order to lift a particularly heavy object, it is generally the right hand that is used. In the same way, the co-operative right-hand souls are easily able to lift the burden, that is, the responsibility of the task of world benefit and world transformation. They would experience themselves to be responsible; they would constantly experience themselves in the stage of a master almighty authority. The speciality of a right hand is to have speed in its task. The co-operative, right-hand souls would be fast effort-makers in putting everything into practice and having dharna of every subject. They would always be ever-ready. These are the specialities of the right hands.

Left hands are also constantly co-operative. However, together with that cleanliness, there is sometimes uncleanliness, that is, there is some impurity in their thoughts, words or deeds. That is, they are not completely pure and clean. They are also less intense in their speed of effort. They will do something, they will think about something, but will be left, that is, they would do

it a little late. They would co-operate and do everything, but would lack the courage to take the responsibility. They would constantly have zeal, enthusiasm and courage but would not be independent. Their stage for a long period is like that of a lawyer. They would think of many rules and regulations but attain less benefit. They would not be able to become their own judge. They would feel the need of a judge for the final judgment in every aspect. The right hands are lawful judges, but not lawyers.

06-02-1976

On this day of remembrance, Baba wants to see the practical form of love. The sign of love is sacrifice. All of you know which sacrifice Baba wants from all of you. The sacrifice of all your weaknesses in a practical way. Sing the praise of this sacrifice from deep within your heart, that you have sacrificed everything out of love for the Father. When something is sacrificed out of love, even the difficult or impossible becomes easy and possible. On the day of remembrance, celebrate it as the day of power. Become an embodiment of remembrance and so an embodiment of power. Do you understand? On that day, Baba will see what sacrifice each one has made to what percentage and in which form; whether it is out of compulsion or out of love. It should not just be as a discipline. Do not do it out of compulsion; that because it is a discipline, you have to do it. Only that which is done out of love from the heart is sacrificed. If something is not accepted, it goes to waste. Therefore, you were told, not just to be a stork bhagat; you mustn't deceive yourself. Only the truth is accepted by the true Father. All the rest is accumulated in the account of sin, not in the Father's account. Now finish the account of sin and accumulate in the Father's account. Earn multimillions at every step and become a multimillionaire.

12-01-1977

Remember that you have given the true Father your lifeboat, and so the boat that has the company of the Truth may rock, but will not sink. Having given the responsibility to the Father, do not take it back. "I will be able to move along." Where did this "I" come from? To finish the consciousness of "I" means

to belong to the Father. You continually make this mistake, and then you yourself become confused and distressed by it. Finish the consciousness of "I". Finish the body consciousness of, "I am doing this", or, "I am not able to do this". Now change this language. Now that you belong to the Father, who is responsible? Simply consider your responsibility to be that of moving along as the Father makes you move along, and of doing exactly as He says. Wherever Baba places you, you will stay there. You will not mix the dictates of the self, of the consciousness of "I", with shrimat. Then you will go beyond repentance, you will become an embodiment of attainment and achieve an easy speed of effort, that is, you will constantly have an intellect that is good and wise. Do not allow yourself to become afraid on seeing others. "What will happen? Will this also happen?" Do not be afraid, but go into the depths because, at present, since the final moments are close, all the many remaining accounts of your own sanskars and nature or of connection and relationship with others will emerge, that is, they will come to take their final leave. So, do not be afraid of the many tests of the mind which come as illnesses, but consider this extremity to be a sign of the end. On the other hand, because the final moments are close, you will be able to see the secret machinery of karma working at a very fast speed. Only here, before you go to the land of Dharamraj, will you have visions of the actions and the punishment. After becoming a true child of the true Father, after becoming a resident of the land of truth, if you perform even a slight action of falsehood, then you will have many wonderful visions of instant punishment here. You will not be able to step foot on the land of the Brahmins and the Brahmin family. Every flaw will be very clearly visible; it will not be able to remain hidden. Then, you will find that, because of your own mistake, your mind will not be able to stabilise itself. You will make your own self a victim of punishment. All of this is going to happen. Be knowledge-full about it, but do not be afraid. Do you understand? Those who are master almighty authorities are not afraid.

03-05-1977

Do you experience yourself to be knowledge-full and an ocean of knowledge, the same as the Father? To be knowledge-full means to be one who constantly performs truthful actions and doesn't waste anything. Since you are the children of the true Father, and you are establishing satyug, your actions should also be true. All your thoughts, words and deeds should be truthful. This is known as being the same as the Father, master knowledge-full, that is, an embodiment of knowledge.

14-05-1977

The main method of accumulating the treasure of knowledge; the treasure of the elevated time and increasing the physical treasures a hundred thousand-fold, is to have a clean and pure intellect and an honest heart. The basis of having a pure intellect is to know the Father with the intellect and to surrender your intellect to the Father. To surrender means to finish the consciousness of "mine". Have you surrendered your intellect in this way? To surrender a shudra intellect means to give it away. Together with giving it away, you also receive a divine intellect. To give is to receive. When you make a bargain, first you give something and then you receive something in return; you give money and you receive the goods. In the same way, here too, to give is to receive. First, you have to give everything. How? By having pure thoughts. Everything belongs to the Father, it is not mine. To let go of your rights resulting from the consciousness of "mine" is known as surrender. This is known as the stage of being free from attachment. 29-05-1977

i. You are holy according to the extent that you are honest. The main aspect in being holy is to be honest with the Father. Simply to be celibate is not the highest stage of purity. Purity means royalty, that is, reality, that is honesty. Those with such an honest heart are seated on the heart-throne of Baba, the Comforter of Hearts, and children who are seated on the heart-throne receive the throne of the kingdom.

ii. An honest and trustworthy soul is one who doesn't use any of the treasures he has received from the Father for any task without taking the Father's directions. If, according to the dictates of your own mind or the dictates of others, or because of

the influence of bad company, you waste your time, words, deeds, breath or thoughts, and you think of others instead of thinking of your original self, or you become arrogant instead of maintaining your self-respect, if you move along according to the dictates of your own mind instead of following shrimat, then in such a case, you would not be called honest or trustworthy. BapDada gives all these treasures for the service of world benefit. Therefore, if you use them for any task other than the task for which they have been given to you, it is as though you are dishonest in looking after the treasures entrusted to you. This is why the greatest stage of purity is to be honest. Each of you should ask yourself: To what extent am I honest?

iii. The third qualification of an honest soul is constantly to have good wishes and elevated feelings for every soul.

iv. To be honest means to be constantly an instrument and to have feelings of humility in your thoughts, words and deeds.

v. To be honest means to experience a powerful stage at every step and to experience Baba's companionship in every thought, as well as the hand of co-operation.

vi. To be honest means to experience the stage of ascent at every step.

vii. Just as Baba is revealed to the children as He is and what He is, so too, for you children to be honest means that you should reveal yourselves to the Father as you are and what you are. You shouldn't think that Baba knows everything anyway, for to reveal yourself to the Father is the easiest method to come into the stage of ascent. It is an easy method to finish the many types of burden in the intellect. To make yourself clear means to have the path of effort clear for you. You have to make yourself elevated through your own clarity. However, what do you do instead? You tell Baba a few things and you hide other things. The things that you do tell Baba are based on a selfish motive for attaining some kind of facility. Having made plans according to the dictates of your own mind or those of others, you put your case to the Father or the instrument souls embellishing it very cleverly. If, you cleverly present your case to prove yourself right

by considering Baba to be the Innocent Lord and also the instrument souls to be innocent, what would the consequence of that be? BapDada and the instrument souls would practise the lesson of, "Ha ji", to you for a short time in order to make you happy, because they know to what extent souls have the power to tolerate and the power to face. Knowing this secret, they would not become displeased, but would give those souls methods to enable them to move forward. They would make those souls happy, but there is a difference in making them happy because of knowing their secrets and making them happy from one's heart. You try to become clever, but instead of that, you become very simple. How? You become happy with just a little. You consider defeat to be victory. It is defeat for many births, but you become happy with temporary attainment and consider yourself to be clever, sensible and victorious. Baba feels mercy for such souls because they are making themselves instruments to experience loss for all the time by hiding behind the curtain of cleverness. What would BapDada say then? That they do not have the fortune of making elevated effort.

viii. To be honest means that your foundation shouldn't be based on any situation. Your foundation should be based on the experience of every aspect of gyan and attainment. Otherwise, as soon as the situation changes, the foundation changes and faith turns to doubt, and you start asking the questions: "Why?" and "How?". That cannot be called a foundation that is based on experience and attainment. Such a weak foundation would cause upheaval over any trivial matter. What interesting and amusing aspect do you put forward to BapDada nowadays? That you had to remain pure until 1977 and that it is now difficult to remain pure any longer. This is why you put everything on Baba, make yourself blameless and blame God. However, purity is the original sanskar of Brahmins. It is not a limited sanskar. Limited purity, that is, purity of one birth is renunciation in a limited way. Unlimited renounces renounce impurity for many births. BapDada never gave a time limit for purity. The slogan you write is: Take the inheritance of constant purity, peace and happiness from the Father. What stage of

purity would you call the purity based on time? This proves that your foundation is not based on your own experience and attainment. So, this is not a qualification of an honest child. To be honest means to be constantly holy. Do you understand what honesty is?
25-06-1977

The teaching that BapDada always gives in order for you to be loving towards everyone and claim a high status is: Change the self. However, instead of changing yourself, you think of changing the situations or changing other souls. You think, "If this one changes, I will be OK." "I will be transformed if this situation changes." "I will change if I receive these facilities." Or, "I will transform if I receive co-operation and support." What would be the result of this? When any transformation takes place on the basis of a support, then the reward for many births is also based upon some support. The account of your income is shared out according to how much support you take in every situation. Because you are unable to accumulate anything in your account, you remain deprived of the happiness and power of having accumulated. Therefore, always keep the aim of transforming yourself. You yourself have to be an image of support for the world. If, instead of taking support from the Father, you leave something to another support, even the support of time, then those perishable supports that constantly shake, will constantly bring you into some kind of upheaval. As one finishes another one will take birth and through this your energy will be wasted. Furthermore, as you move along, because you are careless, you repeatedly speak words of weakness with great pride and without hesitation. You say them considering it to be honesty and cleanliness. What do you say? "I am upset, but I will definitely prove something." What will you prove? Will you show some kind of turmoil or will you definitely become something worthwhile? Just look and you will see that there is some disservice. "I am weak and influenced by my sanskars." "I am not able to change." "You will have to help me overcome this." Many very easily speak these types of words to show their courage, or to suppress others or threaten them. When BapDada sees that after having these thoughts, some

souls even put them into words or actions, He feels mercy for them. Who experiences loss in this? They think that it is Baba's loss or a loss in service. They think damage would be caused to Baba. However, those who create sanskars in these aspects become instruments to cause themselves loss. According to the drama, the task of world service is guaranteed to succeed. No one can prevent this from happening. 30-06-1977

Baba is always happy to see His children. At present, compared to all the other souls of the world, every child of Mine is elevated, and in the future they also become worthy to be worshipped by the world. Seeing such souls who are worthy of the most elevated praise and worship, the ones who are yogi and gyani and with all the divine virtues, constant world servers, who are always lost in love for BapDada and constantly co-operate with Him, the Father experiences such great happiness! Although all of you are numberwise, yet compared to the rest of the world, even the last bead of the rosary is great. Knowing this greatness and praise of yours, do you conduct yourselves accordingly? Or, whilst moving along, do you consider yourselves to be ordinary? The alokik life and the alokik task you have received through the alokik Father is not something ordinary. Even today, devotees place the last bead on their eyes because even the last bead is a star of BapDada's eyes; it is the light of the eyes. Even today they place such jewels of light on their eyes. Whilst knowing and speaking of your elevated fortune, do not become unaware of it. Once you had the firm faith in your mind together with an honest heart, that you were a child of the Father, the praise and attainment from that one second were so great. Do you know how large your lottery win is when you become a direct child of the Father? Within one second, your name and sanskars change from those of a shudra to those of a Brahmin. In this game of one second, the world, the sanskars, the attitude, vision and awareness change. Yet you forget such an elevated second! Even today, people of the world have not forgotten it. You souls changed whilst going around the cycle but the people of the world have not forgotten it. They become so happy when they speak of your fortune. They think

that they have attained God. You souls are the embodiments of experience who receive all attainments. Therefore, since the souls of the world have not forgotten this, why do you forget it? You should not forget it, but you do. 13-01-1978

All of you are intense effort-makers, are you not? Intense effort means to do something practically the moment you think about it. There should be no difference in your thinking and acting. You make many plans for different things, but then there is a difference in what is practically carried out. An intense effort-maker would put the plans he has made into practice. You are such intense effort-makers, are you not? Due to being under a foreign government, many adverse situations come to you, but for those who are constantly in Baba's company, the adverse situations are transformed on the basis of the stage of the self. Even a mountain becomes like a mustard seed. You would experience that you have overcome all these situations many times, and that they are nothing new. Something new would confuse you, but all these are nothing new. Those who have this experience would constantly be like a lotus. Just as the lotus is above the water, so too, the situations are below and we are up above. The things below would remain down there. When any situation arises, think that BapDada is with you. No matter how big a situation may be, in front of the Almighty, it is like an ant. For those who belong to the Father, no matter what the situation may be, He is responsible. Do not think: Where will I live? How will I live? What will I eat? Baba is the Companion of one with an honest heart. Whilst the Father is with you, you cannot go hungry. If the devotees have many different experiences; they are beggars and yet their stomachs are filled; how can you who have all rights go hungry? This is why you must not be even slightly afraid or confused about what will happen. Whatever happens will be good. It would just be a small test paper to test the extent of your faith. A test paper would not last your entire life. It would only last one or two hours. If BapDada is constantly with you and you have One Strength and One Support at the time of taking that test, then you will overcome the situation as though it was nothing. It would be just as in a dream where the

situation finishes as soon as you wake up. Even though this seems like a big thing, it is in fact nothing. Do you have such faith in the intellect? The tilak of victory is applied on each one's forehead and therefore, souls who have the tilak of victory cannot be defeated. You have come having made effort. You have come having overcome adverse situations and therefore BapDada is congratulating you. This is also fixed in the drama. When a steamer breaks down, people are scattered all over the place; so here too, Baba is bringing together all the souls who were separated in the copper age; whether they stayed here or went abroad. Now, be carefree. Whatever happens, it will first come to Baba. You are mahavirs. You have heard the story of the kittens saved in the furnace. No matter what happens, you are safe. It is just that you should wear the dress of being Maya-proof. You always have your Maya-proof costume with you, don't you? In the aeroplanes as well, they give you emergency jackets to wear in case something happens. So, you have received a very easy facility.

14-02-1978

Today, BapDada is reminding all the children of a special practice: Are you able to go beyond this world of noise and become a resident of the world beyond sound within one second? To the extent that you have the practice of coming into sound, of listening to and imbibing sound. Do you practice remaining stable beyond sound and receive all attainments to the same extent? Just as you experience entertainment and happiness through sound; so too, do you also experience yourself to be an embodiment of imperishable happiness and have a cheerful and entertaining stage whilst being beyond stage? Together with being silent, do you also experience the stage of being extremely silent as well as extremely cheerful and entertaining? As soon as you switch on your awareness, are you able to stabilize in that stage? Have you accepted this gift of a spiritual lift? Are you always ever ready? Is the spiritual army ready to such an extent that the second you receive the signal, you are able to stabilize in a constant stage? Or, will you take time in just creating your stage? Now, such a time is to come when the false practice of many others will automatically be

revealed in front of such true practice. You will not have to tell others that their practice is wrong, because everything will be revealed through the atmosphere and vibrations created by the real practice. Is such a gathering ready?

Now, according to the time, many people will come to check you. You Brahmins challenge others to come and see how all of you stay in the remembrance of one and how you all of you stay collectively stabilise yourselves in a constant stage. Therefore, the Brahmin gathering will be checked. Not much happens individually, but all of you together become world benefactors and world transformers. Many will come to check how this world benefactor group is serving the world through its attitude, vibrations and remembrance through this form of power. Today's science will glorify the power of silence. The powers that spread through the power of yoga, the extent to which they spread, the method used for this, and speed is all to be revealed. Is such a gathering ready? Now according to the time, let go of wasteful matters and become an embodiment of power. Become such world servers and remain aware of the huge task for which you have become instruments. 03-12-1978

So, what transformation have you brought about in one year? Have you brought about such self-transformation that when others hear your experience, they also become inspired to transform themselves? Sometimes, when souls relate their experience with enthusiasm and with sincere love for the Father from the heart, many other souls become transformed whilst listening to their experience. The transformation of one becomes a way of transforming many others. So, have you brought about such self-transformation that you have become an example for others? Have you had such a wonderful experience in this one year? Who has taken a high jump? Who has taken the gift of a lift? 10-12-1978

Today, BapDada is especially looking at the speciality of each child and seeing to what extent there is the reality of royalty in each of you. Reality is royalty. There is no greater royalty than this. In what aspects is there royalty and in what aspects is there

reality? Firstly, there is the reality of your own form. If you are constantly aware of your reality, your real form, then, together with the reality of your form, there will also be spiritual royalty visible on your physical face. Whoever sees you would say that you are not of this world, but that you are an angel of the alokik world, or that you are a deity who has come down from heaven. They will experience such royalty in you. Secondly, there is the reality of your awareness; the reality of belonging to the one Father and none other. Because of the reality of your awareness, royalty will be visible in your words and deeds. Because everything you do is truthful and elevated, whoever comes into contact with you will experience your activities to be like those of the Father. Every word you speak will have authority like the Father's and be based on the experience of attainment. Every word will be powerful and will bear fruit. Such words are known as words of truth. There will be the royalty of reality in your words and deeds. Because your connection and company will be real, they would work like the Alchemist's stone. Just as the Alchemist's stone is said to be able to transform iron into gold, so too, the company of souls who have the royalty of reality would make weak ones powerful; they would make false things become real. The vision of the real and royal eyes, that is, divine drishti of such souls would work like magic. One moment, they would give the experience of the stage of liberation-in-life, the next moment they would give the experience of the last, final birth and the next moment they would grant a very clear vision of your first birth. One moment, you would experience a stage of extreme sorrow and the next moment, you would experience a life of great happiness. They would give you the experience of the magic mantra of "hum-so-so-hum"; they would remind you of the knowledge of your 84 births. One moment, they will give you the experience of the joy of the confluence age in the corporeal world and the next moment they will give you the experience of the subtle angelic form. Then, in the next moment, you would experience from them the stage of the soul consciousness of a resident of Paramdham and next you would experience the

happy life of heaven. To receive this magic mantra is to experience all four regions in a second. 19-12-1978

The revelation of god is based on TRUTH

You have only been dropping the bombs of the soul; as yet, you still have to drop the bomb of God. You have been using bombs of soul consciousness and spirituality to give various experiences of happiness and peace, numberwise, according to the time. However, the ultimate bomb is of the revelation of God. The sound that the Father has come should emerge from whoever sees or comes into contact with you. The direct task of revealing the Almighty Authority now has to be accomplished. The sound of this revelation will emerge everywhere by dropping this ultimate bomb. This task still remains to be accomplished. How and when will you achieve this? The basis of the revelation of God is truth. Truth is the revelation. One is the truth of your own stage and the other is the truth of service. The basis of truth is cleanliness and fearlessness. Revelation will take place through the inculcation of these two qualities through truth. Any type of dishonesty based on any type of carelessness or anything lacking in your cleanliness will not allow you to succeed in your task of revelation.

Truth and Cleanliness: Truth means to be stable in your original satopradhan form of what you are and who you are. Neither the rajo stage nor the tamo stage is your original stage of truth. Those stages come from the influence of company. Whose company? The company of Maya, Ravan. The true stage of the soul is its satopradhan stage. So firstly, there is this truth. Secondly, there has to be the satopradhan stage of truth in your words and deeds. Do your words and deeds still have the rajo and tamo stages mixed in them? Is there truth in your sanskars in a natural way or do you have to make effort to bring about this stage of truth? Just as the Father is called the Truth, so too, the real form of the soul is also that of truth. Truth is the satopradhan stage. Do you have such truth?

Cleanliness: If you adopt any impurity, defect or weakness, even slightly, in your thoughts, then there would not

be total cleanliness. Just as you wouldn't like to step in any type of physical dirt and would avoid such things, so too, to think about anything bad is the same as stepping in something dirty. To listen to or speak about anything dirty is to take that into yourself. There shouldn't be the slightest impurity in your thoughts. This is known as truth and cleanliness. The second aspect is of fearlessness. The definition of being fearless is also very deep.

Firstly, in order to become victorious over your old tamoguni sanskars, you need to be fearless. To say, "What can I do? I am unable to do this; my sanskars are very powerful" is not being fearless. You should be fearless in harmonising your sanskars with the sanskars of others when interacting with them, and in transforming the sanskars of others. Secondly, if you are afraid and wonder whether you are able to carry on, whether you will be able to fulfil your responsibility, or whether or not others will accept what you say, then that too is not being completely fearless. Thirdly, whilst seeing the strong principles of many souls in the world and on the field of service, to be even slightly influenced by their strength or their atmosphere is also a type of fear. You should remain fearless even whilst anticipating that something will be spoilt, and that chaos will result. When those branches that have emerged from you, the trunk, or even those who just have a little knowledge of the soul, are able to be fearless in revealing their temporary beliefs; if they are fearless even with their limited intellects in proving something to be true, then, since they are firm and unshakeable in proving falsehood to be the truth, it means that for you to hesitate in revealing the elevated directions of the Almighty Father and His original and eternal truth is to have fear. The branches constantly sway, but the trunk is unshakeable. So, if the branches are fearless, but the trunk is fearful and hesitant, what would you call that? Therefore, now check your cleanliness and fearlessness that form the basis of revelation. This is known as the truth. Revelation will take place on the basis of this truth. As yet, the last powerful bomb for the revelation of God has not been used. In the result up to now, you Raja Yogi souls are elevated, your Raja Yoga is elevated, your task is elevated and your

transformation is elevated; all of this has been revealed. Nevertheless, the fact that it is the Almighty who is teaching you; the fact that the Sun of Knowledge has risen on the corporeal world, is still unknown. What is going to be the result of this Godly bomb?

All the limited supports of all the souls of the world will collapse and they will experience the one Father being their support. When the bombs of science are used, whole countries will be wiped out; nothing of them will remain to be seen; everything will be finished. Similarly, through this final bomb of silence, all the temporary supports you have kept for your spiritual endeavours will finish, and the one Father will be revealed to everyone through the one and true means of Raja Yoga. The World Father will very clearly be seen by everyone in the whole world. The same words will emerge from all souls of all religions: "This is our Father". Not the Father of the Hindus or the Father of the Muslims, but "the Father of all of us". This is called the final revelation through the Godly bomb. Now, did you understand the result of what you are doing and what you have to do? This year, drop the Godly bomb. Bring about the revelation of the Truth on the basis of your cleanliness and fearlessness.

28-12-1978

So, did you hear Brahma Baba's new thought for the New Year? What are the victorious group going to do to make this thought of Baba's practical this year? In order for you elevated victorious jewels to fulfil this thought of Baba's, you have speed up the machinery of liberating souls in a second with your special form of a master almighty authority. The majority of souls are now tired of the limited facilities of matter, of the limited places that have been created to experience spiritual peace; they are now tired of the people who say that they can enable souls to meet God. Souls have now become disheartened by them and feel that the truth must be elsewhere. They are searching for the destination of the Truth. They are thirsty for some attainment. Even a single drop of the accurate introduction of the soul and the Supreme Soul can quench the thirst of such souls. Therefore, take the urn of the nectar of knowledge and

quench the thirst of those who are thirsty. Constantly keep the urn of nectar with you. As you move along, continue to make souls immortal by giving them this nectar. Only then will you be able to be with Brahma Baba at the inauguration of the opening of the gates of liberation. At present, just the bhavans are being inaugurated; the unlimited gate now has to be inaugurated. For this, remain constantly immortal and make others immortal. Become a bestower of blessings and give others the blessing of becoming immortal. Now, the last effort-making souls, the weak souls, don't have the courage to make any more effort. You have to use your own powers to enable such souls to attain something. Therefore, the part of being a bestower of blessings is needed even more than the part of giving knowledge. Souls don't even have the power to listen. They no longer have the courage to carry on. They just thirst to receive something. Many such souls are wandering around the whole world. You will have to give them legs to walk, that is, you have to give them courage. So, have you accumulated such a stock of courage? Is your urn of nectar full? Is it limitless? Is it constant? Should we start a queue? Is your own queue finished? If you are still busy with your own queue, how are you going to make other souls complete? Therefore, this year, finish your own queue. Change the language of "why?" and "what?". There should be just one language. Your language of thoughts and words should be just of giving blessings; you should be a bestower of blessings and give a lecture showering blessings on everyone. The experience of whoever hears you should not be of hearing a lecture, but of being showered with flowers of blessings. Only then will this inauguration take place. This is the newness you have to bring about in the New Year.

