

Dadi Chandramani

Dadi (Elder sister) Chandramani's childhood name was "Motil". Since childhood she was very much engrossed in devotion and meditation. She had also studied "Granth Sahib" (holy religious scripture of the Sikhs) and liked to remember God as her Mata-Pita (parents). She was amongst seven sisters and had one brother. After her brother and her elder sister's husband passed away, their house was filled with melancholy. People used to visit her house to offer condolences in solidarity with her family. During one such visit, a sister's mother in law and her neighbour told her about Dada Lekhraj and his satsang or spiritual gatherings. Motil and her sister HridayPushpa went to meet Dada.

Dadi Chandramani was not related to Dada Lekhraj's family. She had never met Dada Lekhraj (later known as Brahma baba). Dadi's second eldest sister was married into a family which shared ancestry with the Kripalani (Dada Lekhraj's family name) family.

First meeting with Baba-Mamma

In her first meeting with Dada, Dadi Chandramani felt an **instant spiritual connection with Baba** and went into trance. When she opened her eyes, there was no one in front of her. It was 10pm. Baba said, child it's late now. Go home, come back tomorrow.

When Dadi went back to meet Baba the next day, Mamma (Jagdamba Saraswati) was also present. Dadi Chandramani had met Mamma in school. Dadi's father was connected to Mamma's laukik family. Jagdamba Saraswati then known as Om Radhe was very famous for her divine virtues and royal mannerisms. She was known as someone who spoke less and sweetly and respected everyone. Since Mamma had stayed in Mumbai during her school days, she was also very fashionable. This was the image which Dadi had in mind of Mamma. But when she actually met her, Mamma's life had transformed into a Yogic simple life. Mamma's first sight of a Yogi in a plain white saree had a profound effect on young Dadi. She was inspired by Mamma's persona. Her sister Hridaypushpa too after conversing with Baba had divine experiences. She used to view herself as a sad woman. But when she had self-realisation experience through Brahma Baba, **her mindset changed completely and she saw herself as a happy soul**. Gradually, Dadi Chandramani's entire laukik (biological) family dedicated their lives to the spiritual upliftment of the human kind.

Yogic life

Since the early days, spiritual study and meditation were the main foundations on which Dadi Chandramani's life was built upon. She used to go into deep sweet silence and

experience that her soul is getting cleansed from communion with the Spiritual Father. She used to feel spiritually refreshed and replenished when in meditation. Dadi loved her solitude, she felt it gave her an opportunity to observe her inner self closely and address any flaws within.

Fearless as Shri Hanuman

From the very beginning, **Baba saw Dadi Chandramani as a powerful soul.** Dadi was fearless in her beliefs and principles. She used to follow the directions of God Shiva with great reverence and conviction. Like Shri Hanuman went incognito to deliver Shri Rama's letter to Shri Sita mata when she was captured by the Demon king Ravana; **Dadi used to deliver God Shiva's versions** to the sisters who were trapped by various restrictions forced upon them by their families and could not attend spiritual gatherings. Thus, Dadi Chandramani earned the nickname of "Hanuman" from Baba.

Tireless social worker

Dadi Chandramani was a tireless spiritual social worker. She was Baba's right hand in the work of world transformation by invoking inner powers and virtues in human beings. **She was Baba's instrument in performing spiritual service** at many places starting with Ajmer, Delhi, Amritsar, Haryana, Himachal Pradesh, Jammu and Kashmir. Dadi laid the foundation of spiritual service in Punjab. She was the zone in charge of the North zone in India. After Didi Manmohini, Dadi Chandramani became co-administrator along with Dadi Prakashmani and efficiently ran the activities of the organisation. She also served as the Director of Gyan Sarovar complex, Mount Abu.

Dadi never said "No" to any kind of service. Apart from being a great administrator, she was also an inspiring orator. Her speeches or lectures were very concise, clear and easy to understand to people from all walks of life.

Magnetic personality

Dadi Chandramani had a sweet and loving nature. In spite of having a sweet and flexible nature, she never compromised in following Godly commandments. **Dadi was very conscious of the impact her actions might have on others.** She used to say "whatever actions I will perform, others may follow. So I need to be very mindful of my actions so that they don't have any negative impact on others". **Dadi Chandramani lived a very simple life.** Dadi provided spiritual sustenance to others in such a sweet and tolerant manner, that they used to have immediate affinity towards her. Dadi had special attention towards spiritual sustenance of small children and young girls. She used to have special classes for kids every Sunday.

Due to her serene and transparent nature, Dadi earned the name “Chandramani” – meaning Moonstone from Baba. She was also called “lioness of Punjab” by Baba due to her fearless nature.

Dadi Chandramani **had utmost love and regard for everyone**. Dadi was an avid virtue grasper, her feelings were innocent towards all. Dadi Chandramani had a **clean and clear conscience**. She had a big heart and was a fearless lioness.

Dadi Chandramani left her mortal coil on 11th March, 1997. She continues to live in the memories of all the brothers and sisters who received spiritual sustenance from her.