01-01-1979

Those who follow the different dictates of many others should accept one thing: That the Father of you all is One and that He is carrying out this task. At least the sound that all of you are the children of the one Father and that He alone is the right One should at least be given to everyone. Whether they imbibe this or not, at least they should be given it. To interact with others in this awareness is something that will come to them

later. If the souls who come into contact with you, and who believe that you are doing good work, accept even this much then the flag of victory will be hoisted. If they go to the land of liberation with this belief, then that would also be good. If they go to the land of liberation with this belief, and then come down to play their part, the first sanskar that would emerge is that the God of everyone is One. This is the awareness of the copper age. It is in the iron age that you become trapped in many. Speak with authority and truth, not with hesitation. Truth is the basis of revelation. In order to bring about revelation, first of all, have the courage to reveal the self. 23-01-1979

To have regard for this knowledge means to have unshakeable faith in all the elevated versions that have been spoken from the beginning to the present time. To have questions such as: "How will that be possible? When will it happen? It should happen, but...; it is the truth, but..." means to have subtle doubts in your thoughts which also means to have disregard for this knowledge.

The versions spoken by the souls of today who are great in name only; those who show temporary miracles, who deprive you of meeting the Father, who divert you from the truth, are said to be the versions of truth. So, to raise questions or to doubt any of the knowledge given by the Satguru, who is the Supreme Father, the Creator of all the great souls, is also a royal form of doubt or disregard. It is one thing to ask questions for clarification, but something else to ask questions based on subtle doubts. This is known as having disregard. "Baba is saying this, but it's impossible for this to happen". In which account would this thought accumulate? You have to check this also. 25-01-1979

Are you the Shakti Army that keep the flag of victory constantly flying high? Is the flag high enough for the whole world to see? You are definitely flying the flag, but it now has to be hoisted higher. Everyone's vision is automatically drawn towards something attractive, they are attracted towards it even against their conscious wish. So now fly such an attractive flag

that everyone's vision is drawn towards it even against their conscious wish. In any case, the land is now being transformed, and the sound is now to echo in everyone's ears that if anyone is carrying out a true task, it is you people. They would be disillusioned about everyone else, but would be able to see here lamps of hope. For this, you now have to increase your connection with others. Not just to keep in contact at a time of need, but to have a connection constantly. Continue to enable those who are only in contact with you to move forward. Continue to hold programmes for them from time to time. You have to serve every profession so that none of them complains at that end that they weren't told. Therefore, you definitely have to give the message to the people of every religion.

30-01-1979

What do you need in order to be liked by the Father? The Father is very innocent. Whoever the Father looks at, each one is the best of all! Baba cannot see anyone who is not good. Each Pandav and each Shakti is ahead of each other. Therefore, in order to be liked by the Father remember "The Lord is pleased with an honest heart." No matter what you are, your truthfulness and honesty will win the Father. What do you need to be liked by yourself? Do not follow the dictates of your own mind. For something to be to your liking is different. The easy way to like yourself is to stay within the line of shrimat. Whatever thoughts you have should be within the line of shrimat. Whatever you say and whatever you do should also be within the line of shrimat.

27-03-1981

You are progressing and becoming elevated through your lift of honesty and cleanliness. This speciality of yours is number one. BapDada is happy to see this speciality. However, you must now stop the dance of fear and start to move faster and claim a number ahead for yourself. Everyone here clearly understands that those who have come last are going fast and will come first. You may dance this dance of happiness. However, when you let go of the Father's hand, He doesn't like it and it even makes Him wonder where you are going to wander. For as long as you hold the Father's hand, there is no question

of performing any dance of fear. It is only when you hold Maya's hand that you perform that dance. Baba has so much love for you that He can't bear to see you going with anyone else! Baba knows that you have been stumbling so much and reached such a sorry state before you found Him. Therefore, how could He allow you to become confused now? When Baba was in the sakar form, you saw how when someone would go off somewhere, Baba would call "Come child! Come child!" Whenever Maya appears to you in any way, remember these words.

29-03-1981

This year, each child has to pay special attention to claim all three certificates (to be liked by the self, to be liked by the people and to be liked by the Father). By checking yourself in Baba's room, you can judge yourself to see whether you have gained the certificate of being liked by yourself or not. At that time, the Father becomes the mirror. Whatever you look at in this mirror is very clearly reflected. At the time you look, if your mind gives you the certificate that you are OK, that is fine. However, if you reflect that you are not all right, then you must transform yourself. If, for instance, someone is given a signal, but that soul doesn't understand that they are wrong, if the majority give a signal for you to pay attention to something, you should not use the dictates of your own mind. You have the power of truth and it is said that truth is greatness. Only those who bow down are great. If you have to bow down to in order to benefit someone, then that is not bowing down, but is greatness. Those who are great will bow down in order to serve others.

05-04-1981

Transforming the world with the power of TRUTH

Which gathering is this today? This gathering is of the law-makers and the bestowers of success. Does each of you consider yourself to be a law-maker and a bestower of success? Do you know the speciality of this gathering? Bestowers of success have a special power with which they can make everyone become an embodiment of success in a second. Do you know which power that is? It is the power of truth, that is, reality. There is greatness in the power of truth. Importance is

given to the truth. Do you very clearly understand that truth, that greatness? The special method is based on truth. The first foundation is to check the truth in the knowledge of the self, which is the form of the self. What is your true form and what did you used to believe it to be? Therefore, the first truth is the form of the soul. Was there any greatness in you until you knew this truth? Were you those great souls or were you the worshippers of those great souls? Now that you know yourselves what have you become? You have become great souls. You have the authority of truth to tell others that you are souls. In the same way, by having received the true introduction of the true Father, you tell others with authority that God is your Father. Because you have a right to your inheritance, you say that the Father belongs to you and that you belong to the Father. Because of this, you can relate the true introduction of the creation and the world cycle with this authority. You tell others that this world cycle is going to end and that it will then repeat once again. You say that it is now the confluence age, not the iron age. Even if all the scholars and pundits of the world believe, according to the scriptures, that it is now the iron age, you five Pandavas, that is, you handful of souls out of multimillions can challenge them and tell them that it is not the iron age, but the confluence age. With which authority are you able to say this? You are able to say this because you have the great authority of truth. You give the message to the world to come here and understand this knowledge. You awaken the sleeping Kumbhakarna and tell him that it is now time. You can do this with the power of truth that you have been given by the true Father, the true Teacher and the Satguru. You experience this to be the truth.

There are two meanings to the word "Truth". One truth is the truth and the other truth means that which is immortal. Therefore, the Father is the Truth and He is also the Immortal One. This is why the introduction you have been given by the Father is that He is the Truth, that is, He is the true Immortal One. Devotees sing praise of God as being "The Truth, the Benefactor and the Beautiful One". They believe Him to be the Truth and the Immortal One. People also believe "God is Truth".

So you have been given the authority of truth by the Father. You have also been given this inheritance. You have heard the praise of those who have the authority of truth. What indicates who they are? There is a saying in Sindhi, "When there is truth, the soul dances." There is also another saying, "The boat of truth may rock, but it cannot sink." Many people also try to make you fluctuate. They say that this it is just your imagination and that it is false. However, you know that when there is truth, you dance in happiness. Because you have the intoxication of the greatness of truth, you constantly swing in the swing of happiness. You constantly dance in happiness. The more they try to shake you, what happens? In fact, when they try to shake your swing, you swing even more. They don't shake you, but just swing you more. In fact, you should give them even more thanks because you are swinging with the Father and they are making you swing. They are not shaking you, but swinging you. Do you experience this? You are not shaking, but swinging. The power of truth makes the whole of nature satopradhan. It changes this age into the age of truth (satyug). It makes all souls attain the fortune of their salvation. With your power of truth, all souls will incarnate into their own religion, at their own time according to their own capacity, from liberation into salvation.. Even those who come at the end of the confluence age are definitely going to receive the message to remember the Father from you law-makers. Some will receive this message from your words, some from your pictures, some from news, some from your powerful vibrations, some from the final chaotic scenes of destruction and some from the atmospheric attitude of disinterest. All the facilities of science will also help you to give everyone the message.

Nature's part of co-operating with you at the confluence age will start. People everywhere will invoke you Prakrutipati (Lords of Nature) and master Prakrutipati. The whole of nature will offer you thanks and offer itself. What will you do then? On the path of bhakti, each element is praised as a deity. A deity means a bestower. So, at the end, all of the elements of nature will co-operate with you and become bestowers who constantly

give. Even the oceans will help you. They will help you by gathering everything together from everywhere and bringing it all to the land of Bharat. This is why it is said that the ocean gave platefuls of jewels. In the same way, the earth's upheaval will help by gathering all valuable things together in Bharat for you elevated souls. The deity Indra is called the God of Rain. Therefore, even the rain will be prepared to clear away everything for you. You won't have to clear up any rubbish. You will receive all this help from the elements. Some will be blown away by the wind and some will be cleared away by the rain. You know about fire anyway. So, at the end, all of these elements will become deities to help you. All other souls will experience this. Then, on the path of bhakti, it will have been forgotten how the elements helped as deities. Then, because the task of the elements will have been forgotten, the elements will be given human forms. The sun is an element, but it is portrayed as a human being. Therefore, having become law-makers, do you now understand what you have to do?

They have courts of law and this is the gathering of you law-makers. In those courts, there are members of the court, whereas here, you are the great souls who have all rights. Therefore, do you understand the greatness of the power of truth? Truth is like an alchemist's stone. Just as an alchemist's stone could turn iron into gold, in the same way, your power of truth makes everything satopradhan. It makes souls, nature, time, the whole of matter, all physical things, all relationships, all sanskars, all your food and diet, and your interaction with everyone satopradhan. It completely destroys all name and trace of everything tamoguni. The power of truth makes your name and form true; it makes you imperishable. For half the cycle, you are in the living form and for the other half, you are in the form of your image. For half the cycle, your people will sing your praise and for the other half, your devotees will sing your praise. Your words are praised as versions of truth. Even today, people experience greatness when they are given even half a version of yours. With your power of truth, even your country becomes immortal. Your dress also becomes immortal. For half the cycle,

you will be dressing as deities and for the other half, the memorials of you dressed in the costumes of the deities will continue to exist. Even today, your devotees dress the idols of you with beautiful dresses. Your task and your activity have become true. They have created a memorial, the Bhagwad, of your activities. Many stories have been written about your activities. All of these have become immortal. Due to what? Due to your power of truth. Even your daily timetable has become immortal. To eat your food and to drink your nectar has become truthful. People take your images, place them in a prominent place, go around them, offer bhog to them, place nectar in front of them and then drink it. Each of those acts and tasks is performed in memory of you. Did you realise that you have this much power? Do you challenge others and serve them with this much authority? You new children who have come mustn't think that there are only a few of you. You must remember that the Almighty Authority is your Companion. You have the power of truth. It isn't that there are just five of you, but the Creator of the world is your Companion. Speak with intoxication of this! You don't wonder as to whether they will accept you or not, or whether you should tell them something or not, do you? Where there is the truth and when you have the true Father with you, there is constant victory. Speak as an embodiment of this experience on the basis of your faith, and success will be constantly with you.

11-04-1981

BapDada is pleased to see the souls who are celebrating a meeting, out of such a huge unlimited world, those from such a huge population, the variety of souls who are fortunate to receive love and have attained the fortune of having a meeting. Souls who had no hope in the world claimed the fortune of having all their hopes and desires fulfilled, whereas souls who are very well known in the world and in whom there are great hopes are left wondering and searching. Whilst wondering about their searching, they are completely lost in that and have themselves become lost. However, you loving souls attained God on the basis of your love. So who is elevated? Some are debating the scriptures and are left behind, lost in the scriptures. Some

become great souls, but are deprived of their fortune because of being caught up in the minor illusion of the soul and the Supreme Soul. They are deprived of becoming children and claiming a right to the Father. Great scientists are lost in their own search. Politicians are left behind creating their plans. Innocent devotees are left behind searching for God in every particle. However who has attained Him? The innocent children of the Innocent Lord! Those with a clever head haven't attained Him, but those with an honest heart have attained Him. This is why there is the saying that the Lord is pleased with an honest heart. With an honest heart, all of you can be seated on the heart-throne. When you have an honest heart, you can make the Father, the Comforter of Hearts, belong to you. The Father, the Comforter of Hearts, cannot stay in your remembrance for even a second unless there is an honest heart. The hopes and desires of the elevated thoughts of those with an honest heart are easily fulfilled. Those with an honest heart experience the constant company of the Father in all three forms: the corporeal, subtle and incorporeal.

16-04-1982

All of you have revealed your weaknesses with honesty. You will receive marks for that honesty, but BapDada was seeing that even now, you haven't yet developed the power to transform your own sanskars. Therefore, when will you become world transformers? When will the transformation of your vision and attitude become permanent? You are observers who observe everything with your vision. So, why do you allow your vision to become mischievous? Do you look at everything with the divine eye or with gross eyes? When you look with the divine eye, you will constantly only see the divine form. Gross eyes will only see the skin. Whose job is it to look at the skin and to think about the skin? Is it the work of angels? Of Brahmins? Of self-sovereigns who have all rights? So, are you Brahmins? Who are you? Should Baba even speak that name?

27-04-1983

All of you have reached Madhuban, the great pilgrimage place, from everywhere in order to celebrate a meeting. As a memorial of this great pilgrimage place, even now there are

gatherings at all the other pilgrimage places. Even now you see and hear about the memorials of every elevated action of this time in the form of divine activities and songs. You elevated living souls see and hear about your images and divine activities. What elevated thoughts do you have in your intellect at such a time? You do believe that you were this, that you are this now and that you will become this once again every cycle, do you not? No soul, great soul, righteous soul or religious founder has the awareness or knowledge of "once again," whereas all of you Brahmin souls have such a clear awareness and knowledge of it that it is as though everything of 5000 years is just a matter of yesterday. You were this yesterday, you are this today and you will be this tomorrow. Therefore, the history of 5000 years is merged in the words "yesterday, today and tomorrow". Do you experience this easily and clearly? Do you think that someone else will be this? Or were you this and are this now? Do you have a vision of your real elevated life through the non-living images? Or do you think that those are the images of maharathis? Or are they of all of you? In Bharat they salute 33 million deities. If they don't worship them, they all at least praise the progeny of you elevated Brahmins who are to become deities and the progeny of that progeny. So just think how elevated the names of those who are the ancestors will be! And the worship of those ancestors will be so elevated. There is praise of 900,000. Before that, there is praise of 16,000 and before them there are the 108 and then the 8. And, even before that there is the dual-bead. It is numberwise. There is praise of everyone because you have all become the children of the Father, the Bestower of Fortune. It is because of this fortune that you are praised and worshipped. However, there are two types of worship. One is to worship with love according to the right method and the other is to worship just as a discipline. There is a difference between the two. So, ask yourself which type of worship you souls are worthy of. You were told earlier that some devotees perform worship out of fear so that the deities don't become upset. Some devotees even perform worship just for show. Some think that they have to fulfil the discipline or duty of

devotion. Whether it is their heart's desire or not, they just have to fulfil that responsibility. They do everything considering it to be their duty. All become one of the four types of devotees in one way or another. Here too, those who are to become deity souls and those who call themselves Brahma Kumars and Kumaris are of different types. The number one worthy-of-worship souls constantly and easily move along with love and remembrance and service according to the right method, as yogi souls, and imbibe all virtues. They observe the right method and have success in all four subjects. The second number worthy-of-worship souls do not do everything according to the right method, but do everything considering it to be their discipline. They fully (SUN) follow all four subjects, but not by being the embodiment of the attainment of success who do everything with the right method. They feel that they have to do everything as a discipline; that they have to do that. With this aim, they are continuing to move forward and experiencing attainment according to the discipline they are following. The love of the heart (of the number one souls) makes everything natural and easy, whereas those who do everything as a discipline sometimes find it easy and at other times, difficult. They sometimes have to make effort and at other times they experience that love. The number one souls remain absorbed in love whereas the second number souls just have love. The third number souls for the majority of the time observe the four subjects, not with their heart, but just for show. They sit in remembrance with the motive of becoming well-known for that. They also do a lot of showy service. They even adopt a temporary form according to the time. However, although their head will be sharp, their heart will be empty. The fourth number souls do everything out of fear so that no one says anything to them, such as "This one is the last number soul ", or "This one will not be able to continue", so that no one looks at them with that vision. They have become Brahmins and have renounced the shudra way of life but they don't want to be left out of either side. They don't like the shudra life but they don't have the courage to follow the Brahmin way of life according to the right

method and so they are in the middle of the ocean out of compulsion. They continue to move along in this way out of compulsion and fear. In this way, they sometimes experience their life to be elevated and are therefore unable to let go of this life. Such souls are said to be the fourth number worthy-of-worship souls. Their worship is performed only sometimes and out of fear by devotees who are compelled to fulfil their responsibility. The worship of those who do everything for show, is not from the heart either but just for show. This is how they carry on. So, you saw all four types of worthy-of-worship souls. Whatever you yourself become now, so too, the golden and silver aged royal families and subjects will be created accordingly and the rosary of devotees in the copper and iron ages will also be created accordingly. Now ask yourself who you are. Or do you alternate between all the four types of souls' Nevertheless, you have become the children of the Bestower of Fortune and so you will definitely become worthy of worship. You become well-known, that is, those with elevated worship in the number up to 16,000. However, the 900,000 become a little worthy of worship up to the end, that is, up to the end of the iron age. So do you understand that all are worthy of praise. The basis of being worthy of praise is to become a child of the Father, the Bestower of Fortune. However, the basis of becoming worthy-of-worship is to have purity, cleanliness, truthfulness and honesty in all four subjects. BapDada also devotes flowers of love to such souls, that is, He considers such souls to be elevated. The family also considers such souls to be elevated and the world will also beat the drums of their wonder and worship them with respect. Devotees will consider such souls to be their special deities and merge them in their hearts. So have you become worthy of worship to this extent? Since He is the Supreme Father, not just the Father, He would definitely make you supreme too, would He not? It is not a big thing to be worthy of worship, but to become supremely worthy-of-worship is something else.

30-04-1983

BapDada forgives you three times. He gives you a chance three times. Therefore, no one should hesitate. If you

stop hesitating and have love and come back, you can still make progress. Especially give this message to such children. Some have been unable to come because of their circumstances, and they are desperately remembering Baba. BapDada knows the true heart of all the children. When you have a true heart, then, if not today, then tomorrow, there will definitely be success.

20-02-1984

"Today, is the day of Bholanath (the Lord of Innocence). It is the day when the Father descends and it is the unique spiritual birthday of the children as well. The Father has come to celebrate this unique birthday. Bholanath Father loves His innocent children. Innocent means those who are always having an easy nature, pure feelings, have cleanliness and honesty both in mind and actions. In other words, actions are performed on an honest basis. Such innocent children attract even the Father. The Lord of Innocence Father loves such innocent children and always chants their rosary. For many births, all of you have counted Baba's rosary and now at the Confluence Age, the Father Himself chants the rosary of you children in return. They are so innocent and they are loved by the Lord of Innocence. The extent that they are the embodiment of knowledge and power, so the level of their innocence. God loves innocence. Are you aware of your elevated fortune? You have fascinated even God! You have attracted Him and you have made Him your own.

28-02-1984

As of now the sound of peacelessness is spreading all around; peacelessness is experienced through the mind, wealth, and through other people. There is the experience of peacelessness from all sides. Though they have the means for full comfort, instead of the experience of peace, there is peacelessness. The souls of the present time are influenced by one or another kind of fear. As they eat, walk around, work, or experience short-lived pleasure, they are filled with fear. They don't know what will happen tomorrow. There is a seat of fear, and even the leaders are seated on this seat of fear, so what must be the condition of the subjects? The greater the leader, the more body-guards he has. Why? Because there is fear. So,

when there is the throne of fear, then short-lived happiness cannot be enjoyed either. Can it be peaceful, or full of peacelessness? Baba has made you children the incarnations of peace, in the form of instruments, to give the experience of peace and happiness to such fearful souls. With the power of silence, without spending anything, you can reach so far. You can go beyond this world. You can easily reach your sweet home. Do you have to work hard for it? You can become the conquerors of Maya and matter with the power of peace. Which power? The power of soul; 'atmic power'. Now there is going to be the meeting of two powers: Atomic power and atmic power (soul power). By using atmic power, through a satopradhan intellect (pure, divine intellect) atomic power will also be used for the world of happiness. Through the meeting of these two powers, the world of happiness will emerge on this earth, because in the kingdom of heaven, in the kingdom of peace, both powers exist. Thus, soul power works through a satopradhan intellect.

A satopradhan intellect means elevated actions: Actions filled with truth. Truth (sat) means imperishable. Each action will be in the remembrance of the Imperishable Father, in the remembrance of the Eternal Soul, and will bring imperishable achievements. This is why it is said; perform sat karma - karma filled with the power of truth. So, you are such incarnations of peace who bestow peace forever. Understand?

05-03-1984

Do you constantly experience yourselves to be the elevated confluence aged Brahmin souls? The true Brahmins mean those who constantly give the True Father's true introduction. The duty of Brahmins is to tell religious stories. You don't tell religious stories, but you give the true introduction. Always have the intoxication that you are the Brahmin souls who give the true introduction of the true Father. Brahmins are even more elevated than the deities. This is why they show the place of Brahmins to be the top-knot. The Brahmins with a top-knot means those who remain in an elevated stage. By remaining high, everything down below will be very small. Then, nothing

will seem a big thing. When you are sitting up above, the things down below appear to be very small. When you find a problem to be something big, the reason is that you are seeing it while sitting down below. If you look at it from up above, you won't have to labour. So always remember that you are the Brahmins with a top-knot. Through this, even the big problems will become small in a second. You are not those who are afraid of the problems, but those who find a solution to the problems and overcome them.

17-04-1984

THE POWER OF TRUTH

Today, the Almighty Father is observing two powers in particular. One is political power and the other is Godly power. These two powers are playing their special roles in the Confluence Age. The Godly power is constantly immovable and imperishable. The political power is fluctuating. Godly power is called the power of truth, because it is given by the True Father, the True Teacher and the True Guru. This is why the power of truth is always elevated. It is through the power of truth that you are establishing the Golden Age, the Land of Truth. Truth is that which is imperishable. Truth is also essence. Truth is real as well as imperishable. Through the power of truth, you claim the imperishable inheritance and the imperishable blessings for the education which enables you to attain an imperishable status, which no-one can erase. Because of the power of truth, you, who have the power of truth, have been imperishably praised and worshipped by the world, from the very beginning to the end of the path of bhakti. Truth means that which is real. So what is the first truth you have come to know? You understand the truth of being a soul. You have come to know the real introduction of the True Father. Through this recognition of truth, which you gained through the true knowledge, you have automatically acquired the power of truth. The Giver is also truth and the recognition is true, and so, naturally the attainment is also truth. Through this power of truth, the darkness of falsehood and "non-knowledge" is automatically dispelled. "Non-knowledge" is always false and knowledge is the essence, is the truth. This is why, in praise of the Father the bhagats have sung: "Satyam,

Shivam, Sunderam" (You are the truth, you are the benevolent, you are the beautiful). The power of truth, enables you to conquer matter and maya very easily. Now ask yourselves, having become the children of the True Father, to what extent have you imbibed the power of truth?

The sign of the one who has the power of truth is that they will always be fearless. Just as you have heard in the murlis, "Truth makes you dance", so too, because of being constantly carefree and fearless, those who have the power of truth will always dance in happiness. Those who have fear and worry cannot dance in happiness. They even worry about their own weaknesses. Because this is the path of truth, if one's sanskaras or thoughts are weak, one would definitely worry about one's weaknesses. Weaknesses definitely bring the mind into a state of fluctuation. No matter how hard one tries to hide these in oneself, with an artificial and temporary smile, according to the time and circumstances, the power of truth, however, will definitely still bring the mind into perplexion, dejection and waste thoughts because falsehood cannot make a stand in the face of truth. They show a picture of Krishna dancing on a cobra's head in the middle of the ocean, on the path of bhakti. It is a snake, but through the power of truth, even a snake's head becomes a "stage" for dancing on. No matter how fearful the circumstances, or vicious the form of maya, or disturbing the relations and connections, or poisonous the atmosphere, yet the one who possesses the power of truth will change all of these into a "stage" on which to dance with happiness. So, this is a picture of whom? Of all of you. All are to become Krishna you all raise your hands for this, do you not? There is nothing like this in the life story of Rama; he is sometimes happy and sometimes sad.

The souls who will become Krishna will constantly dance on the "stage" of such a state of affairs. Matter, maya, people, or the comforts of the world cannot move them. They make maya itself, a "stage" or a bed to rest on. You have seen this picture as well, have you not? The snake was made into a bed for rest; that is an indication of victory. So the sign of the power of truth is this picture of "truth makes you dance". Those who have the power

of truth can never drown. It is possible that the boat of truth will play the game of fluctuation, but it will never sink. You will also experience the game of fluctuation. Nowadays, they consciously play games in which you move up and down. It is a fall, but because it is a game, there is only the experience of victory. No matter how much fluctuation there is, but the it'S one who is playing the game will always consider it to be a victory gained. So, do you consider yourselves to have the power of truth, that is to be blessed with victory? Do you always experience yourselves to be the embodiment of victory?

If even now there is some fluctuation, or fear then it means that together with truth there is still some falsehood as well, which is why you are brought into fluctuations. So check yourselves: are your thoughts, vision, attitude of mind, speech, relations, connections, immovable in the power of truth? Achcha, today there are many to meet, and so, the extension of how you can apply the power of truth to acquire all specialities in Brahmin life, will be explained another time. 26-12-1984

Today the Sun of Knowledge and the Moon of Knowledge are seeing the lucky and lovely stars. This spiritual constellation can never again be seen throughout the whole kalpa. Only you, the spiritual stars, and the sun of Knowledge and the Moon of Knowledge are able to see this unique and most lovely constellation. The power of science cannot see this spiritual constellation; only those who have the power of silence can see this constellation and can understand it. Today, touring around the entire constellation and seeing the variety of stars, BdpDada has been extremely happy. Baba is seeing how each and every star is taking the light and might of truth from the Sun of Knowledge and is seeing to what extent the soul has become the embodiment of truth and has been filled with power of truth like the Father. Baba is also seeing to what extent the soul has been able to inculcate the power of coolness (purity) from the Moon of Knowledge and has become the embodiment of coolness like the Moon itself. It is these two powers, truth and coolness, that will enable you to have constant success easily. On the one hand there is the power of truth, and the highest

intoxication through this, and, on the other hand, no matter how high the intoxication is, there is also an equal level of coolness so that then, no matter how arrogant or angry another soul may be, you are able to make them cool also. No matter how great the intoxication of their ego, with the soul constantly saying, "I, I," the power of coolness is such that, instead of saying, "I, I," they begin to say, "Baba, Baba". Even in order to reveal the truth and to be able to show all the attainment through this it is the power of coolness that is needed. Otherwise if you attempt simply to prove the truth without the power of coolness, those without knowledge think that your proof is just stubbornness, and so both powers are needed equally, simultaneously: truth and coolness. Why is this? Because in today's world every single human being is burning in one form of fire or another, and so first let the soul that is burning experience coolness. Let the fire be stilled with the power of coolness, and then, on the basis of coolness, they will be able to recognise the truth. 21-02-1985

You continue to earn, and also to accumulate. There is power in the accumulation through your honest income. The wealth of an honest income is being used in a worthwhile way in the Father's task. If wealth were to come just like that, then you wouldn't use your body, and if you didn't use your body in the right way the mind would also fluctuate. Now body, mind and wealth - all three are being used. This is why, earn at the Confluence Age and accumulate it in the Godly bank. This is the number one life of all lives. If you earn and just accumulate in the lokik, perishable bank, that doesn't become worthwhile; but whatever you earn you store in the imperishable bank and each piece brings you multi-million times in return. It is stored for you for 21 births. Whatever you do from your heart reaches the Comforter of Hearts. If anything is done just simply out of show, then everything finishes on that external level of show; it doesn't reach the Comforter of hearts. But what you do is from your hearts and so it is good. If you give two out of your heart you become a multi-millionaire, and if a thousand is given just for show, that does not create a multi-millionaire. The income of the heart, the income of love, is the true income. What are you

earning an income for? Is it for service or is it for your own comfort? This is the income of the true heart and so each one brings multimillion times return. If you earn for your own comfort or simply accumulate, then there might be comfort here, but there the soul has to become the instrument to give comfort to others. What will the maids and servants do? They will be the ones giving comfort to those of the royal family, and so comfort here means that you become responsible for giving comfort there. Whatever you are earning with a true heart through your love, whatever you are using for service, is that which is now being made worthwhile. You are claiming blessings from innumerable souls.

Those for whom you become the instruments now will become your bhagats later and will worship you, because you have served those souls and the return for service is that they will serve your non-living images. They will receive so much from the Father, but you will also receive so much from other souls. If you give a message, and those souls don't claim their right then they have to give the return in this form. The ones who claim their rights will then enter into relationship with you in one form or another: some will become Bhagats; some will become subjects. Results emerge in a variety of ways. Do you understand? People ask you, "Why do you engage yourself in so much service? Just eat, drink and be happy. What do you get? Why do you keep doing service day and night to such an extent? What do you say? You say, "Come and experience what we are receiving. Only the soul with experience can know this happiness". This is the song that you sing, isn't it?

27-02-1985

Make such plans. Just as through special newspapers - or whatever the means of spreading sound - the one piece of good news reaches everyone in all four directions simultaneously. No matter what directions they come from, let everyone come to know this one thing. Let the words be such. Through such a method let there be one sound in all four directions. There should be something new as well. You have to reveal your knowledgeable form. They now understand you

souls are the embodiment of peace. You are the ones who show the easy path to peace. This image has emerged and continues to emerge. If the Knowledgeful Father has knowledge, then this is it. Let there now be this sound. Just as now they say that if there is a place of peace, then this is it. So, too let this sound emerge from everyone's mouth, "If there is true knowledge, then this is it." Just as they experience the power of peace and love, so too, if truth is revealed then it will automatically prove what the rest is. There will not be the need to say it. Now, how to reveal the power of truth, the power of true knowledge? What methods should you adopt so that you need not say it, but that they themselves say that this proves that if there is true knowledge, knowledge from the Supreme Soul, powerful knowledge, then this is it. The method for this will be told later. You people must also think about this. The next time, you will be told. The field of love and peace has been prepared. Now the seeds of knowledge have to be sown. Then you will claim the right to the inheritance of heaven as the fruit of the seeds of knowledge.

09-03-1985

Today, the True Father, the True Teacher and the True Guru is seeing His children who are the embodiment of the Power of Truth. How great is the Power of Truth! That is, true knowledge. You souls have experienced this. Even though all of you lived in faraway lands, belonged to different religions, had different beliefs, and had different customs and systems, yet what is it that attracted you to the Godly University, that is, to Raja Yoga? You received the true introduction of the true Father, that is you received true knowledge. You found the true family. You received true love. You experienced true attainment. This is what has attracted you to the Power of Truth. You had a life, you even had some attainment. You even had knowledge according to your own capacity, but you didn't have true knowledge, for it is the Power of Truth that has now made you belong to the True Father.

You heard how the word 'sat' (truth) has two meanings. It means the truth and it also means that eternal attainment, eternal relationship, eternal love and eternal family. This same

family is going to continue to meet you for 21 births in a variety of names and forms. Although you will not know them, you now understand that you are the same souls who will experience different relationships within this family. It is this eternal attainment that has attracted you to the true family, the True Father and the true knowledge. This recognition came, even though you lived in faraway lands. There is the experience of truth and that which is eternal and it is this that has been the recognition of God. Just as all of you have been attracted here on the basis of this speciality, so in the same way, you must now reveal the Power of Truth, that is, true knowledge to the world. For 50 years the land was being prepared. You brought souls into contact and let them experience the love, so that they were drawn to Raja Yoga. The experience of power also attracted them. What more remains? Just as all souls of a variety of religions accept that there is only One who is the Supreme Soul, in the same way they should recognise that there is also only one true knowledge which is accurate from the Father. That is, there is only one path. This sound has not yet been spread around, and until this happens, souls cannot stop their stumbling around, and they will continue to seek the support of tiny little sparkles of light. Now, at least they understand that this is also one of the paths and that it is a good path. But they have to recognise finally that the One Father has one introduction, and that there is one path. When all the innumerable illusions finish, then this will become the basis of peace in the world. The flag of glorification cannot be hoisted until the recognition of Truth, and the wave of the power of true knowledge has been spread in all directions everywhere, and then all souls will come to seek support through this. In the Golden Jubilee you will give special invitations to souls and bring them to the Father's home. Through your stage, and elevated atmosphere, through the influence of pure intellect, the land of love and the sustenance of purity, you will begin to clearly reveal your true knowledge. Do you remember how through the exhibitions when service first started on the flying scale, what you did? Do you remember? You would ask people to answer questions on the main aspects

of gyan. You had them fill in forms. Is God omnipresent or not? Who is the Sermoniser of the Gita? You would ask them these riddles. At the very beginning this started, but as time went on you began to give this an incognito form. In order to bring souls closer into connection of love, you had to do this. Now however, because they are coming to this land you have to give the true introduction in a very clear way. It is also good that you have been pleasing souls up to now, but the accurate introduction of the One Father has now to clearly enter their intellect. This is the time that you have to bring now. Although you have been clearly saying that the Father comes and it is the Father who is giving this knowledge, do they accept that this really is the only Godly knowledge? That it is the work of God that is taking place? Do they experience the newness of this knowledge? Have you ever had a workshop in which they discussed whether the Supreme Soul is omnipresent or not, or whether He comes just once, or comes again and again? Such a clear introduction should be given to them.

They should hear things that they have not yet heard in the world. Let there be a heart to heart conversation on the specific aspects of knowledge, especially with the main speakers, so that all this enters their intellect. Together with this, whoever is speaking, should relate the experience of their own transformation, and each speaker should clarify a new aspect of knowledge. You don't have to have straight topics like: Is God present or not, but share the experience of how the recognition of the One Father in the one form brings special attainment. Speak of that attainment, and through that you can clarify the concept of omnipresence. Explain how the intellect becomes stable through the understanding of His being a resident of Paramdham and of having remembrance through this and also the experience of the different attainments through the relationship with the Father.

By using this manner, using both aspects, truth and humility, you can clarify this. Then it won't seem like arrogance to them and that you are just praising yourselves. If there is humility and the feeling of mercy, they will not feel that there is

arrogance. Just as when you hear the murlis, no-one says that this is arrogance, you say that this is being spoken with authority. Even if the words are very strong, yet still it isn't arrogance. There is the experience of authority. Why? Why does it happen like this? The greater the authority, the greater the humility and the feeling of mercy. Baba speaks in front of the children and when you come on the stage using this speciality, you can clarify everything by using this technique. As you heard, keep the aim of clarifying the concept of omnipresence. Secondly, that God is not nameless and formless. Thirdly, keep the point of Drama in the intellect. Keep in your intellect the new specialities of the soul. And then, whatever special topics there are, have the aim of letting experience and the basis of attainment be the method of clarification. And then through this they will realise that it is this true knowledge that is establishing the Golden Age.

What are the specialities of the things that God speaks? The things that no one else except God has been able to tell you. There are also special slogans that you people say have sharp words such as "A human being can never become the SatGuru or the True Father. A human being can never be God." Create a method so that you are able to share the special points that you have been hearing from time to time, in order that this true knowledge becomes clear. Let them experience that this is the new knowledge for the new world. Let them experience both newness and truth together. Just as when you have conferences then very good service takes place by whatever instruments that you create for service after the conference whether it be a charter or something else, because then that becomes a method to continue to increase the connection. Therefore, all these methods are good, because they give you an opportunity to continue to meet souls later, However, as yet, whoever comes, says, "Yes, these are good things, the plan is very good, the charter is good, the method of service is very good." But now, they should say that today new knowledge has become clear. Five or six special souls should be prepared in this way, because you would not be able to have such a heart to heart

conversation in the middle of many. But, especially for those who come specially, that is to those whom you have given tickets, the ones who receive special sustenance. Have a heart to heart conversation with the famous ones among them and let all this be clearly put into their intellect. Create a plan for this, but they must not feel it is arrogance or say that these people have arrogance. They should not feel that this is arrogance, but they should experience that this is the truth. This is said to be the stage where the arrow hits the target and yet there is no pain felt through this. They shouldn't cry out in distress, but they should dance in happiness. And so let there be something new in the form of the lectures. There have been many lectures on world peace already on the need for spirituality. Although they say in the newspapers that it is only spiritual power that can resolve everything, you have not yet reached the point where they say what spiritual power is, what spiritual knowledge is or Who the Source is and that it is God's work that is going on. Now they say that mothers are doing very good work. According to the time, this land also needed to be created. Just as the son shows the Father, so too, the Father shows the son, but as yet it is still the Father who is showing the son. Let the sound spread everywhere so that the flag of revelation can be hoisted. Understand!

12-03-1985

Firstly, let there be reality in every aspect. There shouldn't be any mixture. This is known as reality. Be real in your thoughts, words and everything. The Lord is pleased with an honest heart. What is the sign of truth? One who is true dances in happiness. So first is reality and next is royalty. The intellect should not be influenced by little matters. The vision of royal children will never be drawn towards little things. If their vision is drawn, they are not considered to be royal. If the intellect is influenced by little matters, that is not called royalty. Those who are royal are constantly an embodiment of all attainments. Their vision or intellect is not drawn anywhere. So this is spiritual royalty and the third is unity. Unity should be visible in every aspect: in every thought, every word and every deed. To be a Brahmin means to be one (united). Not hundreds of thousands,

but one. This is known as unity. In other places, because of many different stages, even one becomes multiplied, whereas here, although being many, they are all united. This is known as unity. You must not look at others and say. "I wish for there to be unity, but this one is not co-operating." If you continue to be united, the others will not get a chance to create disunity. If someone stretches out one hand to clap, but not the other, there won't be any sound. If someone is being disunited, you simply continue to be united and he will not be able to carry out his task of creating disunity. He will have to come into unity. Therefore, remember three things: royalty, reality and unity. It is these three things that will be co-operative in making you like the Father.

30-03-1985

A victorious soul will never doubt in their mind and their actions: "Am I right or am I wrong?" What others say is something else. Others may say it is right or it is wrong, but have faith yourself that you are victorious. Together with faith in Baba there should also be faith in the self. An intellect that has faith is a victorious one. Because the power of thought is very clean in the mind of a victorious one, judgements for the self or others, whether it be yes or no, will be easy, truthful and clear. This is why there will not be any confusion. The sign of a faithful intellect, a victorious jewel, is that, because the judgement is truthful, there will not be even a little confusion in the mind. They will always experience pleasure. There will be the waves of happiness. Even if the circumstances are like fire for them, that fire, that test, will give the experience of the happiness of victory. In the lokik world also, if anyone becomes victorious in something, they celebrate. They laugh, dance and applaud. These are the signs of their happiness. An intellect that has faith will never experience loneliness during a task. There will not be the thought that everyone is on one side and I am alone on the other side. Even if a victorious jewel were alone in something, they would not consider themselves to be such. There will be the feeling 'Baba is with me'. And compared to Baba, others are nothing. Where there is Baba, there is the whole world. If there is a seed then the tree is also within it. A soul who has a victorious

intellect, and who has faith, will always consider himself to be supported. The Bestower who gives support is with me: there will be this natural experience. 25-11-1985

Not just to have the thought "Well I'm tolerant anyway"; but the light arid might of your virtue of tolerance should reach others. A light-house doesn't simply give light to the self; the light is for giving to others, to show others the path. In this way become the form of power, the light-house, the might-house and let others have the experience of benefit from this. They should experience that they have moved out of the darkness of weakness and entered the light of power, or that the power of this soul has helped in making them become powerful. Their connection will be with the Father but you will be the instrument responsible for this. But don't let it happen that you give co-operation and entangle the soul in yourself. You are giving Baba's gift. Use all specialities in this remembrance and this powerful consciousness. The sign of a true server is that Baba is visible through their every action, their every word reminds others of Baba. Each specialty will point to the bestower of that quality then, if it is only Baba who is visible, others will not see you; they will constantly see only the Father. If someone says, "This soul co-operatives worth me", that is not the sign of a true server. And there shouldn't be even the slightest thought arising that because of your speciality there are many who co-operate with you. To give co-operation to co-operative souls is my duty. If they see you and not the Father that is not service. That would be like the gurus of the copper age who had divorced souls from the Father, because you will have made them forget the Father; you haven't done service. This has made them fall, it hasn't uplifted them. It is not an act of charity but sin, because if the Father isn't there then there is definitely sin. A true server will link the relationship of the soul with the Truth. 11-12-1985

The sign of eternal happiness is that one is constantly receiving blessings of happiness. The blessings of the love of BapDada and the senior instruments will give the experience of being in the waves of the ocean of internal spiritual happiness.

Out of carelessness don't think, "I am all right, but the others don't know it". Can the light of the sun be hidden? The fragrance of truthfulness can never be erased. This is why you mustn't be deceived. Keep this lesson firm. First there is your unlimited eternal happiness and then there are the other things. The unlimited happiness of service and of everyone's love give the automatic experience of the happy fortune of eternal respect, that is, of elevated fortune. Those who are constantly happy are the ones with a happy fortune. Without labour and without desires, that is, without asking, all the attainments come easily. Has this lesson been made firm? 13-01-1986

You recognised the Father and the Father accepted you, whatever you were, because the Comforter of Hearts is for those who have a true heart. It doesn't matter if you don't have the "head of the world" because Baba prefers those who have a heart. Baba, Himself, then gives you such an unlimited head that you are able to understand the Creator, and the beginning, middle and end of the creation. BapDada chose you because of your heart. The number that is claimed is also on the basis of an honest and clean heart, not on the basis of service. Has service been done with a true heart or has service simply been done on the basis of the head? The sound of the heart reaches the heart. The sound of the head reaches the head. Today, BapDada was seeing the list of those with a heart. Those with a head earn a good name, whilst those with a heart earn blessings.

18-01-1986

It is like that whether you live at a centre or you live elsewhere you all are servers, aren't they? It is not that they would not be called servers. Some, while living at their own places, are taking a good chance in service. Because of circumstances, or for whatever reason, you live wherever you do service. You should not spend your time on anything but service. Also, the account of service of those who do service accumulates. Those who do service with an honest heart are accumulating a very good account for themselves. BapDada has each child's account of service from the very beginning to the end. The accumulation of credit is automatic; it does not have to

be calculated. Baba does not have to keep a register like you people do. He does not have to maintain each one's account individually. Just look at those who keep accounts; they have so many files! Baba does not have any physical files but each one's register, from the very beginning up to now, can be emerged within a second. It is magic. Credit is continually accumulated automatically. You must never think, "No-one knows my account. No one understands what I am doing'. Whoever does what and in whatever stage, it is all accumulated and is in front of BapDada. There is no file, but it is all final (fixed).01-03-1986

To be detached from the old nature and sanskars. The nature and sanskars of the old body are very strong. Those too become a big obstacle in becoming a conqueror of Maya. Many times BapDada sees that the snake of the old nature and sanskars finish, but the line still remains; that repeatedly deceives you at that time (when the time comes). This strong nature and sanskars make you so influenced by Maya that often you don't even consider something wrong to be wrong. The power of realisation finishes. In order to be detached from this, you need to have very good checking. When the power of realisation finishes, you have to tell a thousand lies in order to prove your one lie. You become so influenced. To try to prove yourself right is also a sign of being influenced by your old sanskars. One is to clarify something that is right, and the other is to justify yourself by stubbornness. Those who try to prove themselves right with stubbornness cannot become embodiments of success. Also check that not even the slightest trace of any of the old nature or sanskars remains hidden somewhere. Do you understand? 25-10-1987

To experience all relationships with the one Beloved according to the time. The Beloved is just one, but you have all relationships with the One. Whatever relationship you want and whatever relationship you need at any particular time, you can experience that relationship by fulfilling the responsibility of love. So, the first sign is the experience of all relationships. Underline the word "all", not just a relationship. There are also some

mischievous lovers who believe that they have forged a relationship. However, have all relationships been forged? Secondly, are you able to experience that relationship at a time of need? Is your relationship on the basis of knowledge or on the basis of the experience in your heart? BapDada is pleased with an honest heart. He is not pleased with those who just have a sharp intellect, but the Comforter of Hearts is pleased with their heart. This is why only the heart and the Comforter of Hearts know the experience of the heart. The heart, not the head, is the place of merging. The head is the place to merge knowledge, but the heart, not the head, is the place to merge your Beloved. The place to merge knowledge is the head, but the place to merge the Beloved is the heart. The Beloved would only tell you things about His lovers, would He not? Some lovers use their head a lot, but when working with the heart that labour of the head is halved. Those who do service and have remembrance in their heart labour less and have greater contentment than those who do not have remembrance with love in their heart and who simply remember and do service with their head on the basis of knowledge; they have to labour more and are less content. Even if there is success, the contentment in their heart would be less. They would continue to think, "whatever happened was good, but nevertheless... nevertheless....", whereas those who work from their heart constantly sing songs of contentment. They sing songs of contentment from their heart, not just songs of contentment in words. True lovers experience all relationships with their heart according to the time. 18-03-1987

The Balance of the Authority of Love and Truth.

Today, the true Father, the true Teacher and the Satguru has come to meet His true children who are filled with the power of truth. The greatest power and authority of all is truth. Truth has two meanings. 1. Truth means truth. 2. Truth means imperishable. In both meanings, the power of truth is the greatest of all. The Father is said to be the true Father. There are innumerable fathers, but only one true Father. There is just one true Teacher and one Satguru. The Truth is called the Supreme Soul, that is, the speciality of the Supreme Soul is

truthfulness, that is, the Truth. You have a song: Shiva is the truth, Shiva is the beautiful One.... The world also sings: Satyam (truth), Shivam (Benefactor), Sundaram (beautiful One). Together with that, they say of the Father, the Supreme Soul, that He is the Truth, the Living Being and the Blissful One. You souls are also called truth, the living beings and embodiments of bliss. A lot of praise has been sung of the word "truth". In any task, when someone speaks with authority, he says, "I am truthful, and this is why I am speaking with authority." About truth, it is remembered: The boat of truth will rock, but it will not sink. You people also say: When there is the truth, the soul dances. Someone who has the power of truth will constantly continue to dance; he will never wilt, become confused, be afraid or become weak. Someone who has the power of truth will constantly continue to dance in happiness. He will be powerful, have the power to face, and will therefore not be afraid. Truth is said to be like gold, and falsehood is said to be like mud. In devotion too, those whose love is directed to God are said to be "satsangi" (those who stay in the company of the Truth), ones who keep the company of the Truth. At the end, when a soul leaves his body, what do they say? "The name of the Truth is with you." So, truth is imperishable and truth is truthful. The power of truth is a great power. At present, what do the majority of people say when they see you? That you have the power of truth, and this is why you have been continuing to move along with so much growth. Truth never fluctuates; it is unshakeable. Truth is the way to made progress. You create the golden age with the power of truth. You yourselves become true Narayan and true Lakshmi. This is true knowledge of the True Father. This is why it is lovely and unique in the world.

Today, BapDada was looking at all the children to see to what extent you have imbibed the authority of the truth of true knowledge. Truth attracts every soul. Even though today's world is the land of falsehood and everything is false, that is, everything is mixed with falsehood, nevertheless, those who have the power of truth become victorious. The attainment of truth is happiness and fearlessness. Those who speak the truth

will always be fearless; they will never have fear. Those who are not truthful will definitely have fear. So, all of you are the elevated souls who are filled with the power of truth. You have all the attainments of true knowledge, the true Father, true attainment, true remembrance, true virtues and true powers. So, do you have the intoxication of such authority? Authority does not mean arrogance. The greater the

authority, the more that one has spiritual authority in his attitude. He will have love and humility in his words. That is the sign of authority. You people give the example of a tree. When the tree has the authority of being full of fruit, it bows down, that is, it does service with humility. Similarly, for the children who have spiritual authority, the greater the authority they have, the more humility they will serve with and the more loving to all they will be. However, those who have the authority of truth will be egoless. So, there should be that authority, intoxication and egoless stage. This is known as the practical form of true knowledge.

You saw in this land of falsehood the practical physical form of the authority of truth in Father Brahma; his words of authority never gave any feeling of arrogance. When you listen to the murli, those words have such authority! However, they are not words of arrogance. Love, humility and egolessness are merged in words of authority. This is why words of authority are loved. They are not just loving, but they are impressive. You are following the father, are you not? In service and in actions, you are following Father Brahma because in the corporeal world, you are physical examples, the samples. So, just as you saw the form of authority in the face and activity of Father Brahma through his actions and service, in the same way, those who are following father would show love and authority, humility and greatness at the same time. It should not be that just love is visible and authority is lost, or that authority is visible and love is lost. You saw Father Brahma and you still hear the murli now. That is a visible example. He would say, "child, child", and, also show his authority. With love, he would say "child" and with authority, he would also give teachings. He would reveal the true

knowledge and, while saying "child, child" would clarify all the new knowledge. This is called having the balance of the authority of love and truth. So, at present, underline this balance in service.

50 years have now been completed from the time of establishment until now to prepare the ground. Quite a lot of ground has been prepared abroad too. Although it has not been 50 years there, they have come at a time when all facilities are ready-made, and this is why 50 years of the earlier time are equal to 5 years of the present. All the double foreigners say: We are the ones who have come last, are going fast and will come first. So, in terms of time too, you will go fast and come first, will you not? Definitely keep the authority of fearlessness. The new knowledge of the one Father is the true knowledge, and the new world is established with the new knowledge. Let this authority and intoxication emerge in your form. You have kept it merged for 50 years. However, this does not mean that you should confuse whoever comes in front of you by giving that one new knowledge straightaway. It doesn't mean that. Give knowledge having considered the ground, having felt their pulse and considered the time; this is the sign of being knowledge-full. Consider the desire of the soul, feel his pulse, prepare the ground, but definitely have the power of fearlessness of having the truth. Let there not be any fear of what people would say. You may be fearless and prepare the ground. Some children feel that because this is new knowledge, some people won't be able to understand it at all. However, you only have to explain it to those who are senseless. Certainly, you have to prepare the external form according to the person, but do not be influenced by that person. Do not forget the aim of transforming the person with the authority of your true knowledge.

Whatever you have done until now was fine. You had to do that. It was necessary because you had to prepare the ground. However, till when will you prepare the ground? How much more time do you need? When medicine is given, you are not given a powerful dose at the beginning; you are first given a small dose. However, do not just continue to make them move

along with just a small dose and never give them a strong dose. If you give a weak person a large dose, that too is wrong. You also need the power to discern, but you definitely do need the authority of your true new knowledge. The subtle attitude of your authority will definitely change their attitude. This ground will be prepared. So, when you do service and they reach Madhuban, they should definitely know at least this much: on this land their land is also prepared. No matter how hard the ground is, or which religion they belong to, or what their position may be, they too will become soft on this ground. Then, because the ground has become soft, whatever seeds you sow, the fruit of that will emerge easily. Simply do not have any fear; definitely become fearless. Give it to them tactfully. It should not be that those people complain to you that they too reached this land, but that they didn't know what God's knowledge was. Having come to God's land, they should go back definitely having received the message of God's revelation. The aim has to be filled with this authority.

In terms of today's world too, newness is important. For instant, even though someone may invent a wrong fashion, people still follow it. Look how beautiful art was in earlier days. In comparison to that, today's art is just lines. However, people still like modern art. People's choice in every situation is based on newness, and newness automatically attracts towards itself. Therefore, definitely have the intoxication of newness, truth and greatness. Then, consider the time and the person and do service. Definitely keep the aim that the new knowledge of the new world has to be revealed. Now love and peace have been revealed. You have revealed the Father's form of the Ocean of Love and the Ocean of Peace, but you have not made that many plans to give them the new knowledge of how a soul is an embodiment of knowledge and how the Father is the Ocean of Knowledge. The time will come when it will emerge through everyone's lips that this is the new knowledge for the new world. At present, they simply say that it is good; they don't say that it is new. You have revealed the subject of remembrance very well, and this is why the ground has been prepared very well. The first

task of preparing the ground is also essential. Whatever you did was very good, and you did it very well; you did it using your body, mind and wealth and you are being given thanks for that.

When you first went abroad, you used to find it so difficult to explain the picture of the Trimurti. Now, they are attracted by the picture of the Trimurti. They used to consider the picture of the ladder to be the story of Bharat. However, they are attracted to this picture abroad. So, just as you made plans for how to relate these new things to them, so now too create inventions. Do not think that you will have to do that. No. BapDada's aim is that you imbibe the power of the greatness of newness; do not forget this. You have to explain to the world; do not be afraid of the things of the world. Create your own methods because only you children are inventors. Only children know about the plans for service. If you keep your aim, the best of all plans will be created and success is your birthright anyway. Therefore, reveal the newness. You have very good ways of clarifying all the deep points of knowledge. You are able to explain them. You can clarify each point logically. You have your own authority. It is not something created by your own mind or just a matter of imagination; it is real. It is your experience. You have the authority of experience, the authority of knowledge and the authority of truth; you have so many authorities. So, use both authority and love at the same time.

BapDada is pleased that, while serving with great effort, you have had so much growth and will continue to have more growth, whether in this land or abroad. In this land, there is success by regarding the person and feeling his pulse and then serving him. Abroad too, there has been success through this method. You first bring that person into contact, and the ground is prepared in that way. After making contact, bring that person into relationship; do not leave him as just a contact. Bring that one into relationship; then to make him surrender with the intellect is the last stage. It is essential to bring someone into contact, and you then have to bring him into relationship. Whilst coming into relationship, his intellect should be surrendered to the extent that, "Whatever the Father has said is the truth". Then

no questions will arise. Whatever Baba says is right, because they will then have that experience and so their questions will end. This is known as a surrendered intellect in which everything is experienced clearly. Keep the aim that it is essential to make some have a surrendered intellect. Only then could it be said that the mike is now ready. What sound will the mike make? Not just that their knowledge is good; no! There should be the sound, "This is new knowledge and this alone will bring the new world." Only then will the Kumbhakarnas awaken. Otherwise, they just open their eyes and say, "Very good, very good", and they then go back to sleep. Therefore, just as you have become the child and the master, make them like that too. Do not make those poor helpless people just subjects, but make them into those who have a right to the kingdom. Make plans for this: What method should we use so that they do not become confused and they also surrender their intellect? They should find it to be new and not experience any confusion. They should experience the authority of love and newness.

The result so far of the growth of service and the increase in the number of Brahmins is very good because at first you kept the Seed incognito; that too was essential. The Seed has to be kept incognito. By keeping it visible, it doesn't bear fruit. The Seed has to be kept underground, but make sure that it doesn't just get left underground. It should be revealed externally; it should become the form of fruit - that is the advanced stage. Do you understand? Keep the aim of doing something new. Do not think that it will happen this year. However, your aim will reveal the Seed externally too. It should not be that you go and immediately start giving lectures to them. First of all, you have to give lectures to give them the feeling of the power of truth. It should emerge from everyone's lips, "At last that day has come..." You show a drama in which all religions unite and become one: "We are united, we belong to the One". That is just showing a drama, but this is everyone from all religions coming together on the stage and saying together with one voice, "The Father is One, there is just this knowledge, there is just the one aim, just the one home and this is it. Now, this sound is needed.

When such a scene comes onto the unlimited stage, the flag of revelation will be hoisted. Then everyone under this flag will sing this song. The same sound will emerge from everyone's lips: "Our Baba". Only then will it be said that you celebrated Shiv Ratri in a practical way. The darkness will end and the scenes of the golden morning will be visible. This is known as the game of today and tomorrow. Today, there is darkness and tomorrow, there will be the golden morning. This is the final curtain. Do you understand?
20-03-1987

To be detached from the old nature and sanskars. The nature and sanskars of the old body are very strong. Those too become a big obstacle in becoming a conqueror of Maya. Many times BapDada sees that the snake of the old nature and sanskars finish, but the line still remains; that repeatedly deceives you at that time (when the time comes). This strong nature and sanskars make you so influenced by Maya that often you don't even consider something wrong to be wrong. The power of realisation finishes. In order to be detached from this, you need to have very good checking. When the power of realisation finishes, you have to tell a thousand lies in order to prove your one lie. You become so influenced. To try to prove yourself right is also a sign of being influenced by your old sanskars. One is to clarify something that is right, and the other is to justify yourself by stubbornness. Those who try to prove themselves right with stubbornness cannot become embodiments of success. Also check that not even the slightest trace of any of the old nature or sanskars remains hidden somewhere. Do you understand?
25-10-1987

Until there is the power of realization, there cannot be elevated transformation for all time in the self. For this, realization is needed in two aspects. One is the realization of one's own weakness. Secondly realize the situations or an individual that may become a test, and also realize the desires and feelings of the mind of that individual, their weakness and their stage of being dependent. Also realization of the weakness of an individual or your stage when there is dependency on

others. Understand the reason for the paper of the situation and let there be the elevated form of realization to make yourself pass. Let there be the consciousness; I am elevated, my original stage is elevated, and this situation is only a paper. This realization will bring about easy transformation and will make you pass. The realization of the desires of others and their stage of self-progress is also a basis for your self-transformation. So there cannot be self-transformation without the power of realization. Within realization there is one sort of realization which comes with an honest and a true heart. Secondly there is also a realization that is clever because you have become knowledgeable. The soul will see the appropriate time to accomplish a task, and to glorify their name, and although the soul has had a realization, there is no power in that realization which would bring about transformation. The realization in the heart enables you to claim blessings from the Comforter of Hearts. The clever realization pleases others for a short time and will also please the self.

The third variety of realization is when the mind accepts that something is not accurate and the conscience speaks out that this is not accurate but in order to prove the self a Maharati externally, or in order that the name is not weakened or reduced within the family, they kill their conscience. To kill the conscience in this way is also a great sin of suicide, this is also accumulated in the account of sin. This is why BapDada continues to smile and also listens to the dialogue of the minds. It is a very beautiful dialogue. Call it a conversation or call it dialogue. Should Baba tell you what it is? The main thing is that those with this sort of realization think that no-one knows about it. Everyone is the same but Baba knows about every leaf. He doesn't only know when He is told in words. Even though Baba knows, He plays at being ignorant. Being the Innocent Lord He makes the children progress through His innocence. Why does He become so innocent? Since He knows, why does He still become so innocent? Because He is the merciful Father. Baba has the mercy of not allowing you to increase your sin. Do you understand? Some children become very clever with Baba who

is the cleverest of all, and they also become clever in front of the instrument souls. This is why Baba becomes the Innocent Lord, the One with a merciful heart.

However, BapDada at all times has a clear account of each child's actions and the thoughts of the mind. It is not necessary to know the secrets of each one's heart, but there is a clear picture of each heartbeat of every child. Therefore, although Baba says that He does not know the secrets of each one's heart because it is not necessary to know them, they are clear. The chart of the heartbeat of every moment and the thoughts of the mind are in front of BapDada. Baba can even tell you about it, it isn't that he can't. Baba can tell you the date, the place and the time and all the things you have done. But even though Baba knows, He plays at being ignorant. You heard the reason for that. So what is the essence? Because today BapDada is showing the whole chart.

The reason that self-transformation is not taking place so speedily is that there is lack of realization with an honest and a true heart. The power of realization brings very sweet experiences. You understand this don't you? Sometimes experience yourself as a soul which is a jewel of Baba's eyes, that is, realize yourself as an elevated dot merged in Baba's eyes. You can only be merged as a dot in the eyes, you cannot merge with the body. Sometimes realize yourself as a sparkling jewel of the forehead, a sparkling star. Sometimes experience yourself as a co-operative, right-hand of Brahma Baba. In the corporeal Brahmin form be the arms of Brahma. And sometimes experience your avyakt, angelic form. With such power of realization have unique spiritual experiences. Don't just speak about these things as knowledge, but realize and experience them. Increase the power of these experiences and then when an experience of weakness shows even a small clear mark on such a powerful mirror, you will be able to transform it automatically. So do you understand that the basis of self-transformation is the power of realization? Make use of this power. Don't just be pleased by counting these powers, "Yes, I have this power and this one", but constantly make use of them

in every task for the self, for others and for service. Do you understand? So you heard today's activities. Some children ask if this is what Baba does all the time? But what can Baba do? Everyone has to be taken home with Baba. Since you are to return with Baba as companions you should also become worthy of that. Baba observes and continues to give you the news so that His companions can become equal. There is no question about those who are going to follow behind. There will be many of those, but the companions must be equal. Are you the companions or are you part of the procession? The procession will be a very huge one. This is why the wedding procession of Shiva is famous. There will be a variety in the procession, but the companions should be equal. 02-11-1987

Today, BapDada the Ocean of Love has come to meet his loving children. This spiritual love, Godly love, is altruistic true love. This love of a true heart is that which enables all your souls to become loving throughout the entire kalpa, because this Godly love, soul love, eternal love, spiritual love, is the foundation of Brahmin life. If there isn't the experience of spiritual love, the true bliss of Brahmin life cannot be experienced. Godly love is the magnet which is able to transform even an impure soul. It is the easy method of transformation. Love is that which enables you to claim all rights. It is the foundation for enabling you to have the experience of spiritual intoxication. If there is love, then Brahmin life is entertaining. If there isn't love then Brahmin life is dry, and it becomes a life of labour. Godly love is the love of the heart. Worldly love breaks the heart into many different pieces because it has to be distributed. There has to be the responsibility of fulfilling love with innumerable souls. Alokik, spiritual love is that which brings together all the broken pieces of the heart and links them to one. If there is love for the one Father, then automatically the soul becomes co-operative with all because Baba is the Seed. By giving water to a seed every leaf automatically receives water and then there is no need to give water to each leaf individually. To be linked in love with the spiritual Father means to have love for all, and this is why the heart isn't broken into pieces any more. It is love that makes

every task easy and liberates the soul from labour. Where there is love, remembrance comes automatically and easily. It is difficult to forget the one you love, to remember that one isn't difficult. No matter how much knowledge or understanding there may be in the intellect, accurate knowledge means that knowledge which is completely filled with love. If there is only knowledge and there isn't love, then knowledge is dry. It is love that gives the experience of all relationships from the heart. If one is only an enlightened soul, agyani soul, then there is remembrance just with the head, only on an intellectual level. But one with love has remembrance from the heart. The ones who have only intellectual remembrance have to labour in remembrance, in service, and in inculcation. They're able to receive the fruit of their labour, but the other receives the fruit of love. If there isn't love, if there is only intellectual knowledge, then even in all aspects of knowledge the intellect will battle. There will be the questions: Where, What and How, and there will constantly be a battle within the self. There will also be many waste thoughts, because where there are questions of why and what, there will of course be a queue of questions. When there is love there is no battle, because the soul is then lost in love, is merged in love. If there is love from the heart there cannot be questions in the experience of that love. Just as a moth experiences love for the flame and doesn't ask the question of why and what but just sacrifices itself totally, so souls who experience Godly love just remain merged with that love.

06-01-1988

Each and every child is moving forward in service even more than their capacity, and they will continue to do this. Those with an honest heart place the news of the heart in front of the Father, and the Lord is always pleased with an honest heart. Whatever may be the little and big things that have happened and that have already been given in the news, with the special blessings of love from the Father, those things have finished. And whatever remains will definitely finish. If the Father is pleased, then with the Father's help the child very easily becomes the conqueror of Maya. And so, whatever has been

given to the Father in news, either in a letter or a heart to heart conversation, when it has been put in front of the Father it has been given in thought. When something has been given it no longer belongs to the self, it belongs to the person it is given to. If there is a thought of weakness and it is placed in front of the Father, then that weakness no longer belongs to you, you have passed it over. You have been liberated from that weakness. And so, remember this: I have put it in front of the Father, that is, I have given it away.

16-02-1988

According to time, according to energy, with a true heart, do service in this way. It has been said that the Lord is pleased with an honest heart, and even if the task has been left unfulfilled by you, the Father will get it done in some way or another. Whatever is the service that needs to be done at any moment, that service will definitely happen, it cannot remain undone. Some soul or another will be touched and BapDada will be co-operative with you children. Yogi children will always receive co-operation in some form or another according to the circumstances, and this will definitely continue to happen. Who will receive that cooperation and help? The ones who have a true and honest heart. All the children are the true servers. The Lord is pleased with us. Do you have that experience?

20-02-1988

The Lord being pleased with one with a true heart.

Today, BapDada, the One who uplifts all the souls of the world, is seeing His children. At the present time, many souls desire upliftment. They desire to uplift themselves, but they neither have the courage nor the power to do so. You children are the instruments to uplift such weak souls. Do you children, who uplift others, hear the souls calling, or are you too busy uplifting yourselves? Those who have a right to the kingdom of the world don't just uplift themselves. A soul who uplifts others is able to claim the right to the kingdom of the world. Upliftment is brought about by a true heart. The giving of knowledge can happen without a true heart, simply in words. The giving of knowledge is a question of a clever head, a question of a good memory, and a question of having the practice of being able to

speaking knowledge. So, there is a difference between the head and the heart. When a person desires love, he desires love from the heart. BapDada's titles are: the Conqueror of Hearts and the Comforter of Hearts. When the head is compared to the heart, the head is gross and the heart is subtle. In casual language you say: 'Are you speaking with a true heart?' You also say: 'Remember Baba with a true heart'. You don't say: 'Remember Baba with a true head', do you? You say that the Lord is pleased with one who has a true heart. It isn't said that the Lord is pleased with one who has a clever head. The speciality of a clever head is necessary. This speciality can be imbibed through the points of knowledge, but the ones who remember with a true heart are able to become the embodiment of the points of knowledge. The former can repeat the points of the knowledge, but they take the second number in becoming the embodiment of those points. They sometimes become the embodiment of the points of knowledge easily, and sometimes only after having laboured. However, one with a true heart is able to become a point and is able to remember Baba, the Point, in a second. Those with a true heart are able to please the true Lord. What is the reason for this? The head of some may not be good externally, but the head of one with the power of a true heart and with Baba's special blessings is able to work accurately and significantly at the time of need. Due to blessings from Baba, according to the drama, the head will receive a touching for the accurate action, words or thoughts because that soul has pleased Baba, the one who is the Intellect of the Wise. One who has pleased God is automatically aware of all significance and is yukti yukt.

So check: am I moving forward through having a true heart, or through the head? Baba has previously said about service that the arrows of those who do service with the head, only reach the head, whereas the arrows of those who serve with a true heart reach the heart. You saw at the beginning of the establishment of service, what the speciality was of the first batch. They did not have the speciality of giving lectures in good language. Nowadays, very good lectures are given; very good

stories and examples are told. Those of the first batch did not give such lectures. But then, what was their speciality? The sound of a true heart became the method to make many belong to the Comforter of Hearts. Their language was all mixed up, but the language of the eyes was spiritual. This is why, no matter what the language was like, souls changed from thorns into roses. So check the success of the service of the first batch against the growth of the present time. There is a difference, is there not? The question is about what the majority were like. In the second and the third batches, many have a true heart, but they are in the minority. The riddle from the beginning still continues. Which riddle? Which riddle still continues from the beginning? Can you solve this yourself, or can you only solve it when someone shows you how to solve it? If someone tries to show you, then you try to correct them and say: No, it is not like that, it is like this!'. Therefore, check yourself.

Some children check themselves, but there are two types of vision with which you can see. In this also, some simply check with a clever head, but there is the difference of carelessness in that. In every aspect, the soul thinks: I have done a great deal. I have had a lot of renunciation, done a lot of service and have brought about a lot of transformation. I am very good with at least these souls; to do this much is not easy either. There are some weaknesses even in the well-known ones. At least, I am better than they are.' This is what it means to wear the spectacles of carelessness. The others are the spectacles of self-progress; they are of those who have a true heart. What do they see? They only have the thoughts, speak the words and perform the actions that are desired by the Conqueror of Hearts. 'Those with the accurate spectacles only see the Father and self. They do not see this one doing this, another one doing that and a third one doing something else. They are constantly concerned in thinking: I have to transform myself. They do not have the attitude: I will change if the other one change's, or that If I change eighty per cent, you must change twenty per cent'. They will not see even that much. They will see that they have to transform themselves and be an example to make it easy for

others. What is said about such souls? One who accepts the responsibility is called Arjuna. Arjuna means one with an alokik birth. This is known as accurate spectacles, accurate drishti and checking. Ordinarily in the world, there are two main aspects in human life: the head and the heart. Both should be working accurately. In Brahmin life also, the head should be clever and the heart should be true. One with a true heart automatically receives the lift of a clever head. Therefore, always check this: have I pleased the Lord by having a true heart? You have not just pleased your heart and a few other souls, have you? There are many signs of the Lord being pleased with one with a true heart. Have a heart-to-heart chit-chat about this. Churn this and make points, and then BapDada will take it up. 15-11-1989

Fortune in wealth. You have the wealth of knowledge anyway, but there is also the importance of physical wealth. The meaning of fortune in wealth is not that you will be a millionaire or a multi-millionaire in Brahmin life; but the sign of fortune in wealth is that you Brahmin souls receive as much as you need to eat and drink comfortably, to live comfortably at the confluence age. Together with this, you also need wealth for service and so you will never experience any lack of wealth at the time of need; you will not experience any struggle. Somehow, from somewhere, at the time of service, Baba the Bestower of Fortune will make someone an instrument. However, one who is fortunate with wealth never does service with the desire for name or honour, and so at the time of need the Bestower of Fortune will inspire others to give co-operation.

There is the difference of night and day between necessity and desire. If there is a real need, if the heart is true, in any service not only will the task be successful, but the treasure store will be filled even more; it will remain. This is why it has been remembered that the treasure store of Shiva is overflowing. So the sign of those with a true heart, pleasing the true Lord, is that their treasure store is overflowing. This is the sign of those who are fortunate with wealth. There is a lot of detail about this, but Baba is telling you in essence. 19-11-1989

The blessing that Baba is giving to those who give news of their efforts is: just as you please Baba with a true heart, in the same way, understand your weaknesses and remain content. To understand one another's sanskars is the stage of being aware of all significance. To give your chart with a true heart and to write letters of chitchat with love means to finish the rubbish. The chit-chat with love constantly gives the experience of closeness.

27-11-1989

Today, the Ocean of Knowledge is seeing the gathering of holy swans. Holy swans are souls with cleanliness and specialities. Cleanliness means purity in mind, words, actions and relationships, in everything. The colour white is always shown as a sign of purity. You holy swans are ones with white clothing and a clean heart, that is, you are the embodiment of cleanliness. To constantly be without a flaw in body, mind and heart means to have cleanliness. No matter how clean and pure some may be in body, which is the external, if they are not clean and pure in the mind, what would you say? First of all, keep the mind clean. The Lord is pleased with those who have a clean mind and a clean heart and together with that, fulfills all the desires of those with a clean heart. The speciality of a swan is that it is clean. This is why you Brahmin souls are called holy swans. Check and see: Is there cleanliness in all the four aspects of mind, body, heart and relationships in me, the soul who is a holy swan. Complete cleanliness and purity are everyone's aim at the confluence age. This is why complete purity is the praise of you, the Brahmins and so of the deities. They are not simply called viceless, but they are called completely viceless. They are not simply called sixteen celestial degrees, but they are complete in that. It is your deity form that is praised, but when did you become that; during your Brahmin life or your deity life? The time now, the confluence age is the time to become that. Therefore, check to what extent, that is, to what percentage you have imbibed cleanliness, that is, purity.

Cleanliness of the body means to keep your body clean by considering and having the consciousness of your body being the temple of the soul. The more elevated the image is, the more

elevated and clean the temple is. Which image are you? Are you ordinary or elevated? Out of the entire kalpa, the Brahmin souls are the number one. The deities compared to Brahmins are as valuable as gold, and Brahmins are as valuable as diamonds. So all of you are the images of diamonds. So how elevated are you? Recognise your self-respect, and keep your temple in the form of the body constantly clean and simple. Purity in the body through this method will constantly bring the experience of spiritual happiness. To what extent have you imbibed such cleanliness and purity? There is no cleanliness in body consciousness. Consider the bodies to be the temples and that your temple has been given to you by Baba to look after and use. He has made you a trustee of your temple. You have given your mind, body and wealth, everything. It is not yours any longer, is it? Is it yours? Would you say it is yours? Would you say it is Baba's? By becoming trustees, you automatically become free from attachments and take cleanliness and purity into yourself. Not cleanliness with attachments, but you keep the body clean and pure with the consciousness that Baba has given it for service, or do you use the body in any ordinary way? Cleanliness is also a sign of spirituality.

In the same way, if there is any type of impure thought in the mind, it cannot be called complete cleanliness. BapDada's direction for the mind is: Fix your mind on Me. Use it for world service. So the mantra of manmanabhav should constantly remain in your consciousness. This is known as cleanliness and purity in the mind. If the mind runs towards anyone else, then that wandering means that there is no cleanliness. Check with this method to what percentage you have imbibed cleanliness. You know about this in detail, do you not?

The third aspect is cleanliness in the heart. You know that honesty is cleanliness. Keep your self-progress, that is, your effort honestly in front of Baba. So firstly, there is the cleanliness in your own effort, and secondly, the extent to which you are doing service with a true heart. And so, there should be cleanliness in this aspect. If you are doing service with any selfish motive, it cannot be called true service. So, to what extent

are there honesty and cleanliness in service also? If anyone thinks that he is compelled to do service in the way that people do their lokik governmental duties, then whether he does it honestly, or whether out of compulsion or in carelessness, he has to pass those eight hours. For you to do service in that same consciousness is not called true service. It is not just a duty, for the original sanskars of Brahmin souls are of service. The sanskars will not leave you alone if you are not doing true service. So, check in this way, to what percentage you have done service with a true heart, that is, with the natural sanskars of Brahmin life. You have had so many melas, you have given so many courses, but what is the percentage of cleanliness and purity in that? It is not just your duty, but it is your original sanskar, your original religion and your original karma.

The fourth aspect is cleanliness in relationships. In essence, specially check this: To what percentage is there cleanliness in the form of contentment? Throughout the day, there are relationships with a variety of souls. There are three varieties of relationship: first with the Brahmin family, secondly with souls who are students and thirdly with the lokik family. The sign of your contentment and that of all the three varieties of souls who come into relationship with you throughout the day is that you yourself will be light in the mind and remain happy, and that others will also remain happy with you. The sign of discontentment is that you will be heavy in the mind. Thoughts will keep entering your mind even against your wish again and again: I should not have said this; it would have been better if I hadn't done this; it would have been better to say this and do this. This burden will not allow you to remain happy; it will not allow you to remain light. Cleanliness in relationship means contentment. This relationship is honest and clean. This is why you people say: One who is true dances, that is, one who is honest constantly dances with happiness. So, did you hear the definition of a holy swan? If there isn't the cleanliness of honesty, then although you are swans you are not holy swans. You are remembered as those who are complete and perfect, and so check to what extent you have become this. If, according to the

drama, the account with your body were to be complete, with what percentage would you pass? Or, would you tell the drama to wait a little longer? You don't think that you have done everything, or that the young ones will not go? What is the meaning of being ever-ready? Does it mean to wait for time in anticipation and to think that there are ten to twelve years still left? Mostly, you think that there is up to the year 2000. The question of the destruction of the world is separate from that of keeping yourself ever-ready. Therefore, do not mix the two. Different souls have different parts. Therefore, do not think that you do not have a part in the advance party, or that you have a part after destruction. Some souls do have that part, but you should remain ever-ready. Otherwise, traces of carelessness will emerge. What have you been thinking? Be ever-ready, then even if you live for twenty years more, there will not be any problems. But don't live on that basis. This is what it means to be holy swans. You have come to the shores of the Ocean of Knowledge, have you not? So today, you have been told about the cleanliness of the holy swans. Baba will tell you about their specialities at another time.

Do the teachers know how to check? (They were laughing.) What is the significance of the laughter? Yes or no? The teachers specially have the fortune of being surrendered. Even if those in the household are surrendered with the mind, the teachers have special fortune. Their work is remembrance and service. What else is there? Whether you prepare food or you wash clothes, they are also yagya service; they are also service in the alokik life. Those in the household have to fulfill responsibilities on both sides. What work do you have? You have only one type of work. You do not have double work. Those who constantly remain engaged with Baba and service with cleanliness and purity do not need to make any other effort. You were told that the treasure store of a worthy teacher will constantly remain overflowing. They will not need to worry how everything will happen the following month; how the mela will take place. Such souls will easily have the instruments for service. Service and the service centre automatically increase

the spiritual attraction. When you think too much about why the number of students doesn't increase, why they do not stay or why they go away, then the students will not stay. If you invoke them through your spirituality and by your being yogyukt, the students will automatically increase. This happens, does it not? What do the teachers think? Always keep the mind light. There shouldn't be any type of burden. If there is any type of burden, whether of the self, of service or of service companions, any of the three will not allow you to fly. Service will not be uplifted either. Therefore, constantly keep the heart clean and your desires will be fulfilled. Attainment will automatically appear in front of you. All spiritual attainments are for Brahmins anyway; who else would they go to? It is the right of you people. No-one can snatch away your rights. 06-01-1990

Are you Shiv Shaktis or mothers at home? When you say Shiv Shakti, you remember the powers. You are mothers whom the Father has made into Shiv Shaktis. If someone comes and sees your face, what would he or she say? Can there be such Shaktis? However, the Father has recognised that you are powerful souls. The Father sees the soul. He doesn't see whether someone is old, young or a child. The soul is not old or young. So, it is a matter of happiness that Baba has made you into Shiv Shaktis. There are so many educated women in the world, but the Father loves those from the villages. Why does He love them? "The Lord is pleased with an honest heart." The Father loves an honest heart. Those who are innocent do not know how to lie or deceive anyone. Those who are clever and sly have those traits. Those whose heart is innocent, that is, those who are beyond the cleverness of worldly Maya are deeply loved by the Father. The Father sees the honest heart. He doesn't look at your study, your face, your village or your money. An honest heart is needed and this is why the Father's name is Dilwala, the Conqueror of Hearts. 14-01-1990

The fourth step: he became a world server. The speciality in service was that, on the one hand, he was a very humble world-servant, and on the other hand, the authority of new

knowledge. The greater his humility, the greater was the stage of being a carefree emperor. He had the fearlessness of the power of truth. This is the speciality in service. No matter how much his relatives, politicians and religious leaders opposed him about this new knowledge, he didn't fluctuate even slightly from the power of truth and fearlessness. This is known as being humble. And with that he had the balance of authority. All of you are seeing the result of this. Those who insulted him are now bowing to him in their mind. The special basis for success in service is to be humble, to be an instrument and to be unlimited. He became the embodiment of success through this method.

20-01-1990

Secondly, BapDada drew your attention specially to speech. During this year, pay special double attention to your words. This direction has been sent to everyone, has it not? Directions have been sent to everyone about your speech. You will receive a prize. Just remember to keep your chart with honesty and truthfulness. You are the children of the true Father, are you not? BapDada is giving the direction to everyone: Whenever you see that service is making your stage fluctuate, there cannot be success in that service. By all means, do less service but do not allow your stage to come down. How can any service that makes your stage come down be called service? Therefore, BapDada says to everyone again that together with the stage of the self and service, that is, together with self-service, let there constantly be service of others. Do not do them separately. If you stop self-service, there will not be success in serving others. Have courage for self-service and also service of others. Baba, the Almighty Authority is your Helper, therefore, with courage maintain the balance of both and move forward. Do not be weak, thinking how it will happen. I am a soul who is an instrument that has been victorious many times. It is not difficult for such victorious souls. There is no labour involved. Then you will experience the attention and the practice to be easy. Do not have any tension in maintaining attention. Some change attention into tension. The original sanskars of Brahmin souls are of attention and practice.

20-01-1990

Manners of reality (truth) are real royalty

Today, BapDada is seeing His elevated family, that is, He is seeing His royal family. Throughout the entire kalpa, you elevated souls are the most royal souls. In your eternal form of the soul, you are the most elevated royal souls, and in your original form, in the form of the deity souls, you are also royal; the royal family who have a right to the royal kingdom. In your worship-worthy form, you deity souls are worshipped with so much royalty. None of the souls of the other religions or political leaders are worshipped in such a royal way. In all three forms: the eternal, the original and the worship-worthy form; no-one is as royal as you. Why? Because you souls have the royalty of purity. There has neither been nor will there be a soul who has such complete purity in the entire kalpa. This is the speciality of purity. This is why people only sing this praise in front of the deity souls: You are completely viceless. They do not sing this praise for the souls of any other religion. People just sing praise of the elevated actions (kirti) of the deity souls. Elevated actions means elevated purity, which alone is praised. There is no praise in any other religion. The system of the sound of music and instruments is just for the deity souls and the shaktis of the confluence age. This method is the attainment of complete purity. This is why no other soul has such spiritual royalty as yours. Check to what extent you have imbibed such royalty of purity. The most elevated sign of spiritual royalty, that is, reality, is truth, just as the original form of the soul is truth. Truth means imperishable and also the truth. You especially sing the praise of the Father as the Truth, the Benefactor and the Most Beautiful. It is said: Shiva is the Truth, God is Truth. So the praise of the Father is the Truth, that of the truth. In the same way, royalty means reality. Truth is never made up or mixed up with anything. Whether in words, actions or relationships and connections, there is nothing made up or mixed. In ordinary language, BapDada calls this honesty. Royal souls means that their attitude, vision, words and activities will be true. It isn't that they would have one thing in their attitude and something made up in their words. This is not called the reality of royalty.

Nowadays, BapDada sees and hears the wonderful activities of the children. Many children are very clever in making up stories and mixing things. Why? Because they have heard many stories that are made up and mixed up since the copper age. So they allow that sanskar to emerge even in their Brahmin life. They make up a story with such a beautiful form, that they make something false completely true. And they prove the truth to be false. This is called being one thing internally and something else externally. So would you call this royalty? Is this reality? Is this royalty? It is not. The royalty of such purity is reality. This is the sign of royalty. If you do not have this sign, then understand that you do not have the royalty of purity yet, or that you only have it to a certain percentage, not fully.

The second sign of reality that BapDada constantly tells you about is: When there is truth, the soul continues to dance. True souls will constantly continue to dance in happiness. Their happiness will not be less at some times and greater at other times. Day by day, at every moment, their happiness continues to increase. The sign of reality is to constantly dance in happiness. You speak of the heart and the features; so then the meaning of royalty that you will constantly be cheerful in your heart and also in your features; not just external cheerfulness, but cheerfulness even in your heart. A cheerful heart and a cheerful face; both should be cheerful. Many times it happens that your heart is not cheerful, but at the time of having to be extroverted, you show a smiling face. This is called being cheerful temporarily, but it isn't a permanently cheerful heart and a cheerful face.

The royalty and reality of purity means that the heart and face should both be cheerful eternally. Check yourself: do not begin to check others, but check yourself. Such royal souls are much loved by BapDada and the entire Brahmin family. What is the speciality of a truly loved soul? According to the systems of today, you become attracted towards someone for whom you have a lot of love. In your language, you call this attachment. Because you have love, there is attachment, is there not? However, if someone is truly loved: the sign of such real and

royal love is that the more love you have, the more detached you will be. Therefore, that one himself doesn't develop extra attachment and nor do others develop attachment for that one. This is known as real love, perfect love. That soul will be cheerful and will also attract others, but there will not be any limited attraction. So what is the sign of that which is real and royal? Deep love and great detachment.

Another speciality of royalty is that that soul will not have the sanskar of asking for anything, whether physical or subtle. Why is that? A royal soul is always complete, full. One is to be full externally, full with physical things, full with physical instruments, and the other is to be full in the mind. One who is full in the mind will never feel himself to be lacking in anything, even if he is not full with physical things and instruments, because the mind is full. Even if something is not there, he will experience it to be there. But, no matter how full a soul may be with physical things and instruments, if his mind is not full, he will never consider himself to be full. Even though the soul has everything, he never considers himself to be full. Such a soul constantly sings the song, 'I want, I want', because of desires. At all times, the soul sings the song: This should happen, this should be done, this should be received, this should change. The soul constantly sings these songs. And the soul who is full in the mind constantly sings the song, 'I have found, I have attained'. To say, 'this should happen, this should be done', are the sanskars of royal asking. One is to think for the sake of unlimited service, where you think, "This should happen, this should be done". To think about wanting something for the unlimited, for the sake of service is a different matter, but to have the thought of wanting for a limited attainment of the self is royal asking. The desire for name, the desire for respect, the desire for honour, the desire for love, to want to be consulted; all these are limited matters. A royal soul does not even have a trace of the sanskar of asking. Do you understand the signs of royalty?

In your chart of tapasya, check all this. Don't just check: I did not insult anyone, I did not get angry, but check all these things, and then claim the prize. The meaning of tapasya is to

become completely pure. To what extent has the personality of purity and the royalty of purity been practical? Such souls are known as tapaswi-raj (royal tapaswis). Do you understand what royalty is?

Both the face and the activity of a royal soul will give the experience of the manners of truth. In any case, royal souls are known as the goddesses of manners. Their speaking, their walking, their eating and drinking, sitting and standing, their every action will automatically reveal the manners (sabhyata) and the truth (satyata). It should not be that you prove the truth, and yet you do not have any manners. Many children say, 'I don't normally get angry, but when someone speaks lies, I get angry'. Someone speaks lies and you speak with anger; who is right out of the two? Those who prove the truth will always have manners. Some are very clever and say: I don't get angry, but my voice is loud, my voice is sharp. With the instruments of science, one can reduce or increase the sound, so can you not, with the power of silence, reduce or raise your sound? Your tape recorder and mike are better than you, in that their sound can be reduced or increased. So check this. Together with the truth, are there manners? If there aren't any manners, there is no truth. The royalty of purity will constantly be visible in a revealed way. It will not be that inside, you have royalty and externally, it is not visible. It is not like this. If it is inside, it will definitely be visible outside. No-one can hide the royalty of truth. Do not remain incognito in this. Some say that they remain incognito because they are incognito effort-makers. However, just as no-one can hide the sun, so no-one can hide the sun of truth, nor can any reason or individual hide it. The truth is always the truth. The power of truth is the greatest power of all. The truth cannot be proved by trying to prove it. The power of truth automatically has the attainment of being proved. If anyone tries to prove truth, then that proof becomes stubbornness. Therefore, truth is self-evident; there is no need to prove it. Has everyone understood? What do you have to show in the Year of Tapasya? The personality and the royalty of purity. 11-12-1991

Tapasya is to experiment with honesty in every action.

Today, BapDada is seeing the special signs of tapasya in all the tapaswi kumars and tapaswi kumaris in all four directions. You have been told about the specialities of tapaswi souls previously also. Today, BapDada is relating another speciality. Tapaswi souls means constantly honest souls. Honesty is the speciality of a tapaswi. An honest soul means the soul will be honest in following shrimat in every action. Honest means faithful and (imandaar) honest; honest in following shrimat, that is, faithful. An honest soul automatically takes every step according to shrimat. Or, you could even say that his every step automatically follows the signals of shrimat, just as many things automatically function through signals with the power of science. You do not have to make them function, but with the power of science, whether through electricity or vibrations, as soon as you switch them on, they begin to function. However, because the power of science is perishable, they only function for a temporary period. Through the power of silence from the eternal Father, you constantly continue to move forward easily and automatically in this Brahmin life. As soon as you received a Brahmin birth, BapDada filled your divine intellect with shrimat. An honest soul means one that naturally and easily continues to follow the signals of shrimat. So the first sign of being honest is to accurately follow shrimat at every step in every second. All of you move, but there are many types of differences in your moving. Some easily move with a fast speed. Why? Because those souls constantly and clearly have shrimat in their intellect; they are powerful. This is the number one honesty. Number one souls do not have to think: Is this shrimat or not? Is this right or wrong? Because they are clear. Other souls have to think many times because they are not clear. This is why they reduce to a middle level of speed from a fast speed. As well as that, some think a lot and some get tired. All of you are moving, but those who think a lot and those who get tired claim the second number. Why do you get tired? Whilst moving along, you mix the dictates of your own mind and the dictates of others with shrimat. This is why you stumble from the straight and easy path

onto the road that twists. As a result, you have to turn back, because the path to the destination is one direct, clear path; it is an easy path. You make that which is straight, twisted. So just think about it. How far will those who do not follow the straight path, go? With what speed will they move? What will the result be? They will get tired and return disheartened. Therefore, they become the second number. They lost many seconds, they lost a lot of breath, they lost all the powers, and this is why they became the second number. Do not become happy that you are moving along anyway, but check both your way of moving and also your speed. So do you understand what honesty is?

Another sign of an honest soul: an honest soul will never waste the treasures. It is not just a question of physical wealth or treasures, but you have also received many other treasures. Honest souls will not waste the treasures of the confluence age for even one second, because each second of the confluence age is greater than a year, just as 8 annas of physical money of a poor person is equal to 800. Why? Because the love with which the 8 annas are filled is greater than 800. In the same way, each second of the confluence age is so valuable, because you can accumulate multi-millions in each second. To lose a second means to lose an income worth multi-million. Similarly, they will not waste the treasure of thoughts, the treasure of the wealth of knowledge, the treasure of all the powers and all the virtues. If you do not use all the powers, all the virtues and the knowledge in a task, if you do not use them for others and for service, then that too is called a waste. If the Bestower gives, and those who are to receive do not take, what would you call that? It would be a waste, would it not? Those who are honest do not just keep aside the wealth they attain. The sign of an honest soul is that he increases the treasures. The method to increase something is to use it for a task. If you do not use the wealth of knowledge for other souls and for your own progress according to the time, then those treasures will never increase.

An honest manager or director is one who shows progress and a profit in any task. So in the same way, are you those who make a profit by using the treasures of thoughts,

powers and virtues for a task, or are you those who waste them? So what is the sign of an honest soul? Not to waste anything, but to make a profit.

Honesty means your body, mind and wealth are treasures given to you by Baba. All of you have surrendered all that you had: physical things, your body, mind and wealth. You had the thought: Everything is Yours. Did you have this thought or not? Did you only surrender it by half: that a little of the body is mine and a little of it belongs to Baba? Did you keep a little bit of your wealth aside and give the rest of it to Baba? No. Did you keep a little pocket-money? Or, have you kept some aside thinking: It is mine. Have you kept a little aside? Have you not kept some for a time of need? That is being sensible, is it not? To keep some aside for a time of need is being sensible, is it not? What is it, if it is not being sensible? Is it being senseless? 'Baba says that it is being sensible'. Generally, to the extent that there is the consciousness of 'mine', accordingly, there is a lot of twisting around in many things because you have to hide that. Those on the path of bhakti also understand that this is the twist created through the consciousness of 'mine'. Therefore, when you have said: 'Everything is Yours': it is not simply the body, but also the mind, wealth and objects; not just wealth but objects are also wealth. Where do objects come from? They come through wealth, do they not? Therefore, to waste any object, any physical wealth, to have wasteful thoughts in the mind, to perform wasteful actions through the body, and to waste time through the body are also counted as a waste. One who is honest does not use his body in a wasteful way, for anything wasteful. He does not even use his thoughts for anything wasteful. Whether it is an object of the yagya, or wherever you live, whether in a household, in a centre, or in Madhuban, everyone's mind, body and wealth belong to Baba. Or, do those who live in a household think that they are not surrendered, and so everything is theirs? This has been given to you in trust by Baba to look after. Honesty means never to misuse anything given to you in trust. To waste means to misuse that which is given to you in trust. So the sign of being honest is that the soul

cannot misuse anything that is given in trust. You will not waste even a small object. Many times, because of the carelessness of your intellect or because of carelessness in performing actions through the body, even small objects are wasted. Then you think, 'I didn't do it on purpose, it just happened'. Just to let it happen means carelessness. Whether it is the carelessness of the intellect or, of labour through the body, both types of carelessness create a waste. So do not waste anything. From one, let there be a ten-fold increase; not that there should be a waste. BapDada always refers to this with the one slogan: "Less expenditure, greater splendour". This means to increase and the other means to lose. An honest soul means one who constantly uses the mind, body and wealth in a worthwhile way. This is the sign of an honest soul. A tapaswi means one who experiments with all these specialities of honesty in every action. It should not be that you say, 'Everything is merged and I know everything', but no, the meaning of tapasya and yoga is to use it for experimenting. If you do not use these specialities in your experimentation, then you are not those who experiment (prayogi) nor are you yogis. BapDada has given all these treasures in order for you to experiment with. The more you become those who experiment, then the more progress will be seen in those who experiment. If there isn't progress, then you are not those who experiment. Many souls internally feel that they are neither moving forwards, nor are they moving backwards. They are as they have always been. Many also say that they were very good in the beginning, and that they had a lot of intoxication, but now, the intoxication has reduced. Is that progress, or is that something else? Is that the stage of flying, or the stage of standing still? Or, is it any other stage? Be the ones who experiment.

The meaning of honesty is that the soul progresses through experimenting. Have you become those who experiment in such a way, or do you keep everything merged inside? Is it good if the treasures stay inside? Are you honest in that way? Or, are you becoming that? Have you become that or are you becoming that?

Baba and the family will automatically have love in the heart and trust someone who is honest. Because of their trust, they give a full right to that one. That soul who is honest automatically experiences the love of Baba and the family. The soul experiences trust from seniors, juniors and those who are equal. To what extent have you become worthy of such love and trust? Check this too. Do not carry on thinking, 'Because of this, they don't trust me, or because of this reason, I am not trusted. How can I be worthy to be trusted', but make yourself worthy. Many times, souls say, 'I am good, but they don't trust me'. Because of this, they speak in a long-winded way. They give many reasons, but many reasons are also created. However, there should be honesty in the heart and honesty in the head. There has to be honesty in the head too. Otherwise, you fluctuate in your head a great deal. So there has to be honesty in the heart and honesty in the head. When there are all types of honesty, then even if there is a lack of trust, if not today, then tomorrow, there will be trust. There is the saying: "The boat of truth may rock, but it will never sink". So the boat of trust is truth. If there is honesty, although it will rock, to be worthy of trust means your boat will never sink. Therefore, with the courage of truth, you can become worthy of trust. You heard previously that truth cannot be proved. Truth is self-evident. Do not prove anything, but become the embodiment of success. So, according to the speed of time, let your steps of tapasya move forward quickly and easily. Do you understand what has to be done in the Year of Tapasya? There is still some time left. Adopt all these methods for yourself, and become the embodiment of success.

18-12-1991

True love means that there is no separation between the two, either physically or in the mind. They cannot be separated nor can anyone separate them. Even if souls of the entire world, the millions of souls, or if matter, Maya or any situation try to separate you, none of them has the power to separate this meeting of God's love. This is called true love. Those who try to finish that love may themselves finish, but the love can never finish. Are you such strong and true lovers? You are celebrating

this day as the day of strong love, are you not? It is not the day of weak love. You only receive such love now during this birth. God's love at this time creates the reward of lives full of love for many births. However, now is the time of that attainment. Now is the time to sow the seed. There is so much importance of this time. Those who are loved by the One with a true heart constantly remain merged in love. No-one has the courage to come close or to oppose such souls who are merged in love. If you are merged in love, no-one's attraction can attract you.

13-02-1992

BapDada has told you before that the short-distance vision of some children is becoming good and that the long-distance vision of other children is becoming very good. However, for the majority, their long-distance vision is good but their short-distance vision is slightly less good. They wish to see, but they are not able to see clearly, and then what is their cleverness? Whenever something happens, in order to keep the self-safe, they will speak clearly about the things of others and make them big. They will make their big thing very small, and the small thing of others very big. Baba saw this cleverness in the majority; not always, but sometimes. What other cleverness did Baba see? Nowadays, you use a very special language. What do you say? We cannot bear to see falsehood, we cannot bear to hear about any falsehood, and this is why when we see something false, there is a great force (agitation) inside us. When we hear something false, there is great force inside us. So is this right? Is this language right? Those who think that this language is right, raise your hand. Those who think this language is not right, raise your hand. The majority are in the first category. Why? There should be force when there is something false, should there not? Should there not be force? If that is false and you become forceful seeing that which is false, is your force true or false? What is it? So the force is false, is it not? "I will do this and show them." "I will finish falsehood and show them." To challenge in this way is right, is it not? Is it not right? You are doing something good when you finish it, are you not? So always remember what the sign of falsehood is. The

one who is following the truth, and wants to finish falsehood, has a good aim that he wants to finish falsehood. However, in order to finish falsehood, you also need the power of truth. So are force and anger signs of truth? Are they signs of truth? Will there be force when there is truth? Should there even be a little bit? There should not be any. If I feel angry seeing that which is false, if I am angry seeing that which is wrong, is that right? It is not right. Would you not feel the heat if someone starts a fire? Or can you remain heat-proof? If you have the knowledge that this is the fire of falsehood, and you can feel the heat of that, then what will you do for yourself? You will keep yourself safe, will you not? Or would you say that you cannot escape from the heat of the fire? You will keep yourself safe, will you not? Or is it all right to get slightly burnt by the heat of the fire? So always remember that the sign of truth (satyata) is manners (sabhyata). If you are true and you have the power of truth, then you will never let go of your manners. Prove truth but with total manners. If you let go of your manners, and then wish to prove the truth without manners, you will not be able to prove the truth. In fact, what happens is that you wish to prove the truth, but if you let go of your manners and prove the truth, then that proof will become stubbornness, not proof. The sign of lack of manners is stubbornness and the sign of manners is humility. The one who proves something false to be false will always remain humble and will interact with manners. So did you hear about the second type of cleverness? So don't be clever in this way. This is also homework. Let go of such cleverness and become humble; completely humble. To say 'I am right and this one is wrong' is not humility. People of the world also say that if someone tries to prove the truth, then there is something or another not quite right. This has become the language of some children. "I am telling you the complete truth. I am telling one thousand per cent truth." But there is no need to prove the truth. Truth is like the sun, which cannot remain hidden. No matter how many walls may come in front of it, the light of truth cannot remain hidden. A truthful person will never say, "I am telling the truth", although others may say that you are speaking the truth. Baba will tell you

something even more entertaining. Baba is going to tell you even more today. Should Baba tell you more? You are very interested to hear, but are you also interested to put into practice? Or do you simply like to listen? You will also put it into practice, will you not?

BapDada is very amused about one aspect: What is the news that Baba receives from the children at the present time? You challenge even Baba. What you challenge Baba with is that BapDada has said that He will move the teachers around. "We will now see what Baba does. We will see whether He moves them or not. We will see whether He does what He says." So what is this? Baba has said it, but it is up to Baba whether to do it or not. Or, should you challenge Baba saying that He has to do it? If Baba wants to do something, He will not do it because someone has said that He should do it, nor will He not do something because someone has said that He should not do it. But Baba receives letters containing challenges. Baba receives very good letters. Those who are upset with their teachers have received a very good chance. You have got a very good chance, have you not? There is benefit in every task that Baba the Benefactor does. You forget this and then write letters giving directions. "You must definitely do this, You must definitely do this." Many have become Baba's teachers. So Baba gives congratulations to such children of His. However, constantly make yourself move forward with self-restraint. There is success when words are spoken with complete manners and when you behave with complete manners. If there is truth, but no manners, then you will not be successful. When there isn't success, you become even more forceful (agitated). What happens when you become forceful? You lose awareness. You don't have the awareness of what you are saying or doing. When you don't have the awareness, Maya receives the chance to make you unconscious. This is why even if you see something that is false, even if you hear such a thing, do not spread something false in the atmosphere. Some say: "This is a sinful action. We cannot bear to see sinful actions." But if you yourself spread something false in the atmosphere, what is this? What would you call this?

This is a charitable act, is it not? Is this charity? Whether you see or hear something false, remember that this is a family. In a lokik family also, if you see or hear something, what would you do? Would you spread that? Would you print it in the newspaper? Or, would you hear it through the ears and hide it in the heart? To spread these waste things is also a trace of sin. These small sins put an end to your experience of the flying stage. What is the heaviest thing of all? Sin is the heaviest thing. If there is even a trace of sin, how can you fly? Will the one who has a burden fly? He will come down. However, nowadays, you spread things with very royal language. Do you know what you say? "I have brought this fresh news. You are very naive. You do not know any news. Look how knowledge-full I am. I have news about so many things." Is this being knowledge-full? It is a sin for those who hear such news and it is a greater sin for those who relate it. Therefore, during the year of tapasya, finish this burden of subtle sin. Only then will you be able to become equal. Otherwise you think that you haven't made any mistakes. But you make many such royal mistakes. You consider this to be royalty. "I heard it and so I spoke about it. I just spoke about it. I had no bad feeling." You may not have had any bad feelings, but what was the result? To spread it means to carry the burden of it. So nowadays, this also has become a custom. When you meet together, you first of all share news, fresh news. You say, "Don't tell anyone else, I am only telling you." But Baba heard it. Did that create a bad mark in your register or not? Therefore, underline the need to pay attention to this aspect. Don't think that BapDada does not know anything, that everything just carries on; that the Dadis are sitting in a corner and what would they know. The Dadis may not know, but it is automatically noted in your register. Since everything can be recorded in the computers nowadays, would this not automatically be recorded in your register? The Dadis may not see, others may not see, but your register is seeing it. The computer is seeing you. There should be such transformation because in seeing the result, BapDada saw the reason for tapasya not being powerful and what are the obstacles to being constantly victorious. Finish

these obstacles within yourself. Is it accurate language to say "If the other person changes, I will change; change this one and then I will change?" Everyone has a right to talk to seniors, to relate things to them, but with truth and with manners.

15-04-1992

Particular difference between truth and falsehood:

Today, the Father, the Comforter of Hearts, has specially come to fulfil the desire of all His children and to celebrate a meeting with them. All the children are always celebrating a meeting in the avyakt form anyway. Nevertheless, there is always the desire to celebrate an avyakt meeting through the physical form as well. This is why the Father also has to come from the avyakt into the corporeal. At this time BapDada is seeing all the children in this land and the children abroad – in their mind, all are in Madhuban. You are here in the physical form and all the other innumerable children are celebrating a meeting in the subtle form. BapDada is also giving all the children the return of their love. Wherever you are, through remembrance you are close to the Father's heart. BapDada is hearing the music of everyone's love. The Father knows that, for the children, there isn't anyone to remember the children except the Father, and for the Father too, there is no one except you children. You always remain in the awareness that you belong to Baba and that Baba belongs to you. This awareness is easy and it also makes you powerful. Such loving children who are embodiments of remembrance can never be weak, not just in the physical form, but even in their dreams. To be weak (powerless) means that instead of 'my Baba', you have the consciousness of 'mine' for something else. To have the awareness of 'my Baba' means to celebrate a meeting. If, instead of one, there is the consciousness of 'Mine' for two, what happens then? One is a meeting (mela) and the other is chaos (jamela).

Some children think that Baba is theirs anyway, but that they also have to say "mine" for one or two others. They say: I don't need anyone else, but I do need some support. However, what was your promise? Was it "to belong to the one Father and

none other"? Or was it "to belong to the one Father and one other"? You become innocent then. In that one, there are many others included and this is why it becomes a jamela. You can find such toys even in this old world where it seems like one externally, but it is one inside another, inside another (Russian dolls). You open one and there is another one inside it; when you open the second, there is another one inside it. This is also like such a toy. Visibly, it is only one, but merged in the one are many others. So how can you celebrate a meeting when you end up in a chaos? Will you just be caught up in the chaos or will you celebrate a meeting? Don't think that it is just two. Apart from the Father, if you accept any other soul or even any facilities of matter as your support, even just in your thoughts, then this Godly machinery works at a very fast speed in an automatic way. The second that you make someone or something else your support, in that very second, the mind and intellect have stepped away from the Father. Because of stepping away from the Father who is the Truth, the intellect will begin to consider something false to be true, and something wrong to be right. It begins to make wrong judgment. Then, no matter how much someone tries to explain that that is not right, with the power of falsehood that one will prove the correct and right things to be false to the one who is trying to explain to him. Always remember that nowadays, according to the drama, it is the kingdom of falsehood and that the ruling president of falsehood is Ravan. He has so many heads, that is, the power of falsehood is so great! His ministers and great ministers are also very great. His judges and lawyers are also very clever. This is why they give a variety of points for the false judgment in a very sweet manner. This is why they are very clever in proving something false to be true.

However, what is the particular difference between truth and falsehood? Victory for falsehood is temporary because the kingdom of falsehood is temporary. Defeat for truth is temporary and victory for truth is permanent. Those who are victorious on the basis of falsehood become happy just for that time. For the little time that they celebrate in happiness, they consider

themselves to be right. However, when the temporary period of falsehood comes to an end, and when the victory for truth is revealed, to the extent they celebrated in pleasure under the influence of falsehood, so there is accordingly one hundredfold repentance for the falsehood because you stepped away from the Father. You didn't step away physically. In a physical way you consider yourself to be knowledgeable, but you stepped away in your mind and intellect. To step away from the Father means that, instead of becoming full with a right to all attainments for all time, you only claim half the rights. Some children think that they should at least celebrate the pleasure and happiness of victory in the kingdom of falsehood with the power of falsehood for this time now, because "Who has seen the future? Who will see anything anyway? We will have forgotten, and everyone else will also have forgotten." However, that is judgment based on falsehood. The future is the shadow of the present. The future cannot be created without the present. A soul under the influence of falsehood can swing in the swings of the temporary happiness of receiving name, respect, honour etc. but such a soul cannot swing in the swing of supersensuous joy. That soul can celebrate the pleasure of temporary name, respect and honour, but he cannot receive the love and blessings from the hearts of all souls. He can attain superficial love, but not respect from the heart. He can receive temporary honour, but cannot experience the honour from the Father of being seated on His heart-throne. Through the companions of falsehood, he can attain name, but cannot claim a name on BapDada's heart-throne because he has stepped away from BapDada. Let alone the future - that is understood anyway - there is so much difference in the present attainments received from truth and falsehood. To make one other belong to you means to make falsehood your support. That is such a jamela! You would say for the sake of saying it: It isn't anything else, but sometimes, I need a little support. However, to break a promise means to get caught up in a jamela. Was your promise that one Baba is yours and that there can sometimes be another? Is a second one allowed? Was that what you wrote? Even if you take the support

of temporary name, respect and honour, or of a person, or any physical possession, when you had promised there would be none other, where did the other come from? All of that is the cleverness to trap you in the jamela of the kingdom of falsehood. The Father says that children know Me numberwise as I am and what I am. In the same way, you don't always know Ravan, the ruler of falsehood, as he is and what he is. Sometimes you forget and sometimes you know him. He is a ruler and so that power would be no less! Whether he is false or true, it is his kingdom. Therefore, check yourself, not others.

Nowadays, everyone has become clever in checking others. BapDada says: Become your own checker and the maker of others. However, what do you do? You become the checker of others, and you become the maker of many stories. What story of all the children does BapDada hear every day? The book of stories is very big. So, check yourself! When you begin to check others, they become long stories, whereas when you check yourself, all stories end and there will then only be the one true life story of the practical form. Everyone says: Baba, I love You a lot. Do you just say it or do you truly have that love? What would you say? Sometimes you just say it, and at other times you have that love for Him. The Father has given the practical proof of the Father's love: Whatever you are, however you are, you are Mine. However, you children now have to give the proof. What proof do you have to give? The Father says: Whatever you are, however you are, you are Mine. And what will you say? You are everything for me. It should not be that there is a little of something else too. You have love for the Father, but you sometimes get influenced by the kingdom of falsehood.

24-09-1992

The meaning of knowledge is not just to repeat points and to keep them in your intellect. Knowledge means understanding. It means the understanding of being trikaladarshi. It means the understanding of truth and falsehood. It means the understanding of doing something according to the time. This is called knowledge.

30-11-1992

The World Benefactor BapDada is seeing all His master world benefactor children. The aim of each child in this Brahmin birth is very elevated. Each one is continuing to fly ahead with the aim of making number one effort. The aim of each one is to become number one, but the qualifications become numberwise. So why is there a difference between the aim and the qualifications? The reason seen is that Baba, the Bestower of Knowledge is one, the knowledge is one, the method of yoga is one, the practical example of sakar Brahma Baba imbibing the divine virtues is one, the means of service and the One who teaches the method of service is also one. But the main thing is the study and the sustenance. The One who gives you both of these is One, and there is only one number, and yet why are the qualifications numberwise in practical life? Each of you knows yourself as to what number you are in imbibing the qualifications. The main basis of claiming number one is the one word "point"; to experience being the point-form. Secondly, to apply a point to any wasteful thought, word or action, that is, to apply a full stop. Thirdly, to churn the many points of knowledge and dharna and use them for yourself and for service at the right time. It is just one word, but to bring it into your awareness and become the embodiment of the word "point" in all its three meanings: the difference is created in this. All of you have the awareness, but you become numberwise in becoming the embodiment of this awareness. Many times, BapDada sees how all the children become very clever in having awareness. "It should be like this". You even think: "This is right and this is wrong". You have this knowledge in an emerged form, but gyan means knowledge. For knowledge, it is said, "Knowledge is light; knowledge is might". So where there is light and might, there will not be the feeling: "It should be like this". And then you think: "BapDada also says this, you have to become this, this is the knowledge you have". However, what do you have within yourself at that time? When you remain thinking, "It should be like this, it should be like this", it means that you are not able to use knowledge in the form of light and might at the right time. This is why it is said that although you have it in your awareness, you lack the power to

become the embodiment of it. When you have the light, that is, the enlightenment that this is wrong and this is right, this is darkness and this is light, this is wasteful and this is powerful, then whilst knowing somewhere to be darkness and yet to remain in that darkness: would that be called being gyani or sensible? If you are not gyani, then what are you? A bhagat? Or, only half-gyani? What would you call yourself? What would you call it if even whilst understanding it to be wrong, someone remains under the influence of wrong actions, thoughts, sanskars or nature? What should be the title of that one? Seeing the speed of time, BapDada is repeatedly drawing the attention of the children.

He is doubly underlining the word "attention". The tamoguni power of the elements and the power of the subtle, royal wisdom of Maya are also carrying out their task with a fast speed, and they will continue to do so. It is easy to know the fearsome form of the elements, but you need to pay greater attention in order to remain unshakeable in the fierce upheaval of the vices. You are even deceived in knowing the subtle forms of Maya. Maya has such a royal form that she makes you experience the wrong to be right. Something may be completely wrong, but she transforms your intellect in such a way that she makes your real understanding and your power of realisation disappear. Just as when someone performs magic, he takes others completely out of their own control, in the same way, the royal Maya that makes your realisation power disappear doesn't allow you to understand reality. Something may be completely wrong, but because of being under the influence of the shadow of Maya, you become a lawyer of the supreme court of Maya in understanding the wrong to be right and in proving it right. What do lawyers do? They are very clever in proving the false to be true. They are clever in proving the truth to be the truth, but they are even clever in proving the false to be true. They are clever in both. This is why BapDada is making you doubly underline the word "attention". Constantly keep yourself safe from the subtle form of the shadow of Maya that transforms your power of realisation, because Maya is especially carrying out her task in

this form. Do you understand? Is it clear? So what will you do? Remain careful. If any special soul gives you a signal, then bring yourself away from this shadow of Maya and put yourself, that is, especially bring your mind and intellect, under the support of the canopy of protection of the Father. The particular influence of Maya on the mind is in creating negative thoughts and feelings, and Maya is also carrying out her special task of stopping the intellect from having accurate realisations. When it is a particular season, you pay special attention to protect yourself against that season. For instance, when it rains, what attention would you pay? You would have an umbrella, you would have a raincoat; you would pay this attention, would you not? When it is cold, you would wear warm clothes. You would pay this attention, would you not? So especially imbibe the means of safety in advance so that the mind and intellect do not become influenced. The special means of safety is very easy. You were also told earlier, that the one word "point" is easy. It is easy, is it not? One word is easy, is it not? Baba did not tell you something complicated, did He? You continue to say: "I, the soul, am a point". "I, the soul, am the form of light", but you do not stabilise yourself in that form. You try to apply a point, but instead it becomes a question mark or an exclamation mark. You were also told earlier whether it is easy to apply a point, to apply an exclamation mark or to apply a question mark. Which is easy? To apply a full stop, a dot, a point. So, why do you get involved with a question mark or an exclamation mark? Adopt this method. It is the season for proving the false to be true: the false would be even more clear and attractive than the truth. In the same way, the fashion nowadays is false things and they are so attractive, that in front of them, the value of real things is reduced. Look at real silver and look at white silver: which one seems beautiful? Real silver would become black, whereas white silver would constantly be sparkling, and so which one would attract: white or real? So, recognise the season, recognise the form of Maya. Recognise the different games of nature. One is to know and the other is to recognise. You know a great deal, but you sometimes make a mistake in recognising, and sometimes you are right. What will

you do now? You will remain safe, will you not? Later, do not say that you did not think that it could even happen like this. This "why" and "what" will not do. Baba even now has a little mercy and so only takes a few steps, but later, no one will listen to "what" and "why". "It should not be like this, but like this..." This way of advocating will not do. Become a judge, do not be a lawyer. Do not become a lawyer of Maya. You enjoy yourself a great deal when you advocating. All of you are experienced in this, either in doing this or in listening to this. All of you are experienced in this. You do have this experience, do you not? You have many experiences. You listen to it, and as a detached observer, you remain cheerful. Did you understand this clearly? Did the Pandavs understand this? Did the Shaktis understand this? Did the teachers understand this? All of you are saying, "Yes, yes". Are all of you saying "yes, yes", or are you also saying "no"? A photo of "yes" is being taken of all of you.

10-01-1994

If you check that which is wasteful or if you check your wrong thoughts, you find that speed to be very fast. You will have a thought in one moment, and instantly, you speak of it and also carry it out practically. Thoughts, words and actions are very fast, they are simultaneous. The force of their speed is so fast that it finishes the consciousness of elevated thoughts, actions, maryadas and the greatness of Brahmin life. The force of that which is wasteful finishes the consciousness of truth and accuracy. And after some time, when you regain consciousness, you then think that you should not have done that, that it was not correct. But at the time when there is that force, the recognition of that which is correct changes and it makes you experience the incorrect to be correct. This is known as the force of that which is wasteful making you unconsciousness. So this year, all of you children should especially become innocent of all wastage. When you souls were in your golden-aged kingdom, you were innocent of all wastage and of Maya, and this is why the deities are called the great souls, the saints. In the same way, let those sanskars of yours emerge. Become the embodiment of total ignorance of any wastage. There should be total ignorance of

any wastage in your time, your breath, your words and actions: there should be total ignorance, that is, innocence of any kind of wastage in any of these. When there is total ignorance of all wastage, then divinity will automatically and easily be experienced and you will give this experience to others. Do not think even now that anyway, you are making effort. The being is doing something through the chariot (purusharath = effort, purush - the living being, rath - chariot). So, to be the being inspiring the chariot to do something is known as making effort. It should not be that you are moving along whilst making effort, but the effort-maker should constantly be flying. This is known as being an accurate effort-maker. Effort does not mean that you keep on making the same mistake again and again and make the word "effort" your support. The natural nature of an effort-maker, an accurate effort-maker, is easiness in effort. Now, put aside making effort. Now let go of the temporary supports which you have been holding onto. Whilst you are holding onto these supports, you cannot experience the constant support of the Father. Whilst you do not have the support of the Father, you make the temporary supports your support. Whether it is your sanskars and nature or the external situations, whatever supports you have created, they are all temporary for show and very deceptive. Do not be deceived. The support of the Father is the canopy. The temporary things are deceptive. This is why you listen to many sweet things of Maya, and you have already heard a great deal. Just as those who have been creating the scriptures from the copper age onwards are very clever; they have created such sweet stories, so too, do not make up stories; each of you is cleverer than the other in creating stories and excuses. Do not make any excuses. Do not see any excuses, do not create any excuses. But what should you do instead? See the Father, do as the Father does, become the same as the Father. When anything comes up in front of you, because you have the habit, you begin to create excuses in a second, because the speed of Maya is also very fast. So you create an excuse in such a beautiful form, that when Baba hears it, He is amused. Others, however, are impressed by it: This is very

good; it is right; what you are saying is right; it is right. And you even feel that to be good. However, seeing the fast speed of time, you must fly away from these supports very fast. All these various types of things continue to roll out on your register. They continue to be rolled out, roll by roll. Therefore, become innocent of them. Through this stage of innocence, the ready-made stage of service will come in front of you. This year, the sign of the instant fruit of accurate effort is that ready-made service will come to you. Finish the opposition of wastage and offers of service will come in front of you. All of you have been instruments in service for many years. Now, become instruments to do the service of making others the instruments. Let them be the "mikes" and you be the might. You have been the "mikes" for a long time. Now, let others be the "mikes" and you be the might. The "mikes" should become instruments through your might. This is known as the sign of flying with fast speed. So, do you understand what you have to do? You are flying fast, are you not? Or, is it sometimes fast and sometimes slow? What will you do with a constantly fast flying speed? You will continue to fly. Do not be afraid seeing the clouds. All these excuses are the clouds. Go through them within a second. Know the method and attain success through the right method within a second. On one side, there is the force of occult powers, and on the other side there is the force of success through the right method. The occult powers are only temporary and the success through the right method is for all time.

14-04-1994

(Dadiji will be leaving for Gujarat and Dadi Gulzar will be leaving for Bombay.) You wish to go around the cycle and so you will of course go on a tour. You cannot become rulers of the globe without going on a tour. All of you also like touring, do you not? You become so happy when you receive an invitation. It is good. To tour around means to receive extra marks in becoming the embodiment of all experiences. The marks continue to accumulate. However, do not think, because you did not receive an invitation to go on a tour, that perhaps you are not so good. Do not think this. Some lecture through words and some lecture through the mind. Service is not just giving lectures. This is just

one method. However, whether you do service through the mind, words, actions or relationships and connections, there are 100 marks in all four; each one has 100 marks. It is not that those who do service through actions will receive 50 marks and those who give lectures will receive 100 marks. Whatever service you do, do it as a server. Do selfless service and you will already have received the fruit of that service. It is like this, is it not? Or do you think that service is just giving lectures in big conferences? Only one or two would go there; if hundreds of thousands were to go there, how would there be a lecture? How could it be possible for there to be three hundred thousand speakers and only one hundred listeners? So, do not ever think that you did not receive a chance for service, and so you are not worthy of doing service. Do not ever be disheartened, thinking it should always be "I first". BapDada has all the records. Whether you are given a chance or not, if you have taken a chance of doing service through the mind, then the other person may have toured and come back having given a lecture, but you did service through the mind and so you will of course receive the marks for that. Therefore, do not ever worry that your fortune is like that. No, it is a very huge fortune. Simply remain content. Whether it is service through the mind, through words or through actions, you are to receive marks in remaining content. If, when you go to give lectures, there is upheaval and you become discontent, everything is finished and you do not receive even one mark. But, if whilst sitting at home, you maintain a very good stage, you will receive one hundred marks. So there is the accurate account. There will not be any more or less in the accounts. You will receive full marks. Whatever service you do, do it with a true heart. There should not be the consciousness of "I" or "mine". Let there be the feeling of doing service. Not the feeling of the consciousness of "I". If there is the feeling of serving, you will receive the fruit. It does not matter if you are always rolling the chapatis. Even then, you will receive one hundred marks, because you are serving with a true heart. Whatever power you fill the chapatis with, that will be useful for those who give lectures. Do you understand? Therefore, do not

be disheartened. "My name is never glorified in any of the conferences. No one ever mentions my name. Perhaps I am last..." No, simply remain content. Contentment is the method of success. Wherever you may be living, remain content. Is this all right? Or, do you sometimes think: "This one is going to become a maharathi. We cannot come into the list of the maharathis." No, you are the number one maharathis. In Baba's list, you are maharathis. Do you understand? So do not sometimes spoil your face. BapDada sees many faces; sometimes they are like this, sometimes like that. No, constantly remain smiling. Achcha, are all of you all right?
07-03-1995

BapDada likes one speciality of the double foreigners very much. He does not like your crying, but He likes one speciality. What is that? The Lord is pleased with an honest heart. They are not afraid to tell the truth and because they have a true heart, they are worthy of double love from the Father. However, although you were told that you kept an honest heart and you pleased the Lord, you should bring about transformation just as quickly. Do not speak about it internally again and again, "This happened, this happened, this happened." It has happened and so it has finished, but pay attention in the future. But, sometimes, instead of paying attention, you create tension. You must not do this. Become the greatest justice of all. Here too, there is a chief justice. But you are the chief justice of the chiefs. Apply justice to yourself very quickly as to whether something is wrong or right. When something is wrong, then say "not" and apply the "dot". "If it were not like this, then it would be like this; if it were not like this, it would be like this." You are accumulating in the account of wastage. Your income finishes; your account of accumulation finishes. Think, but do not think waste thoughts, and definitely save something. Show the result of how much you have saved in one hour; how, when wastage began, you changed yourself and accumulated. Save the wastage. This account of saving will give you a lot of happiness.

25-03-1995

Today, BapDada was checking the personality of purity of the children everywhere. You know the definition of purity very well. Purity is not simply the vow of celibacy. Nowadays, many people who do not have any knowledge lead a celibate life according to circumstances. Not because of knowledge, but because of their situation. Even many bhagats remain celibate. That is not a big thing. But check your purity throughout the day. The sign of purity is cleanliness and honesty. Throughout the day, in sitting, standing, speaking, doing service, whether physical or subtle, if it is not done according to the system, if there is the slightest difference in doing it according to the system, then that is not cleanliness, that is, it is not purity. Waste thoughts are also impurity. Why? You would have a waste thought, but you would not think that you have committed any sin nor that you have given sorrow to anyone. However, if you did have waste thoughts, and your time was spent in that, if your thoughts were wasted and you lost your contentment, then there would be a slight difference in the degree of your purity in your final stage. You would not be able to become sixteen celestial degrees complete. You would either be fifteen celestial degrees, fourteen or fifteen and a half degrees; you would be numberwise. Impurity is not simply giving sorrow to someone or committing a sin, but if you experience cleanliness and honesty within yourself according to the system, then you are pure. If words just emerge when you do not wish to speak them, what would you call this? Are you the masters then? Therefore, from amrit vela until night, check your thoughts, words, actions and service. Do not check the gross form. If you only check the gross form, then the sign of this is the moon dynasty with the huge bow and arrow, whereas the sun dynasty sign is just a little flute. The flute is so light, and the bow and arrow takes so much labour. First of all, you have to aim at the target and you also have to carry a burden. And look at the flute: just dance, sing, laugh and play. Therefore, do not adopt the gross form of effort nor in your checking. Now, have a refined intellect, because the time is going to finish suddenly; it will not warn you in advance. BapDada has already told you in advance that you must not

complain and say: Baba, why did You not tell us in advance?
Baba will never make you time conscious. 06-04-1995

you check yourselves very well with great honesty in your efforts, and this honesty reaches BapDada. BapDada loves honesty. And, as a result of your honesty, you also receive special help from BapDada. Even if a weakness comes, because of having love for the Father and for service, even this enables you to receive extra help for your courage. Do you understand? 07-11-1995

Today, BapDada is especially drawing your attention to wasteful words which no one likes. If you like them, but others don't like them, then stop using those words for all time. If BapDada were to note the children's words throughout the day, it would be a huge file. These words are bad words, wasteful words or speaking loudly. In fact, speaking loudly is to disturb others. Don't say, "My voice is like that." You can become the conquerors of Maya and yet you can't become the conqueror of your own voice! So, don't speak wasteful words or words that disturb others. You may have had a conversation with someone of just a few words, but you would continue to speak about that for another half an hour. You speak too many words then. If you can do something by just speaking four words, then don't speak twelve to fifteen words. You have a slogan: Speak less and speak softly. Those who say that their voice is loud, that they don't want to speak loudly, but their voice is like that, they should put the slogan around their neck. But what happens instead? You may speak in your own intoxication, but when those who come to you hear it and don't know that your voice is like that, it appears to them as though you are quarrelling. And so that is also disservice. So Baba is giving you today's lesson: Liberate yourself from wasteful words and words that disturb others. Become free from speaking wasteful words. Then you will receive a lot of help in becoming an avyakt angel. You just continue to speak so many words, so many words! If BapDada were to record a cassette and play it to you, even you would laugh at it. So what lesson did you make firm? Be economical in

this. Have value for your words. For the mahatmas, it is said: Whatever they speak turns out to be true. So too, your versions should be the same, that is, they should give one or another attainment. Sometimes, whilst walking along, you jokingly say: This one is mad. This one is senseless. There are many such words, which BapDada has forgotten for the moment, but He does hear them. For Brahmins to speak such words is like forecasting the truth, but, in fact, you are cursing them. Do not curse anyone; give happiness. Speak yuktiyukt words, useful words, not wasteful words. Check yourself for one hour. Just as you are now moving along, and after one hour, you start to speak, then check yourself as to how many wasteful words and how many truthful words you spoke in one hour. You do not realise the value of your own words. So now, understand the value of your words. Do not speak bad words. Speak auspicious words. BapDada is telling you this before the Diamond Jubilee. This is now the last month before then, and the first month is the Diamond Jubilee month, so will you be a diamond throughout the year or only for six months? You will become this for the whole year, won't you? This is why BapDada is especially drawing the children's attention. BapDada continually sees the scenes in all directions. He doesn't watch it throughout the day; He can see everything in just one second. So did you make the lesson firm? Do you wish to become free from this? Or, will you be a little clever and become a little free from it? Is it like that? Each of you should check yourself. Then don't start saying that, Baba spoke the murli and yet He is also speaking. Do not look at others. Look at your own self: To what extent have I observed Baba's shrimat? At present, you look at one another: Is this one doing this? But when you are claiming your rights, if the other person gets a lower status, will you accompany him in that? At that time, will you look at the other person? At that time, you won't see the other person. So why do you look at others now?

13-12-1995

You may forget the entire murli, but you can remember two words and continue to practise them. In fact, you know these two words, they are not new. One is to have positive thoughts

(subh chintan), to change the negative into positive: this is known as having positive thoughts. Negative can become positive and you can change it. But simply check whether you had positive thoughts even whilst performing actions. And the second is to constantly have good wishes for others. So positive thoughts and good wishes (subh chintak) for others have a connection with one another. If you don't have positive thoughts, you can't have good wishes for others. Therefore, pay attention to these two aspects. Do you understand? What will you do now? Don't forget everything here. Nowadays, it's been seen that there are many situations in which people don't understand you through words, but if, whilst having good wishes, you give pure vibrations, they change. And one other thing: you are those who are becoming free from everything in this Brahmin life. So you have been told of nine things to become free from, and through removing these nine things, you can become part of the nine jewels. If you become free from these nine things, you can become part of the nine jewels. However, today, BapDada is reminding you of one thing. Don't ever be disheartened whenever there is any physical illness, any storm in the mind, any physical upheaval in your body, any upheaval in nature, any fluctuation in service or, in fact, any type of upheaval. Become those who have a big heart. How big is Baba's heart? Is it small? The Father has a big heart, but the children become disheartened. If they become ill, they start crying out in pain. Is being disheartened a medicine? Will the illness go away or will it increase? When any karmic accounts come, when there is any pain, that is also a karmic account that has come. By being disheartened, you increase the illness. Therefore, be courageous and Baba will also help you. It shouldn't be that you start crying, thinking about what to do and then think that you are not receiving Baba's help. Those who maintain courage receive help. First, there has to be the child's courage and then the Father will help. However, you lose courage and then think that you didn't receive Baba's help, that Baba doesn't do anything at the moment of need. So don't just remember half the sentence. Baba is the Helper, but to whom?

You forget half of it and remember the second half and think that Baba only helps the maharathis and that He doesn't help you, that He doesn't even see you. In fact, it is you first and the maharathis second. Don't be disheartened. What happens, when any confusion arises in the mind, is that you need the power to decide. However, you can only have this power when your mind is directed towards Baba. If your mind is in confusion, you will remain confused about whether to say yes or no. Therefore, don't be disheartened even in your mind. Of course, there will be fluctuation in wealth, even the millionaires experience fluctuation, and what are you compared to them? Of course this will happen. But all of you have firm faith that those who are Baba's companions, if they are true and honest, then no matter what the circumstances are, BapDada will definitely feed them dal and roti. Perhaps there won't be two types of vegetables, but at least you will have dal and roti. However, it shouldn't be that you return from work tired and sit down waiting for Baba to feed you dal and roti. Those who are lazy and careless in this way will not receive anything. But the Lord is pleased with an honest heart. And in a family there would be problems. You even say that after something reaches the extreme, the climax, it will come to an end. Everything is now going to the extreme, and so there will of course be problems in the family. Don't think that this should not happen or that this should happen. But be a trustee, be a detached observer, take power from Baba and find a solution. If you think as a householder, there will be even more problems. First of all, become a completely detached trustee. Nothing is "mine". This consciousness of "mine": "My name will be spoilt; I will be defamed; this is my child, my mother-in-law does this to me..." Everything like this happens when there is the consciousness of "mine". Wherever there is the consciousness of mine, the intellect turns around and you change. If the intellect ever gets turned in another direction due to any confusion, then understand that there is still the consciousness of "mine". Check this, for no matter how much you try to solve the problem, it becomes even more confusing. Therefore, what must you not

become in any situation? You must never ever become disheartened. What will you not become? (Disheartened.) Don't just say it, but do it! You have made a firm promise that you are God's children, have you not? Even Maya cannot make you shake in this. You have made a firm promise and you have the faith that you are God's children; so if even God's children become disheartened, then who would be the ones with a big heart? Would it be someone other than you? It is you who would be this. So, what will you do? Now become powerful and make the lesson of "son shows the father" firm. Don't be weak in this, but make the lesson very firm. All of you are courageous, are you not? Do you have this courage? 18-01-1996

The Foundation of Truth is Purity and the Sign of this is Divinity in one's Activity:

Today, the true Father, the true Teacher and the Satguru is seeing in all directions his children who are the embodiment of the power of truth. The foundation of truth is purity, and the practical proof of truth is divinity on your face and in your activity. Many souls in the world call themselves true or consider themselves to be truthful, but the only real basis of truthfulness is purity. If there isn't purity, there cannot be constant truthfulness. So what is the foundation of all of you? Purity. Being the embodiment of truth on the basis of purity is constant and easy. Truth is not just speaking the truth and doing that which is true, but the first truth is that through which you receive the power of purity or the power of truth. Therefore, the first aspect is to know your true form: I am a soul. You did not know this true form previously. So the first truth is to know yourself in your true form. Did you have the form of truth on the basis of "I am So-and-so or I am such-and-such?" To know the true form is to firstly know your own form and then to have the introduction of the Father. Do you know your own true form very well and do you have the Father's true introduction? Thirdly, you also know the world cycle in its true form: what this cycle is and what your part in it is? You now know your part very clearly. Do you now know your part? Your part is very good, is it not? The best part is said to be of the confluence age. However, compared to the

souls of the world throughout the cycle, even your part of being deity souls is also elevated. Even though the religious leaders and the great souls play their part, those souls are not pure in both body and soul, whereas you deity souls are pure, both in body and in soul, which no other souls throughout the kalpa can be. So, no one, apart from you souls, has the elevated foundation of purity. Do you remember the part of the deity souls? Do you remember it? Do the Pandavs remember it? Deity souls have natural purity. Mahatmas make other souls pure, but on the basis of a lot of effort; it is not natural. Neither is it natural, nor is it part of their nature, whereas for you, you have a natural life of purity for half a kalpa and you also have that nature. You do not make any effort for this there. The effort made here becomes natural there, because there, there is no name or trace of impurity. You are not even aware that there is such a thing as impurity. This is why the practical form of your purity is that of the deities, that is, of divinity. At this time, no matter how truthful people of the world consider themselves to be, they still do not know the truth of their original form. They do not have the true introduction of the Father. So you cannot call theirs the completely true form. You can only have the power of truth constantly when you have the awareness of the true form of yourself and the Father. So then, your every thought will constantly be true. At present, when you become body conscious, even you sometimes forget, and so your thoughts are not constantly filled with the power of truth or the power of purity. Do you constantly have these types of thoughts or do you even have waste thoughts? Would you call waste thoughts true thoughts? You would not, would you? You did not speak anything false, so why would you not call them true? If someone were to say: "I don't ever speak a lie, I always speak the truth", then the recognition of this is that there would constantly be divinity experienced in that one's thoughts, words, deeds, relationships and connections. If your words are the truth but there isn't that divinity in them, then one would see that you repeatedly say: I am telling the truth, I am telling the truth. If you are constantly truthful and yet there isn't that divinity in your

words and deeds, then others would not feel your truthfulness to be honest. They would feel that you are only trying to prove yourself; they would not feel it to be the truth. In order to prove the truth, there is no need to prove it. If you prove your own truthfulness with stubbornness, that divinity would not be visible; it would only be something ordinary, because everyone in the world also does that. How would the truth be visible? BapDada gives the definition of the sign of truth in one slogan which you also heard from sakar Baba: Where there is truth, the soul dances. The soul will constantly dance in happiness. When you try to prove yourself with that stubbornness, then if you look at your own or someone else's face, there would not be that happiness on it. The face would be filled with thoughts and sadness. It would not be a face of one who is dancing. Where there is truth, the soul dances in happiness. Days and nights spent in happiness are enjoyed very much. But if there is the slightest untruth mixed with the truth, those moments of life are not enjoyed so much. The meaning of truth is to be stable in your form of truth and then create thoughts, speak words and perform deeds.

Nowadays, people of the world clearly say for themselves: It is difficult for people to remain honest, they have to tell lies. However, at certain times, in certain situations, although Brahmin souls do not speak lies through their lips, internally, you understand that, sometimes, you may tell others a lie, that you have to be very clever with others. So what is the cleverness? That of course you have to be this! So those people speak lies clearly, whereas Brahmins speak it with a royal language. They then say: This was not my intention. It was neither my feeling nor my intention, but I had to do this; I have to interact in this way. However, you saw Brahma Baba, for he too was in the corporeal form. Of course, for the incorporeal One, you think: Father Shiva is incorporeal. He is sitting up above enjoying Himself; if He were to come down here, then He would know! However, Brahma Baba, in his corporeal form, stayed with all of you. He was a student and he also had to withstand so much opposition for the sake of truth and purity. Yet he

managed to interact with even those who were so clever. So many people advised him: Do not tell people directly that they have to remain pure. Instead, tell them that they have to remain a little pure. However, was Brahma Baba afraid? In order to imbibe the power of truth, you also need the power to tolerate. You have to tolerate, you have to bow down. You have to accept defeat; however, that defeat is not defeat. Although it feels like defeat at that time, it is victory for all time.

With the power of truth, you are today celebrating the Diamond Jubilee. If you hadn't had purity or truth, then others would not have experienced on your face and in your activity the divinity that they experience today. Even if you are part of the infantry - it is numberwise after all - even if you are maharathis, not just those who are maharathis in name, but true maharathis, that is, those who are moving along with the power of truth are the true maharathis, if you step away from the truth on seeing the external situations, saying: "I didn't say anything else, I just spoke a few words externally. I didn't mean that in my heart, I just spoke those few words physically", then that is not being completely truthful. If, because of truth, you have to tolerate something, then that is not really tolerating. Externally, you may feel that you are tolerating something, but that is being accumulated in your account of the power of tolerance. Otherwise, what happens is that if someone is even a little weak in tolerating something, then he definitely has to take the support of falsehood. For that time, it feels as though he has found a support and that everything is all right, but he does not accumulate the power to tolerate in his account. Externally, he would feel that he is moving along very well, that he now knows the art of moving along cleverly. However, if he were to see his account, he would see that he has accumulated very little. Therefore, do not move along with this cleverness. Sometimes, you even move along whilst watching one another: This one is moving along in that way and her name has been glorified a lot; she has moved forward a great deal, whereas because we are honest and truthful, we are left behind. However, that is not remaining behind; that is actually moving forward. In front of the

Father, you are moving forward. Even if, in front of others, it seems like you are moving backwards, with whom are you ultimately concerned? With the Father or with other souls? Whom are you concerned with? With the Father. So, to move forward in the Father's heart means to move forward in your reward for the entire kalpa.

However, if you copy souls here in moving forward, then you earn your name for that time, and you receive that regard; you come into the list of those who give lectures, you come into the list of those who look after centres, but it is only for that short time, you do not create a reward for the entire kalpa. You made effort, a seed was sown and a tree grew, and you even received the fruit. However, BapDada refers to this as eating the fruit raw. The reward of eternal fruit finishes. So do not copy others for temporary name, fame or honour. You may not earn a name here, but in Baba's heart, your name is ahead. Therefore, if you wish to become a diamond, then check yourself in all these aspects. Check that there isn't any type of flaw, even in a royal way, hidden in the diamond. So with the power of truth, imbibe divinity. No matter what you have to tolerate, do not be afraid. The truth will automatically be revealed according to the time. You say: The boat of truth may rock, but it will not sink. In that case, it will take you to the shore; therefore, be fearless! If you have to face anything, then keep Brahma Baba's life in front of you. There were many situations of the world in front of Brahma Baba, and there were a variety of situations concerning the children. However, whilst remaining within the gathering and having responsibilities, with the power of truth, he was victorious. Did Brahma Baba not see the complications of the children? Souls with various sanskars also came in front of Brahma Baba. However, even whilst having to tolerate all those situations, the original stage of his power of truth made him perfect.

So what do all of you wish to become? This is not cleverness, is it? You speak very well, when you say: I didn't do anything. Of course, you have to be a little clever also. But for how long? So now, imbibe the power to tolerate and face falsehood. Do not become influenced. Some think that they saw

something in the maharathis and that it is the maharathis who they have to follow; that Brahma Baba is not in front of them at the present time, that there are just the maharathis and so they followed them. However, even if the maharathis have mixed activity, if they too are moving along with cleverness, then at that time, the maharathis are not maharathis. At that time, they are under bad omens; they are not maharathis. Therefore, what slogan was it that the Father gave? Follow the Father or follow the sister or brother? So, in performing practical deeds, keep Brahma Baba in front of you, follow him; and in becoming bodiless, follow the incorporeal Father. Even when there are very good children, they are following the father. So what do you have to do? Follow the father. Are you sure? Or, do you feel that, because you are getting a little advantage, you should take that and think that you will see about the future when it comes? Some think: Even if we claim a low status in satyug, at least we will be happy, because there won't be any sorrow there. At least we will have all attainments. Even if we become the subjects of the subjects, we will not lack any attainments, and so let us take that pleasure now, and we will see about the future later on. However, this temporary pleasure will make you experience punishment. So, do you accept that? Will you accept punishment? Will you also take that pleasure? No.

So remember all three things. Purity, truth and divinity. Let there not be ordinary words, ordinary thoughts or ordinary deeds, but let there be divinity. Divinity means to perform deeds and create thoughts with divine virtues. This is divinity. When people ask: "What are sinful actions?", what do you tell them? To perform any deed under the influence of vice is a sin. This is what you understand, is it not? So divinity means to have thoughts, words and deeds on the basis of divinity. So do you understand the importance of truth? (Baba conducted drill.)

27-02-1996

BapDada has seen that the majority of double foreigners have become very knowledgeable. Their vision for recognising Maya has become very sharp. This is why BapDada takes the fragrance from the letters and sees that the double foreigners

have an honest heart. They write with honesty of their falling as well as their flying. They have an honest heart. BapDada always says, "Where there is an honest heart, all desires are fulfilled." Whatever hopes or desires they have are fulfilled. That is, all their desires are fulfilled.

14-12-1997

Celebrate this year as the year of being free from everything: The Year of Liberation. Only when you celebrate this year as The Year of Liberation will you be able to go to your land of liberation. What will you do for this? It is a very small thing, not a big thing. Will you do this small thing? BapDada is giving you a very short slogan: Use everything in a worthwhile way and attain success! Do you understand what it means to use everything in a worthwhile way and attain success? What do you have to use in a worthwhile way? Whatever you have, whatever property, time, thoughts and breath you have, body, mind and wealth you have, do not waste anything! Do not keep anything carefully locked away for a time of need! Use everything in a worthwhile way! Even your thoughts; each and every thought is your property. Money is your physical property. Similarly, time, breath and thoughts are your subtle property. Not a single thought should be wasted. They should all be used in a worthwhile way. Whether you are serving through your mind, words or actions, check how much you are using in a worthwhile way at all times. How much did you accumulate? This year, BapDada is giving this special blessing: Use everything in a worthwhile way and experience multimillion-fold success! You can attain this instant fruit easily. You just have to have an honest heart. BapDada, Bholanath Baba, is easily pleased with an honest heart. Therefore, use everything in a worthwhile way. Use the wealth of knowledge, the wealth of powers and the wealth of virtues in a worthwhile way. Do you know how to use them in a worthwhile way? Or, do you know how to put all of them aside and guard them carefully? Do not put them aside! Use them! Since you say that everything is going to happen suddenly, you have to become ever-ready. Use everything you have in a worthwhile way. BapDada does not want any of it, but wants you to accumulate it for yourself. BapDada is the Bestower. To use

something in a worthwhile way means to accumulate that, because, according to the time, BapDada was looking at your account of accumulation. BapDada has the account of accumulation of all you children with Him. What did Baba see in your account of accumulation? Many children say and believe that they have accumulated many things. Externally, they say that they have accumulated a great deal, but in Baba's account of accumulation of each of you, it is very much less than each of you says or believes it to be. Why? Do you understand why this is? It has to do with the first lesson of "I" and the consciousness of "mine". "I did this." "This is my service and my task." At the time of accumulating you feel that you are accumulating, but it is automatically deducted from your account of accumulation and credited to the account of waste. This subtle machinery is automatic. "Baba made this happen." "This is Baba's service. It is not my service." You should not say, "I did this." Do not speak about it again and again: "I did this, I am doing this, I am doing this." Do not constantly say, "I, I". Say, "Baba, Baba", and you will accumulate multimillion-fold. If you say "I" or have the consciousness of "mine", it will be transferred to the account of waste. This automatic machinery is so very fast that you don't even become aware of it. Only those who are detached from the consciousness of "mine" are able to check this with an honest heart. When all of you original jewels emerged at the beginning for the service of establishment, what did you constantly feel? What words did you constantly say? Did you have any consciousness of "I"? You constantly said, "Baba, Baba", and this was why Baba's heirs were created, and why it was that these souls became the instruments at the beginning of service. This was the result of saying, "Baba, Baba". 31-12-1997

Those of you who have been with Baba for thirty years or more are enjoying yourselves a great deal, are you not? (1000). BapDada would say, "Stand up", but instead of doing this, the mothers would come to the front. This is why Baba is not asking you to stand up. Those who participated in the ceremony, raise your hands! BapDada has lots and lots and lots of regard in His heart for this group. Why? These are the Pandavs and the

mothers who were the beginning of the establishment of service. At that time, it was a beggary life, but centres were opened and they became the instruments to help establish those centres with their body, mind and wealth at that time of need. For those who co-operate at the time of need, eight annas (half a rupee) become equal to eight crores (80 million). BapDada remembers those who were in bondage but would still bring a little bowl of flour, a little bowl of sugar and a little bowl of ghee. They would bring things in small amounts. So think how honest-hearted they must have been! They ran BapDada's centres with the expenses of their own homes. They established centres by using their personal accounts and savings. So how great their fortune must be! At that time, BapDada saluted those co-operative souls. Their experiences are very good. The entire Bhagawad is their experience.

30-03-1998

Keep your intellect constantly clear. This is what BapDada refers to when He says that the Lord is pleased with an honest heart. An honest and clean heart! At the present time, there is a great need for honesty and cleanliness. Honesty in your heart; honesty with the family and honesty with Baba. Do you understand?

13-02-1999

BapDada sees that it is this love that has made you belong to the Father. It is this love that makes you into residents of Madhuban. No matter what your situation is like at your own place, no matter how much effort you make there, you still come to Madhuban. BapDada knows and can see that, because of the iron-aged circumstances, many children find it very difficult to buy a ticket. However, their love makes them come here. It is like this, is it not? You reach here because of your love for Baba. But these circumstances continue to increase day by day. The Lord is pleased with an honest heart, but you do also receive physical co-operation from somewhere or another in some form or another. Whether you are double foreigners or whether you reside in Bharat, your love for Baba enables you to go across any barrier of circumstances. It is like this, is it not? Look at your own centres and you can see such children. They leave here

wondering whether they'll be able to come here next year or not. Although they wonder whether they'll be able to come here next year or not, they do come here. This is the proof of their love.

01-03-1999

Today, those from abroad have been given a chance. It is good. Those from abroad have taken the first chance, and so you are the specially-loved ones. Everyone else (from Bharat) has been told not to come and all those from abroad have been invited. BapDada remembers all the children, but still, He is happy to see the courage of all the double foreigners. At present, you don't have so much upheaval. There is now a difference. In the beginning, you used to have a question about the Indian culture and the foreign culture. Now, you have all understood everything very clearly. Now, you belong to the Brahmin culture. It is neither Indian culture nor foreign culture! It is now Brahmin culture! The Indian culture can create a little complication, but the Brahmin culture is easy. The Brahmin culture is to maintain your self-respect and claim a right to self-sovereignty. This is Brahmin culture. You like this, do you not? You don't have the question of how to adopt the Indian culture any more, do you? Or that it is difficult? It has become easy, has it not? Is it easy? Be careful that when you return home you don't say that it is a little difficult. Don't write this when you return home. Don't write that you said it was easy, but in fact it is a little difficult. Is it easy? Or, is it a little difficult? It is not difficult at all! It is very easy. You are amused at the moment. You are amused because all games have ended. You have now become very strong. All the childhood games have ended. You have now all become experienced. BapDada sees that the stronger the older ones become, the stronger the new ones will also become. It is good that you make each one move forward. You make very good effort. You don't take incidents to Dadis any more, do you? Do you take stories and incidents to Dadis now? These have now reduced! There is a difference, is there not? (To Dadi Janki) So now you shouldn't become ill! You become ill because of all the stories and incidences, and they have now all finished. You are good. All of you have the best special virtues; the cleanliness

of your heart is very good. You don't keep anything inside; you remove it all. Whatever the situation is, you tell about it honestly: "It isn't like this, it is like this.", but you tell everything as it is. This speciality is good. This is why Baba says: He is pleased with a true and clean heart. If yes, then yes, and if no, then no! You would not consider anything else. You don't move along with compulsion. If you follow the path, you follow it completely. If not, then not at all.

23-10-1999

Double foreigners are also sitting here: Double foreigners, raise your hands! Look, the double foreigners receive many chances. There are double foreigners in every group. Double foreigners are not told not to come for any turn. Is this a small fortune? All of you know that BapDada is always pleased with your renunciation, your courage and the honesty in your heart. If you fall, you always speak the truth. You do not hide anything and, because you tell the truth, half is forgiven. This is why BapDada always remembers the double foreigners and always gives them love and remembrance. It is a wonder how by performing such wonders, you will all return home with BapDada. Therefore, special multimillion-fold love and remembrance to all the double foreigners. It is not that the people of Bharat are not given love and remembrance. Multi-multi-million-fold love and remembrance to those from Bharat.

30-11-1999

BapDada has seen one thing in the majority of you. Not the minority, but the majority! What has Baba seen? Whenever a circumstance comes in front of them, then the majority has the third number anger. There is one, two and three. The trace of the anger of the third number emerges even though they do not want it to. Some have it in the form of great anger, some have anger in the form of force, and some have the third type of anger in the form of irritation. Do you understand what irritation is? That too is a form of anger. It is slightly less. It is the third type, so it is slightly less. The first type is very powerful. The second type is a little less than that. Then nowadays, the language that you all use has become very royal! What do you say in the royal way? Because the situation is like that, of course there would be

some force! So, today, BapDada wants to accept this from everyone. Let alone anger, but there shouldn't be even the slightest trace of anger. Why? When you become angry you do disservice, because anger always manifests between two people. It doesn't manifest when you are on your own. It manifests between two people then it is visible. Even if there is a slight trace of dislike for someone in the mind, there will definitely be a force towards that soul in the mind. BapDada doesn't like this type of disservice. So the slightest trace of any type of anger shouldn't emerge. Just as you pay attention to celibacy, in the same way it is remembered that lust is a great enemy and anger too, is a great enemy. It does not let your pure feelings, feelings of love emerge. Then it will turn your mood off. You will step away from that soul. You neither go in front of that soul, nor do you speak to that soul. You reject whatever that soul says. You do not allow that soul to progress. Even those outside are able to see all of this and so then you may say, "Today, that person isn't feeling very well. It isn't anything really." So, can you give this birthday gift? Those of you who feel you will try, raise your hand! Those of you who are going to think about giving this gift, they are going to try, raise your hand! The Lord is also pleased with an honest heart. Is there anyone? Stand up! Yes, the Lord is truly pleased with an honest heart. They will try! They are slowly getting up. Congratulations for telling the truth! Achcha, those of you who have said that you will try, how much time do you need to try? It is good that you will try, and you may do so. But, how long do you want? Do you want one month? Do you want six months? How much time do you want? Will you give this up or do you not even have any aim of giving it up? Those of you who have said that you will try, stand up again! Those who think that they will try for two to three months and then let go of it may sit down. Those of you who feel that you need six months, even if it does take you six months, you must reduce it. Do not stop paying attention to this because this is very essential. This disservice is visible. Even though you may not say anything, it is still visible on your face. Therefore, BapDada is showering all of you who have maintained your

courage with pearls of knowledge, love, happiness and peace.

03-03-2000

Double Foreigners: It is a very large group of double foreigners in today's gathering and, you are also sitting in front of Baba. Double foreigners. The name itself is double foreigners! Therefore, you remember your original foreign land as soon as you hear the name "double foreigners". When others call all of you "double foreigners" they too remember this, and all of you remember it anyway. BapDada constantly puts the majority of double foreigners ahead for their courage and their clean and honest heart. No matter what happens, you remain courageous and move forward and you will continue to move forward. For BapDada the closest jewels are only those who have a clean and honest heart. A clean heart and a true heart. No matter how far away those children are, but they stay the closest of all in BapDada's heart. This is why, constantly keep this speciality in front of you and continue to increase your speciality. This is a very easy method to come close. It applies to everyone, it is also for the residents of Bharat. However, the majority of double foreigners have this speciality. Now, increase this speciality within yourself as well, and whilst continuing to increase it and coming closer, you will definitely become equal. Is this OK? Teachers, at amrit vela, BapDada always carries the apron of blessings and tours everywhere. Achcha. Congratulations to the double foreigners especially for moving forward with courage and also for your birthday.

03-03-2000

Today, BapDada has come into the gathering of His holy, happy swans. Holy swans are visible everywhere. All of you know very well the speciality of holy swans. To be a constantly holy and happy swan means to have a clean and clear heart. Because holy swans have a clean and clear heart, all their pure desires are easily fulfilled. This is called having a clean heart and such a soul always remains fully satisfied. As soon as you have an elevated thought, it is fulfilled. There is no need to make effort. Why? Souls who are the most loved and the closest to BapDada are those with a clean heart. Those who have a clean heart are constantly seated on BapDada's heart-throne.

Because they have all their elevated thoughts fulfilled, their attitude, vision, words, contacts and relationships are easy and clear and they are seen to be the same. The sign of their easiness is that their heart, head and speech are all the same. To have one thing in your heart and something else in your speech is not a sign of easiness. Those with an easy nature constantly have a nature of humility. They are egoless and selfless. A holy swan has the specialities of an easy nature, easy words, easy attitude and easy vision.

You have come here today to celebrate Holi, haven't you?. Because this is the last meeting, you were first given your homework. However, you also tell others of the meaning of the festival of Holi. To celebrate Holi means to let the past be the past. To celebrate Holi means to have no type of large or small stain on your heart. It means to have a totally clean heart, and to be full with all attainments. BapDada has also told you children earlier that because BapDada has love for you, there is one thing He doesn't like. This is that you labour a lot. If your heart were to become clean, you wouldn't have to labour. The Comforter of Hearts would remain merged in your heart and you would remain merged in the heart of the Comforter of Hearts. When the Father is merged in your heart, then no form of Maya, whether in a subtle form or in a royal form or gross form, can enter your heart. Maya cannot come even in your thoughts or your dreams. And so, you will become free from having to labour, will you not? BapDada also wants to see you free from having to labour even in your mind. Only those who are free from labouring are able to experience the stage of being liberated in life.

19-03-2000

BapDada constantly wants to see you children in your perfect form. You say that Baba is your world (sansar). All of you do say this, do you not? Do you have any other world? If Baba is your world, can there be anything outside this world? It is just a matter of transforming your sanskars. In your Brahmin life, for most of the time, it is sanskars that cause obstacles, whether they are your own sanskars or the sanskars of others. All of you have knowledge, all of you have the powers, but what is the

reason for obstacles? Whatever particular power you need at a particular time emerges a little later than it should. Afterwards you think, "Instead of saying that, if I had said this, it would have been better." "Instead of doing that, if I had done this, it would have been better." However, the time you had to pass that test has by then passed by. You even think about all the powers you have: I have the power to tolerate, I have the power to discriminate, I should use this power. There is just the difference of a short time. What else happens? OK, you were not able to use that power at that time, and you even realise what you should have done instead of what you did. You realise later what you should have done. Having made that mistake once, you should become experienced and realise what your mistake was so that you don't make that same mistake again. Even then, there can be progress. At that time, you can understand what is wrong and what is right. You should make yourself realise very clearly so that you do not make that same mistake again. However, even in this, the full percentage of you are not able to pass. Maya too is very clever. She comes to test you again in the same thing. For instance, if you lack the power to tolerate, then even though you have realised that once, Maya will again bring about a situation for which you would need the power to tolerate, but, at that time, she would change her form a little. It is the same thing, but Maya changes her form a little. It is the same old thing, but as happens nowadays, something old is polished very well and made to appear almost new, so, Maya too, comes polished in such a way, that you don't recognise that the significance of the situation is the same. For instance, you may have become jealous. Jealousy too is of many types, not just of one type. So, the seed would be of jealousy, but it would come in a different form. It will not come in the same form, so you would sometimes think, "The thing that happened before was different. This thing is totally different." However, the seed is the same. It's just that its form has been transformed. What power do you need to recognise this? The power to discriminate. For this, BapDada has also told you earlier to pay attention to two things. One is to have an honest heart. Honesty! Do not keep

anything hidden within you. What happens when you keep it within you? What would happen if a balloon were to be filled with too much gas? It would eventually explode, would it not? Therefore, keep your heart honest. OK, perhaps you hesitate a little before speaking in front of other souls. Perhaps you are a little ashamed, worrying about how they would see you. However, with realisation, have an honest heart and put it in front of BapDada. Don't say, "I have already told BapDada about the mistake I made." Don't say it as though you are issuing an order, "Yes, I made this mistake." With your power of realisation and your honest heart, place it in front of BapDada - with your heart, not your head - with your heart. Your heart will then be emptied of that rubbish; it will be destroyed. Your heart becomes full of little things, and they are always little things, those things are never big. You fill your heart with all the little things you collect. Then your heart is no longer empty, and when your heart is not empty, where can the Comforter of Hearts sit? There should at least be a place for Him to sit! Or not? So, the Lord is pleased with an honest heart. Whatever I am, however I am, Baba, I am Yours. BapDada knows that everyone is going to be numberwise. This is why BapDada doesn't see you with that vision. However, you must have an honest heart. Secondly, the line of your intellect must always be clear. There should be no disturbance in your line. The line should not be cut off. Otherwise, you become unable to receive the extra power, blessings and help that BapDada wants to give you at your time of need. If your line is not clear, if it is not clean, the line is cut off, then you are unable to attain what you should. Many children say - if they don't say - they think, "Some souls receive a lot of co-operation. They receive it from Brahmins, from seniors and even from BapDada. I don't receive as much as they do." What is the reason for this? Baba is the Bestower, He is the Ocean. Any of you can take as much as you want, because BapDada's treasure-store has no lock or key. There are no guards. As soon as you say "Baba", Baba replies, "Ji Hajir" (I am present.) As soon as you say, "Baba", He gives. He is the Bestower. He is the Bestower and He is also the Ocean. So what could He lack?

Therefore, pay attention to these two things: An honest heart, a clean heart. Do not try to be clever! Many of you become too clever! You try to be clever in different ways. Always check that you have a clean and honest heart and that the line of your intellect is always clear and clean. Even when there is a little disturbance with facilities of science, you can see that it stops it from being clear. Therefore, definitely do this. 30-03-2000

Many new children have also come. There has to be growth. Those who have come here for the first time in this cycle, raise your hand! You have done well! You were courageous and came, and you have thereby reached here. Those who remained there were sitting there and nothing happened! Courage is very essential. When you have courage in any task, then, understand that you will have success. When you lack courage, then you will lack success. Therefore, have courage and be fearless. Don't be fearful of what is happening. Someone is dying and you are becoming afraid! Remain fearless! It is good to give them the co-operation of peace. Give that soul co-operation with feelings of mercy. Don't become afraid! Fear is the greatest evil spirit of all. Other evil spirits can be removed, but it is very difficult to remove the evil spirit of fear. There can be fear of anything, not only fear of dying; there can be fear of many things. The easy way to become fearless for all the many different types of fear, even the fear of your own weakness is constantly to have a clean and honest heart. Then, there will never be any fear. There is definitely something merged in your heart and that causes fear. When you have a clean heart and an honest heart, then the Lord is pleased and everyone else is pleased. 04-02-2001

Double Foreigners: BapDada always gives double congratulations to the double foreigners, because the speciality of the majority of double foreigners is that you are doing double work. You are doing your worldly work and also running a centre. Whether you are running a centre or helping at a centre, the majority of you are doing double work. There are such ones in Bharat too, but the majority there (abroad) is of such ones.

BapDada purposely sometimes watches those scenes - BapDada has a natural TV, not this TV. BapDada watches how you run around; you have breakfast, you do this and that and you run. He likes it. In the same way, claim double marks in your efforts. You are those who will claim them. You have brought about transformation and you have good enthusiasm to do this further. BapDada very much likes one natural nature of the double foreigners and that is that you have a clean heart. Whatever happens, you do not hide anything, you will be clear. You are clear if you fall and clear if you ascend. So, BapDada loves a clean heart. It is good. Double congratulations.

15-12-2004

The method of pleasing the innocent Father is that the Lord is pleased with an honest heart – This is the speciality of the double foreigners. You know how to please the Father very cleverly. Why does the Father love an honest heart? Because the Father is called the Truth. It is said: God is Truth. So, BapDada loves those with a clean and honest heart a great deal. It is like that, is it not? You have a clean heart, an honest heart. Truth is the greatness of Brahmin life.

18-01-2005

BapDada loves one speciality of the double foreigners. Do you know which one? You always speak the truth. If you fall, you speak the truth and, even if you climb, you speak the truth. So the Lord is pleased with a true heart. Now create such an atmosphere that, seeing one another, everyone begins to race – not a competition, but a race to claim a number ahead. You yourselves may go ahead, but also give such a lift to your companions that they too go ahead.

16-11-2006

BapDada loves the double foreigners very much. You are all loved, but Baba loves you because you are those with an honest heart. You have realisation very quickly, but now add the power of transformation. You will add this, will you not? Make an addition of the power of transformation. You realise something, you know about it and this is why you receive Baba's love. You

are honest, but now make a slight addition of bringing about transformation.
15-12-2006

Bring the powers of truth and purity into your form and keep the *balance* of being a child and a master

Today, the true Father, the true Teacher and the Satguru is seeing His children everywhere who are embodiments of truth and embodiments of power, because the power of truth is the most elevated. The basis of the power of truth is complete purity. Let there be no name or trace of impurity in your thoughts, words, deeds, relationships, connections or even in your dreams. What is the practical form of such purity that is visible? Divinity is clearly visible on the face and in the behaviour of such pure souls. In their eyes, they have a spiritual sparkle, on their face there is always cheerfulness and in their behaviour, in their every step, they are karma yogis like the father. All of you are following the path of truth (satyavadi) through the true Father at this time. Many people in the world say that they are following the path of truth, and they also speak the truth, but only complete purity is the true power of truth, and all of you are becoming that at this time, in this confluence age. The elevated attainment of this confluence age is the power of truth and the power of purity, and the attainment of this is that all of you Brahmins will be deities in the golden age and be pure in terms of both the soul and the body. Throughout the whole world cycle, no other souls become pure in terms of both the soul and the body. They become pure in terms of the soul, but they don't receive a pure body. So, at this time, all of you are imbibing such complete purity. You say with spiritual intoxication – do you remember what you say with that spiritual intoxication? Remember that. All of you say from your heart, and from your experience, that purity is your birthright. A birthright is attained easily, because in order to attain purity and truth, all of you have first of all recognised your true form of a soul. You have recognised your true Father, Teacher and the Satguru. You have recognised Him and attained Him. Until someone recognises his true form and the true Father, they cannot attain complete purity or the power of truth.

All of you are experienced in the powers of truth and purity, are you not? Are you experienced? Are you experienced? Those people try to experience it, but they are neither able to know their own accurate form nor the form of the true Father accurately. However, through the experience of this time, all of you have imbibed purity so easily that the reward of the attainment of this time is that the purity of the deities is natural and it is their nature. Only you receive the experience of such a natural nature. Therefore, check whether you have made the powers of purity and truth your natural nature! What do you think? Those who believe that purity is your birthright, raise your hands! Is it your birthright or do you have to make effort for it? You don't have to make effort for it, do you? It is easy, is it not? A birthright is attained easily. You don't have to make effort for it. People of the world think it is impossible, whereas you have made the impossible possible and easy. 30-11-2007

Remember that time, of what the Father's love is. What did you experience with the Father's love? With the awareness of love, labour will change because BapDada doesn't like any of the children to have a stage of labour. "My children and they have to labour!" So, when will you become free from labour? It is only at the confluence age that you can become free from labour and simply stay in pleasure all the time. If there isn't pleasure, there is definitely one or another type of burden in your intellect. The Father has told you: Hand over your burdens to Me. Forget the consciousness of "I" and become a trustee. Give your responsibilities to the Father and you yourselves become the true children who are honest in your heart as you eat, drink and enjoy yourself, because out of all the ages, the confluence age is the age of pleasure. If you don't celebrate with pleasure even in this age of pleasure, then when would you celebrate?

18-01-2008

So, each one of you should check yourself: Am I always experiencing love from the heart? Or, there isn't any leakage of love in between, is there? If you are impressed by any souls, either by their specialities or any particular virtue, then, instead of experiencing God's love to be imperishable, there is a

leakage. Therefore, each one of you should check yourself. Those who have a leakage cannot have the experience of being constantly loving, being the Father's constant companion or having the Father's hand of blessings constantly on their head. This is why, although knowledgeable souls are loved, together with knowledge, it is essential to have a true heart and imperishable love for the Father. If, together with knowledge, there is even a little less love for the Father, if the love of a true heart and a clean heart is even a little bit less, you sometimes have to labour. You then have to battle with your effort.

15-11-2008

So, each one of you has to check yourself: Do I always remain on the throne or the seat of the authority of experience? To remain set on the seat of experience means that as soon as you have a thought it happens and you don't need to make effort. You don't need to take any time over it. By following every shrimat, your life will easily and naturally become complete because you were told earlier too that when you have a true heart and a clean heart BapDada also becomes present in front of such loving souls, souls who are merged in love. When you are 'present' to follow every shrimat, the Father then says: "I, the Lord, am also always present." When you say, "Yes, my Lord", then the Lord is always present. Easy remembrance is the natural quality of Brahmin life.

15-11-2008

What BapDada wants? One is the love of a true heart and a clean heart. The Father, the Innocent Lord, is very easily pleased with someone with a true heart. When the Innocent Lord is pleased, then Dharamraj, the adviser in between, cannot even raise His eyes. You will then say "bye bye" to Dharamraj and just pass through. He will say namaste and bow down to you children who are equal to the Father. You are loved by such a Father, but just simply check that there isn't any leakage in your love. Now, the leakage of your body consciousness or of the speciality of someone else should finish. Become an image that is experienced.

15-11-2008

And by hearing the experiences of one another in the gatherings that have been taking place, many are able to receive power through those experiences. For instance, if someone becomes disheartened, then, hearing the experiences of one another – “this one always remains happy, his face is never wilted and is always happy in his heart” - hearing the experiences of one another, you are able to have enthusiasm. The experiences of one another are no less. According to the drama, each one has received one speciality or another from BapDada. So, when they hear the experiences, they have the enthusiasm: “If that one can do that, why can’t I?” Never become disheartened. Big heart, Big Baba! Is Baba small? Baba is the greatest of all. So, the children’s hearts should always be big. BapDada’s slogan is: Big heart, true heart, clean heart – then your every desire is fulfilled. (Badi dil, sachchi dil, saaf dil, toh har murad hasil.) This is the world of rubbish, and so the rubbish can fly into the atmosphere at any time. However, do not keep the rubbish with you. What happens physically when your bedroom becomes filled with rubbish? There would be insects there if you didn’t clean it, and then there would be illness. So, here, too, if you keep something in your mind and don’t remove it, it will continue to grow. Simply say, “Baba, My Baba” and Baba will become present. Baba is bound to do that. A child, the Father’s child, God’s child, remembers, “My Baba” – then it is not possible for Baba not to become present. You have the rope with which to tie the Father. What is that? The love in your heart. Some have love for the Father. You cannot say that they don’t have love. However, there are two types of love. One is on the basis of knowledge, that I am a soul, I am not a body. And the Father of souls is the Supreme Father alone, and He cannot be God of anyone except souls, the lights. So, the Father is the Father; He is the form of light. He gives His co-operation. However, it should automatically emerge from your heart at every moment – My Baba! You make someone a companion for the right time. A companion is useful at a time of need. So, you have kept the Father combined with you, you have made Him your Companion, and so take the benefit of His companionship

at the right time. Remember Him with love. One is love on the basis of knowledge and the other is love from the heart. So, check whether you have love in your heart. It is difficult to forget someone you love. Generally, those who are diabetic are forbidden to have sugar, and yet they love sweet things. So, they would remember sweet things. Do they forget them? They would take the doctor's medicine and also eat sweet things. So, when they have such love for those things then, even if you asked them to, they would not renounce them. And, here, this One is the Father. He is the One who gives you the experience of all relationships. So, now check whether you have love in your heart. Have you made God your Friend? Why would you make someone your friend? There is greater love for a friend than for a father. So, you have made God your Friend, have you not? Whenever anything comes in front of you, tell Baba, "Baba, You look after it." Become small children; do not become big. Then the Father will look after everything. Keep Him tied with the string of love in such a way that He cannot even move! Do you understand?

05-02-2009

What is said about happiness? "There is no treasure like that of happiness". So, that is health, is it not? So, you have wealth. Do you have happiness? Raise your hands! You have happiness, do you not? So you have wealth. There is no food like that of happiness, there is no nourishment like that of happiness. Even if you have 36 varieties of food, if you don't have happiness, then that is dry, whereas if you have happiness, then even dry chapatis will give you the happiness of 36 varieties of food, and the Father promises that those who have a true heart, a clean heart and a big heart – if you remember three things – a true heart, a clean heart and a big heart, if you remember these three things, then at any time, no matter what the conditions of the world may be like, if you have these three things, then the Father will feed you dal and roti. He will not feed you two to four varieties of vegetables, but He will definitely feed you dal and roti. "Eat dal and roti and sing God's praise!". You have experienced that, have you not? Those who came in the beginning have experienced this. Did you ever starve? In fact,

BapDada used to make jaggery into “Bournvita” (melted jaggery with a little oil or ghee and some bicarbonate soda then set to make it crispy like toli) and feed the children with His own hands. And their stomachs would be full from eating chapatis made by BapDada. Do you know how to make “Bournvita”? You don’t? No matter what the circumstances are like, if you don’t have any vegetables etc, this “Bournvita” will give a lot of happiness. Learn how to make it. Everyone should learn it before you go from here. This “Bournvita” will be very useful at a time of need. However, remember four things. It should not be that if one thing is missing, you would have to look for it and won’t be able to find it easily. Therefore, check these four things: Honesty, of the body, mind and wealth, of relationships and connections, honesty of the heart, a big heart. When you have a big heart, then, whatever desires and needs you have definitely become fulfilled. Try it and see. When you have a big heart, all desires are fulfilled. If you have a small heart, then all creations become small. If the Father is happy, then what would be lacking? So, just make effort!

22-02-2009

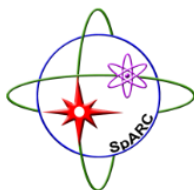
Nevertheless, BapDada still gives love to all the children and says to them: Make your present and future free from obstacles. Do not be influenced by company. You become influenced by company because there is temptation. Do not be influenced by company. Do not be attracted by limited attainment because BapDada feels mercy: You say, “My Baba”. You say “My Baba”, and what do you do? So today is Holi and, therefore, be sensible and burn such things. Change before the board of “too late” is put up. BapDada will help, but only those who have a true heart. When your heart is clean, your hopes will be fulfilled. Try this with your heart and see. It is not possible when you have a true heart that your hopes are not fulfilled.

09-03-2009

By serving the yagya, you accumulate more than a thousandfold charity. So, all of you who were instruments to serve with a true and big heart, have accumulated more than a thousandfold charity.

07-04-2009

Every night, before going to sleep, before saying “Good night” to BapDada, give Baba your whole chart of whether you did anything good or bad. Give your chart of whatever you did, empty your intellect and then say “Good night”. Say “Good night” to the Father and go to sleep in remembrance of the Father. You will then sleep very well. First empty yourself, do not keep anything in your intellect. When you give your whole chart to the Father, you will not need to go to the land of Dharamraj. The Lord becomes pleased with an honest heart. 31-03-2010



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